

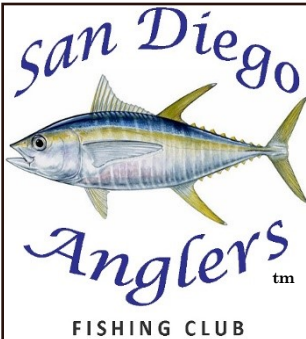
San Diego AnglersTM

THE OFFICIAL PUBLICATION OF THE SAN DIEGO ANGLERS

PUBLISHED MONTHLY

VOLUME XXXIII NUMBER 3

March 2021



Notice: The San Diego Anglers' March 3rd, 2021 meeting will be held online/remotely via Zoom. The Zoom Webinar will open at 6:45 PM and the meeting will start promptly at 7:00 PM.

You will receive a link to the Webinar in an email.

To join the Webinar, open the email and click on the link to the Webinar.

March 3rd
SDA Club Meeting
Online/Remote

March 10th
SDA Board Members
Meeting - Remote

February 27th
SD Anglers
Susan B Johnson
Memorial Tournament



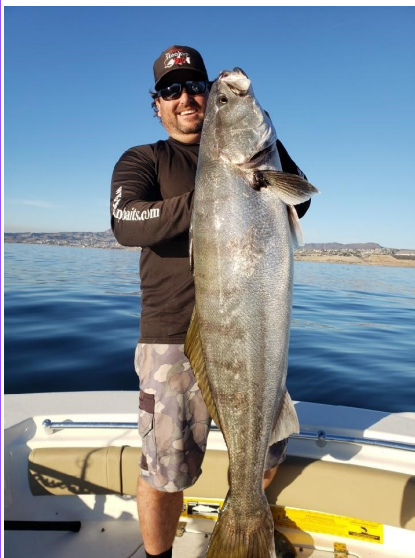
292 Members

The San Diego Anglers

Are Proud to Present Guest Speaker

Owner of Hookup Baits
& San Diego Anglers Club Member

Chad Gierlich



and over the past year he has been traveling more than ever testing his new designs, fishing new areas and having so much fun.

Chad will share his experiences over the past year, get us ready for the Rockfish opening, and give you some insight into what Hookup Baits is releasing in March.

It is hard to believe Hookup Baits is 5-years old, is sold in over 100 retail stores, known in Southern California and becoming well known in UT, FL, NV, CO, WA, and AK. None of this would have been possible without the great team at the shop, support of fellow members like yourself and our great customers. We want to thank you!

2020 was a challenging year for all as Hookup Baits had to close our doors for 10 weeks due to COVID. This gave Chad time to go back to design mode



San Diego Anglers needs your help with our Social Media and Website

The San Diego Anglers is working to make our Social Media presence and Website a place to go for current information and to spread the word about what a great club we have.

- We need help keeping our Website up to date. Do you know WordPress or are you familiar with maintain websites? We are looking for someone to lead the effort to keep our Website relevant. If you are interested, please send an email to: sdanglers@gmail.com
- Do you have an Instagram, Twitter, Snapchat, Facebook or other social media page using the name San Diego Anglers or some version of that name? If you do, please send an email to: sdanglers@gmail.com
- Do you sometimes take photos at club events or have other information that you want to share with club members? We want to post these pictures and information on our social media and/or website. Please send what you have to: sdanglers@gmail.com



San Diego Anglers February Voting Board Members Meeting

The San Diego Anglers had a very successful Voting Board Members Meeting on February 18, 2021. Thank you to all of the voting board members who attended and participated.



The following was accomplished:

1. Approved elevating an existing board member (Ken Bayne) to voting board member status
2. Approved one new board member (Richard Lenyk)
3. Approved two existing board members (Sam Lindsey and Charles Fouquette) to another three year term
4. Reviewed club finances and the impact of Covid-19
5. Discussed club calendar of events and the impact of Covid-19

New Junior Class Breakdown for Tournaments

The Board of Directors have come up with a new Junior Class Breakdown for tournaments. In order to have a more level playing field for the junior anglers, we have come up with the idea of breaking down the Junior Anglers group for fishing in tournaments. There will be three different classes, broken down by age, so the younger kids will not have to compete with the older, more experienced ones.

