

San Diego Anglers

AUGUST 2021 AII-SPECIES-MONTH-LONG CLUB TOURNAMENT RULES AND ENTRY FORM



Sunday, August 1, thru Sunday, August 22, 2021.

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Tournament channel 72

- 1. The official starting time of the tournament is <u>5:00am on Friday, August 01, 2021</u>. The official ending time of the tournament is <u>6:00pm on Sunday, August 22nd, 2020</u>. * Entry into the tournament will be accepted until 8:00 PM Friday, August 20, 2021
- 2. Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time. All club tournaments are operated on an honor system.
- 3. The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 125 miles of San Diego.
- 4. During the tournament, fishing can be done from any fishing platform, including Sportfishing boats.
- 5. Bait may be caught, purchased, or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used, or transferred at the discretion of the anglers or skippers throughout the tournament.
- 6. IGFA angling rules will be used for this tournament. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance with all California or Mexican fishing and boating laws and regulations, as applicable.
- 7. Weight Receipts: It is the responsibility of each entrant to submit all weight receipts signed, witnessed, with time/date stamp to the Club Weighmaster no later than 8:00pm Sunday, August 22, 2021. Weight receipts received after this deadline will be disqualified. Weight receipts can be found on the Club website. Weight receipts can be scanned and emailed to Club Weighmaster. More than one weight receipt per angler may be submitted, but only the largest fish for each species will be scored.
- 8. Species: All species eligible for San Diego Anglers "Angler of the Year" standings. The All-around Angler Club Points System will apply for winning places to level the playing field. Tournament awards will be presented at the September club meeting.
- 9. Cash prizes, based on participation, will be awarded in the following categories: <u>Highest Single Fish Point Total</u> 1st, 2nd, 3rd, 4th, with a 5th place free entry for adults; 1st, 2nd, and 3rd for juniors. There will be no ties in any categories. When two fish of the same weight are submitted, the first fish submitted by date and time is considered the winner.
- 10. All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.

AUGUST MONTH LONG CLUB TOURNAMENT ENTRY FORM

- 11. All tournament anglers must complete, sign, and submit a <u>Tournament Entry Form</u> and a <u>COPY OF THEIR CURRENT BOAT INSURANCE POLICY</u> prior to wetting a line in this fishing tournament. Entrants may sign up any time prior to the tournament starting date and time. The entry forms must be turned in to the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing as a guest of a club member. Entry forms can be scanned and emailed to Tournament Director with all pertinent signatures, boat insurance info (if applicable), and date/time stamp. By signing the application, Applicant assumes all risks of injury or property damage, and agrees to hold the San Diego Anglers harmless should any injury, death or property damage occur.
- 12. Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
- 13. Tournament-Angler-of-the-Year points will be awarded for this tournament. There will be NO Skipper points awarded for this tournament.

There will be no food after tournament.

ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING

ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00

NO OPTIONAL JACKPOT FOR THIS TOURNAMENT

PROTESTS

- 1. The Protest Committee will be made up of:
 - a. Sam Lindsey
 - b. Ray Broadfoot
 - c. Larry Courtney
- d. The Protest Committee has the right to disgualify any angler who exhibits unsportsmanlike conduct.
- e. Any protest relative to the weight of a fish, manner of weighing, or the manner of catching/landing the fish must be made prior to the fish being removed from the scale. The protest must be made to the Tournament Weighmaster and Tournament Director at that time.
- f. Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the Protest Committee.
- g. The San Diego Anglers take no responsibility for personal injury, death, or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.
- h. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities, when scheduling its events.

By signing this application, the applicant assumes all risks of injury, death, or property damage, and agrees to hold the San Diego Anglers harmless should any injury or damage occur.

RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS

Sam Lindsey (Tournament Director) email to: lindseysj@aol.com or mail to: Sam Lindsey, 10239 Caminito Rio Branco, San Diego, CA 92131, or given to a CURRENT Board Member.

•	Tournament payments can be mail to: Sam Lindsey, 10239 Caminito Rio Branco, San Diego, CA 9213	31.

INSURANCE CERTIFICATION SUBMITTAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed, or leased boat, you must submit a copy of the current Boat Insurance Certificate certifying that you have the necessary BOAT & PERSONAL LIABILITY INSURANCE, and that it is in effect during the event and/or tournament.

BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/PERSONAI	. LIABILITY
INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR OR SDA CLUB BOARD MEMBER.	

SIGNATURE	PRINT NAME	DATE