

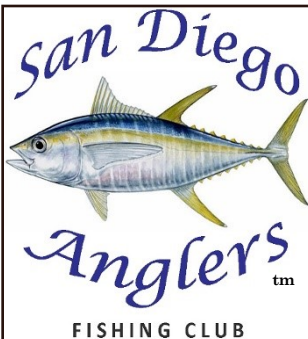
San Diego AnglersTM

THE OFFICIAL PUBLICATION OF THE SAN DIEGO ANGLERS

PUBLISHED MONTHLY

VOLUME XXXIII NUMBER 4

April 2021



Notice: The San Diego Anglers' April 7th, 2021 meeting will be held online/remotely via Zoom. The Zoom Webinar will open at 6:45 PM and the meeting will start promptly at 7:00 PM.

You will receive a link to the Webinar in an email.

To join the Webinar, open the email and click on the link to the Webinar.

April 7th
SDA Club Meeting
Online/Remote

April 14th
SDA Board Members
Meeting - Remote

April 2nd-18th
SD Anglers
Halibut Tournament



The San Diego Anglers

Are Proud to Present Guest Speaker

Owner of One Cool Tuna

Jeff Squires

Jeff started One Cool Tuna over 15 years ago and started making the One Cool Tuna line labels. This is an easy way to label your tackle so you always know what line is on your reels.. Since then One Cool Tuna have expanded to Surface Iron Jigs. The OCT Jigs are the finest Surface Irons made. They are CNC machined and are all perfect and all swim the same, every time. They are made from the highest grade Alumina and best rings and hooks. All made here locally in San Diego.

Jeff started fishing at a very young age in Florida and moved out to San Diego to attend SDSU and never left. Got into West Coast style fishing and fell in love with the art of Surface Irons.

Jeff's passion is for Saltwater fishing and long-range trips. Surface Iron and Tuna fishing are his favorites.



CHARTERS! CHARTERS! CHARTERS!

By Dwayne Patenaude, Chartermaster

I finally got to talk with all the skippers, and the charters are set. I do not have prices yet (except for the "Vendetta"). Following is the list of the charters so you can put them on your schedule. I am not taking names or reservations yet as we still have a ways to go for the first charter in May. I think I am going to do what I did last year, as it made it very easy for myself and Earl, God rest his soul, and only take names for each charter as they come up on the schedule. I will collect the names and money, go fishing and make the deposit after the charter. The bookkeeping was a lot of work the way we did it before.

****On "Vendetta" trips ONLY** to the Islands: Price includes food, drinks, FMM, Biosphere bracelet. **IT DOES NOT** include Mexican Fishing license. You must purchase that separately. All other boat Island charters, these costs are extra. **12 passengers max.**

****On Twilight trips:** All are on Friday evenings. Cost is \$20 for adults, kids 16 and under are FREE. Limited to **42 passengers** and club members only at this point in CoVid, although things might change.

To Sign Up for the charters: As the next trip approaches, I will send out an email requesting sign-ups and payments. **BE SURE** that your email address is on the club's GMail account. **If it is not, PLEASE** send me a personal email so I can add it to the list. My email is **dwaynesda@juno.com**. **We do not know when the in-person meetings are going to resume, so this is a very important step if you would like to go on the charters!**

MAY

24th-Monday, "Vendetta", 3/4-day to the Islands, H&M Landing, 12 passengers -\$210
28th-Friday evening Twilight Trip, "New Seaforth", Seaforth Landing, Mission Bay -see prices above

JUNE

11th- Friday evening Twilight Trip, "New Seaforth", Seaforth Landing, Mission Bay -see prices above
21st-Monday, "Vendetta", 3/4-day to the Islands, H&M Landing, **12 passengers** -\$210
25th-Friday evening Twilight Trip, "New Seaforth", Seaforth Landing, Mission Bay -see prices above
27th-Sunday, 3/4-day on the "San Diego", Islands, **30 passengers** -No price yet

JULY

8th-Thursday, "Vendetta", 3/4-day, to the Islands, (or maybe tuna), H&M Landing, **12 passengers** -\$210
23rd-Friday evening Twilight Trip, "New Seaforth", Seaforth Landing, Mission Bay -see prices above

AUGUST

8th-Sunday, "Mission Belle", 3/4-day, Point Loma Sportfishing, Islands, **20 passengers**-\$TBD
23rd-Monday, "Vendetta", 3/4-day to the Islands, H&M Landing, 12 passengers-\$210

SEPTEMBER

19th-Sunday, 3/4-day on the "San Diego", Islands. **30 passengers** -No price yet.