The classes will be:

- Peewee Class: 1 - 6 years of age
- Pony Class: 7 - 11 years of age
- Varsity Class: 12 - 16 years of age

The class designation will be based on the Junior Angler's age on the 4th of July (middle of the year).

We hope this will help make it easier for the families to keep the kids interested in fishing and involved in the club events.



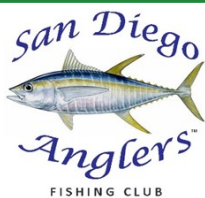
**KEEP
CALM
AND
RENEW YOUR
MEMBERSHIP**

It's that time of the year to renew your SDA membership for 2021

Your Board of Directors has decided to reduce the Membership cost by 50% for those who were members in 2020, so an Individual Membership will be \$35.00 and a Family Membership \$40.00 for 2021.

New 2021 memberships remain the same: Individual \$70.00 and Family \$80.00.

All memberships expired on December 31, 2020 and should be renewed by the February 3, 2021 club meeting in order to maintain your membership in good standing.



SDA 2021 Calendar

This is a tentative calendar of events. Please make sure to visit SDA website for revised dates.

March 2021
 3 Wed SDA Club Meeting (**REMOTE**)
 5-21 Fri-Sun SDA Rockfish/Lingcod Tournament
 10 Wed SDA Board Meeting
Cancelled Fred Hall (Del Mar Fairgrounds)

April 2021
 7 Wed SDA Club Meeting (**REMOTE**)
 2-18 Fri-Sun SDA Halibut Tournament
 14 Wed SDA Board Meeting (**REMOTE**)
 TBD SDA Awards Banquet
Cancelled Day at the Docks
 (Fishermans Landing)

May 2021
 5 Wed SDA Club Meeting (**REMOTE**)
 1-23 Sat-Sun SDA Monthlong Yellowtail
 Tournament
 12 Wed SDA Board Meeting (**REMOTE**)

June 2021
 2 Wed SDA Club Meeting (**REMOTE**)
 4-6 Fri-Sun SDA Campout (Lake Morena)
It's Back on the Calendar!
 9 Wed SDA Board Meeting
 TBD SDA Foundation Kids Fishing Derby
 J Street Pier (Chula Vista)

July 2021
 1-18 Thurs-Sun SDA 3 B's Tournament
 7 Wed SDA Club Meeting (**REMOTE**)
 14 Wed SDA Board Meeting (**REMOTE**)
 TBD SDA Foundation Crystal Pier
 Kids Classic (Pacific Beach)
 TBD SDA Summer BBQ (De Anza Cove)

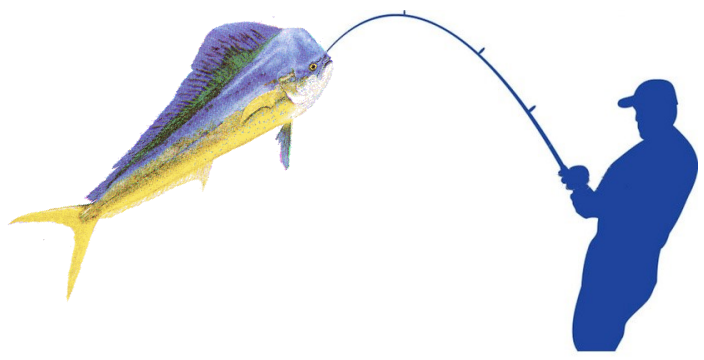
August 2021
 4 Wed SDA Club Meeting (**REMOTE**)
 6-22 Fri-Sun Monthlong Multi-species
 In conjunction with IGFA
 11 Wed SDA Board Meeting (**REMOTE**)

September 2021
 1 Wed SDA Club Meeting (**REMOTE**)
 4-25 Sat-Sun SDA Monthlong Tuna / Yellowtail /
 Dorado Tournament
 8 Wed SDA Board Meeting (**REMOTE**)
 TBD SDA Volunteer Party
 TBD SDA Foundation Fishing in the Pines
 Trout Derby (Lake Cuyamaca)

October 2021
 6 Wed SDA Club Meeting (**REMOTE**)
 13 Wed SDA Board Meeting (**REMOTE**)
 TBD SDA Foundation Big Brother / Big
 Sisters Day on the Bay (San Diego Bay)

November 2021
 3 Wed SDA Club Meeting (**REMOTE**)
 10 Wed SDA Board Meeting (**REMOTE**)
 13 or 20 Sat SDA Bass Slam Tournament

December 2021
 1 Wed SDA Club Meeting (**REMOTE**)
 8 Wed SDA Board Meeting (**REMOTE**)
 TBD SDA Voting Member & Committee
 Heads Holiday Party



2020 Award-Winning Catches as of January 25, 2021

Bass 5 lbs and over: Robert Tressler 6.74 Sand Bass, Chad Gerlich 5.50 Calico Bass

Bass 10 lbs and over:

Marlin under 200 lbs:

Marlin over 200 lbs:

Marlin on 20-lb test or less:

Broadbill Swordfish:

Yellowtail over 25 lbs:

Yellowtail over 40 lbs:

Yellowtail on 8-lb test or less:

Tuna 30 lbs and over:

Tuna 100 lbs and over: Robert Tressler 102.45

Tuna 200 lbs and over:

Albacore over 25 lbs:

Albacore over 40 lbs:

Albacore on 12-lb or less:

Light-Line Fish

3 to 1

5 to 1

10 to 1

Released Billfish



2021 Angler-of-the-Year Standings as of 02/25/2021

Men's Division			Women's Division			Junior Division		
Angler	Qualified	Points	Angler	Qualified	Points	Angler	Qualified	Points
Robert Tressler	N	518.71	Linda Power	N	274.57	Vincent Hauser	N	423.90
Andrew Hauser	N	257.36	Lori Heath	N	228.30	Cash Troop	N	123.00
Ken Pucillo	N	221.25				Joei Hauser	N	101.18
Chad Gierlich	N	215.60				Hunter Clark	N	99.00
						Justin Larson	N	42.50
Reminder - Adults need 7 species to qualify.						Reminder-Juniors need 5 species to qualify		



2021 WEIGHMASTER'S REPORT

Andrew Hauser, Weighmaster

The *San Diego Anglers* wish to recognize club members who have managed to convert luck and skill into notable angling achievements. Anglers will be acknowledged and awarded for these catches at monthly membership meetings. Weight receipts received prior to the 10th of each month will be published in the monthly newsletter and awards presented at the next monthly meeting.



PROCEDURE TO APPLY FOR AWARDS:

Submit all weight receipts within 30 days of catch.

1. Weigh your catch. Any scale known to be accurate may be used.
2. Complete a *San Diego Anglers* weight receipt. Enclose a photograph, if possible.
3. Submit all weight receipts to: Andrew Hauser, at dadsells@yahoo.com



LARGEST FISH AWARDS will be awarded at the annual banquet.

Weighmaster Report as of February 25, 2021

	MEN'S	WOMEN'S	JUNIORS
First Albacore			
First Tuna			
First Marlin			
Albacore *			
Barracuda (Pacific) *			
Bass (Barred Sand) *	Robert Tressler (6.74)	Lori Heath (4.32)	Hunter Clark (4.50)
Bass (Calico) *	Frank Santiago (6.5)		
Bass (Calico) **			
Bass (Spotted Bay) *	Ken Pucillo (2.14)		Cash Troop (2.46)
Bonito (Pacific) *			Vincent Hauser (12.67)
Corbina *			
Dolphinfish (Dorado) *			
Dolphinfish (Dorado) **			
Halibut (California)*			Justin Larson (8.50)
Halibut (Pacific) **			
Ling Cod *	Robert Tressler (9.98)	Linda Power (19.41)	Joei Hauser (11.63)
Ling Cod **			
Marin (Striped) *			
Marin (Striped) **			
Marlin (Blue)			
Marlin (Black)			
Rock Fish *	Robert Tressler (7.49)	Linda Power (7.29)	Vincent Hauser (5.43)
Rock Fish **			
Sailfish (Pacific)			
Shark (Other) *			
Shark (Other) **			
Shark (Mako) *			
Shark (Mako) **			
Shark (Thresher) *			
Shark (Thresher) **			
Tuna (Big Eye-Pacific) *			
Tuna (Big Eye-Pacific) **			
Tuna (Bluefin) *	Robert Tressler (102.45)		
Tuna (Bluefin) **			
Tuna (Yellowfin) *			
Tuna (Yellowfin) **			
Wahoo *			
Wahoo **			
White Sea Bass *	Chad Gierlich (22.0)		
White Sea Bass **			
Yellowtail (California) *			Vincent Hauser (16.41)
Yellowtail (California) **			

* local caught fish

** fish caught beyond 125 miles from Point Loma



IMPORTANT ANNOUNCEMENT

For our upcoming online/remote Club Meeting on 03/03/2021, we will have a drawing to give away prizes to 4 randomly selected attendees.



The drawing will be done at the end of the meeting.

You must still be signed on at the end of the meeting to win.

No purchase is necessary.

So please join us for our next meeting and a chance to win.

Winners will be informed of their prize and we will arrange delivery.

Raffle Winners

- **Ed Holler** **Rod belt, reel cover, jigs**
- **Gary Litton** **Penn repair certificate, Bullbuster line, lures**
- **Cliff Johnson** **Tuna troll feather pack, reel cover**
- **Alisa Garrett** **Rod belt, Penn repair certificate, lures**

Tournament Update

Sam Lindsey, Tournament Director

Per the City of San Diego Website for COVID-19 restrictions on 2/22/2021 and based on the County Health Department Orders:

Beaches: The public shall not congregate or participate in active sporting activities on the beach. Community, Neighborhood & Open Spaces - Are Open for passive purposes only (walking, jogging, or hiking). Only member of the same household to congregate in small groups.

Based on these orders there will not be any meet-up after Saturday's Susan B. Johnson Mission Bay Memorial Tournament. I will continue to monitor the site for further openings. As soon as we get the OK from the City/ County, we will start to have post tournament meet-ups.

I have updated the dates on the Tournament Calendar, adjusted the dates that were not ending on a Sunday, and added a disclaimer at the bottom that the tournaments are subject to cancelation or rescheduling due to inclement weather or lack of entrants (minimum 5 Adult anglers).

Please feel free to send suggestions and comments to: lindseysj@aol.com

2021 San Diego Anglers Tournaments

2021 is off to a less-than-favorable start, but the club is extremely excited about our updated tournament schedule and new tournament age brackets. With these changes, along with publishing the entire tournament schedule ahead of time, we hope to encourage more participation from club members. These tournaments are structured in a way that both private boaters and charter boaters have a level playing field. **Note: Some dates have changed**

<u>Month</u>	<u>Tournament Title</u>	<u>Date(s)</u>	<u>Specie(s)</u>	<u>Jackpot</u>
<u>January:</u>	No Club Tournament			
<u>February:</u>	Susan B. Johnson Memorial	2/27/21	Calico, Sand, and Spotted 3-fish sack	YES largest
<u>March:</u>	NEW - SDA Rockfish/Ling cod	March 5 Thru 21	Any legal variation of either species	NO
<u>April:</u>	SDA Halibut Monthlong	April 2 thru 18	Halibut California/Pacific	NO
<u>May:</u>	SDA Yellowtail Monthlong (In conjunction with SWYC Tournament)	May 1 thru 23	Yellowtail	YES Jackpot fish largest Halibut
<u>June:</u>	No Club Tournament			
<u>July:</u>	SDA 3-B's Monthlong	July 1 thru 18	Bass, Barracuda, & Bonito	YES 3-fish sack largest
<u>August:</u>	Monthlong Multi-species (In conjunction with IGFA)	August 6 thru 22	All Species on Club List (must be weighed and converted to points)	NO
<u>September:</u>	NEW - Monthlong Tuna//Yellowtail/Dorado	September 4 thru 25 Noon time	Blue or Yellowfin Tuna, Yellowtail, Dorado	NO 3 fish sack (must be weighed and converted to points)
<u>October:</u>	No Club Tournament			
<u>November:</u>	SDA Bass Slam	November 13 or 20 - TBD	Calico, Sand, & Spotted	NO
<u>December:</u>	No Club Tournament			

Tournaments are subject to cancelation or date change due to weather conditions, or not enough entries (5 adults minimum).





San Diego Anglers

March 2021 Rockfish / Ling Cod Tournament

RULES AND ENTRY FORM

March, 5 thru 21st, 2021



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- The official starting time of the tournament is 6:00 am on Friday, March 5th, 2021. The official ending time of the tournament is 5:00 pm on Sunday, March 21st, 2021. This will be a measurement tournament, see attached measurement rules. Your e-mailed fish report with fish photos and angler name for this tournament **MUST** be turned in by **5:00 pm on Sunday, March 21st, 2021**.
- Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time. All club tournaments are operated on an honor system.
- The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 125 miles of San Diego.
- During the tournament, fishing can be done from any fishing platform, including Sportfishing boats.
- Bait may be caught, purchased, or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used, or transferred at the discretion of the anglers or skippers throughout the tournament.
- IGFA angling rules will be used for this tournament. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance with all California or Mexican fishing and boating laws and regulations, as applicable.
- All fish reports must be e-mailed to: jindsava@aol.com with an email date/time of no later than **5:00 pm on Sunday, March 21st, 2021**. Late entries will not be accepted. There must be 2 photos of each fish entries:
 First Photo: Shall show the whole fish and the angler's name printed legibly on an index card with the measuring device behind the fish so as to see the over length of the fish.
 Second Photo: Shall be of the same fish, this time of the tail section of the fish against the measuring device so as to be able to read the length of the fish to the nearest 1/8".
 Photos that are not in focus enough to be properly read will not be accepted. You will be notified as soon as the photos are reviewed, if they are not acceptable.
- Eligible Species: Any legal specie of Rockfish or Ling Cod. Entrants can measure in only one fish of each species, per day of tournament. Only your longest fish of each species will count toward your 2-fish sack, with only one sack per registered angler.
- Prizes will be awarded in the following categories: Longest Sack Length - 1st, 2nd, 3rd, 4th and 5th place for adults; 1st, 2nd and 3rd for juniors. The longest sack measured will be the winner. There will be no ties in any category. When two fish of the same length are submitted, the first sack submitted is considered the winner. Tournament awards will be presented at the NEXT club meeting.
- Jackpot: There will be **NO JACKPOT** for this tournament.
- All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
- All tournament anglers must complete, sign and submit a Tournament Entry Form and a COPY OF THEIR CURRENT BOAT INSURANCE POLICY prior to wetting a line in this fishing tournament. Entrants may sign up any time prior to the tournament starting date and time. The entry forms must be turned in to the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing as a guest of a club member. Entry forms can be scanned and emailed to Tournament Director with all pertinent signatures, boat insurance info (if applicable), and date/time stamp. By signing the application, Applicant does assume all risks of injury or property damage, and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
- Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
- Tournament Angler of the Year and Skipper points will be awarded for this tournament.

ALL ENTRANTS MUST BE MEMBERS OR GUEST OF MEMBERS OF THE SAN DIEGO ANGLERSGOOD STANDING

March 2021, Rockfish / Ling Cod CLUB TOURNAMENT ENTRY FORM

			<u>ENTRY FEE</u>
Angler #1 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Angler #2 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Angler #3 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Angler #4 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Angler #5 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Boat Name _____			Total \$ _____

Entry Fees: ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00, GUEST: ADULTS \$30.00, JUNIOR \$15.00

SKIPPER'S ARE RESPONSIBLE TO ENSURE THE STATE COVID-19 HEALTH REQUIREMENTS ARE FOLLOWED!

Skipper's telephone number (in case of cancellation) (_____) _____ Date Rec'd _____

NO Jackpot for this Tournament

2021 MARCH ROCKFISH / LING COD RULES/ENTRY FORM

PAGE 2 OF 3

PROTESTS

1. The Protest Committee will be made up of:
 - a. Sam Lindsey
 - b. Ray Broadfoot
 - c. Andrew Hauser
2. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.
3. Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the Protest Committee.
4. The San Diego Anglers take no responsibility for personal injury, death, or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.
5. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities, when scheduling its events.
6. By signing this application, the Applicant does assume all risks of injury, death, or property damage, and agrees to hold the San Diego Anglers harmless should any injury or damage occur.

RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS

- Sam Lindsey, Tournament Director: Email to: lindseysj@aol.com or TEXT to (858) 740-1917, or mail to: 102339 Caminito Rio Branco, San Diego, CA 92131, or in person at a monthly club meeting.
- All mailed-in applications shall have a check payable to San Diego Anglers for the total amount of the entry fee.
- Turned in to a CURRENT Board of Director Member: via e-mail or in person.

INSURANCE CERTIFICATION SUBMITAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed, or leased boat, **you must submit a copy of the current Boat Insurance Certificate** certifying that you have the necessary **BOAT & PERSONAL LIABILITY INSURANCE**, and that it is in effect during the event and/or tournament.

BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/PERSONAL LIABILITY INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR OR SDA CLUB BOARD MEMBER.

SIGNATURE

PRINT NAME

DATE

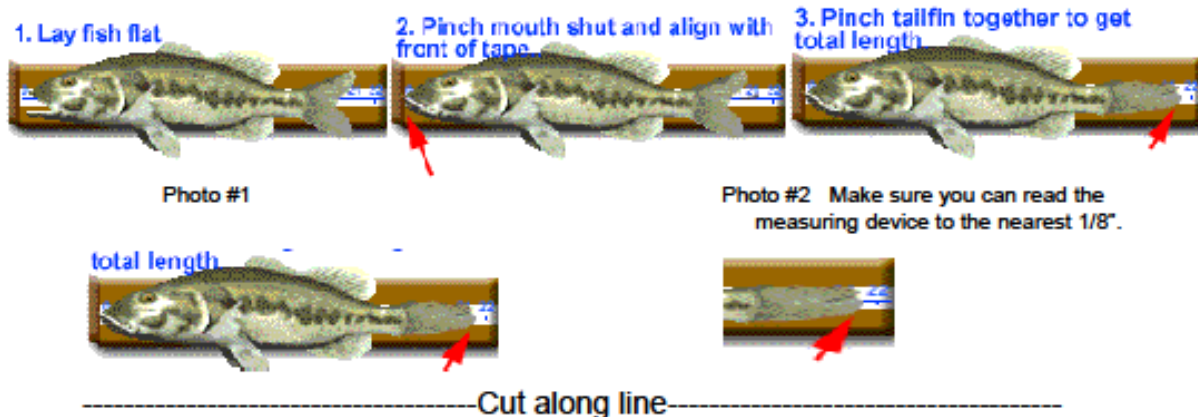
San Diego Anglers Measurement Tournament Information

PAGE 3 OF 3

- 1) The 2021 MARCH ROCKFISH / LING COD will be a monthlong tournament starting at 6:00 AM on Friday, March 5th, 2021 ending at 5:00 PM on Sunday, March 21, 2021.
- 2) All anglers **MUST BE** signed up **PROIR TO FISHING** in the tournament. All entries will receive a conformation email.
- 3) All fish **MUST BE** of legal size to be scored, even if the fish is released. The fish must be photographed against the measuring devise as depicted in diagram below.
- 4) All fish must be measured the same way: Nose of the fish at the "0" end of the scale, fish lying flat on the scale. Closed mouth, pinched tail flat on the scale with a clear view of measuring device.
- 5) The photo of the catch **MUST BE IN FOCUS**. First Photo shall show the whole fish, with a clear view of where the tail comes to on the measuring device, and the Angler's Name. The Angler's Name may be written on an index card or the back of your hand. Eeither way it must be legible. Second Photo shall be of the tail section so as to be able to easily read the measuring device to the nearest 1/8".
- 6) The Photos and Measurement Rule Tournament Fish Report form (Fill out completely for each species being entered. Example: Two species, two forms and 4 photos) must be e-mailed to lindseysj@aol.com before the closing deadline of 5:00 PM, Sunday, March 25, 2021.
- 7) All length will be determined/confirmed by the tournament director based on photo sent in.

HOW TO MEASURE TOTAL LENGTH OF CATCH

The **total length** is the maximum length of the fish, with the mouth closed and the tail fin pinched together. The best way to obtain this length is to push the fish's snout up against a vertical surface with the mouth closed and the fish laying along a tape measure, then pinch the tail fin closed and determine the total length. Do **NOT** pull a flexible tape measure along the curve of the fish. Prior to getting a final measurement the caudal (tail) fin will be pinched shut.



Measurement Rule Tournament Fish Report:

(THIS IS NOT A WEIGHMASTER'S REPORT it must be reported separately to the Weighmaster, Andrew Hauser)

Angler's Name: _____
 Date: _____ Time: _____
 Species of Fish: _____ Number of entries: # _____
 Length of fish: ____ / ____ " All measurements shall be to the 1/8".
 Previous entry's: NO ___ YES ___ Date/Time of previous entry: ____ / ____ / ____, ____ : ____ am/pm
 NOTES: _____