OCTOBER

6th-7th, "Liberty", 2-day trip. Limited to **24 passengers** -Details to come.
Oct 25th - Nov 4th, 10-day, "Vagabond" - trip Full.

NOVEMBER

19th-Friday, "Liberty", 3/4-day, **30 passengers** -Details to follow.



March 2021 Month-long Rockfish/Ling Cod Tournament

This was a new tournament for the club. It started at 6:00 AM, Friday, March 5th and went thru 5:00 PM, Sunday, March 21, 2021. It covered three full-weekends of opportunity to get out there and catch that winning fish. We had a total of 17 anglers sign up for the tournament, with 10 adult anglers and 7 junior anglers. And with the new breakdown of the Junior Class we had 1 in the Peewee class, 3 in the Pony class, and 3 in the varsity class. We had 8 anglers send in measurement receipts, all fish measured in were Rockfish. Five of the fish belonged to junior anglers and the other 3 were from adult anglers. From the sound of things in the emails it ,sounded like it was a good time had by all. From what I saw, it looked like the weather was semi-cooperative, with a little bit of everything, windy days, rainy days, some cooler temperatures, some overcast days, and some of our world-famous warm and sunny weather. So regardless of what kind of conditions you like to go out and fish in, we had it this month.

On to our winners. Starting with our juniors, in the Peewee class we had one fish submitted by Tanner Clark, with an 11 3/8" rockfish. In the Pony class we had 3 anglers submit entries: Joie Hauser with a 10 1/8" Rockfish, Dominic Hauser with an 11 1/2" Rockfish and Hunter Clark with a 15" Rockfish. In the Varsity class we had one fish submitted by Vincent Hauser with a 11 1/4" rockfish. Congratulations to all of our Junior Anglers! Great job!

For our adult anglers, we had three anglers send in measurement receipts. Linda Powers submitted a 10 7/8" rockfish for third place, winning her \$70.50. Frank Santiago measured in a really nice 19 1/4" rockfish for second place, winning him \$117.50. an then there is Ken Pucillo, who sent in a massive 20 1/4" rockfish to take first place, and winning him \$235.00. Congratulations to our adult anglers for a job well done!

Thanks to everyone who entered this month's tournament, and we are looking forward to all of you and even more of our members entering in our April Month-long Halibut Tournament starting on Friday April 2nd, 2021 thru 5:00 PM, Sunday, April 18th, 2021. Entry forms are on the last three pages of the monthly news letter.

Thanks again to everyone,
Sam Lindsey
SDA Tournament Director

Annual Awards Banquet Time

San Diego Anglers



Annual Awards Banquet

Saturday April 24, 2021
Outdoor Venue

Cocktails 3pm Dinner 4pm

Carlton Oaks Country Club
9200 Inwood Dr.
Santee, CA 92071

Members:

\$40 Adults and \$15 Youths 10 and under

Guests:

\$55 Adults and \$35 Youths 10 and under

Recognize
Anglers that
Excelled in 2020

Banquet Raffle,
Target Raffle, &
Foundation
Silent Auction

Evening out
With friends,
Couples Pictures

Recognize
Notable catches
for 2020

Meet your new
Board

Great
Food!!

Recognize our
Volunteer
And
Sponsor
of the Year

****RSVP by Wednesday, April 10th ****

Debbie Patenaude at 619-987-2037

March 2021 Catches

Each month we will recognize our members and the fish they caught

Member	Fish Caught
Cash Troop	Lingcod
Chad Gierlich	Calico
Ken Pucillo	Rockfish
Tanner Clark	Sand Bass
Frank Santiago	Rockfish
Jack Smith	Halibut
Tanner Clark	Rockfish
Hunter Clark	Rockfish



Lake Morena Campout 2021

It's time again for our annual Lake Morena campout on the 1st weekend of June, the 4th through June 6th!

Lake Morena has something for everyone: fishing, hiking, full trailer hookups, tent camping, hot showers (bring quarters), and evening get togethers around the campfire. If you don't plan to camp out, why not come up for the day, join in the activities,.

We will feature a horseshoe tournament at 11 am on Saturday.

David Ameika will have San Diego Anglers clothing for sale at the campout.

Contact Ray Broadfoot if you have any questions: (442) 264-4610, raybroadfoot@gmail.com



The San Diego Anglers would like to thank the following volunteers who devote their time to make our club a fun organization to belong to.



Board of Directors

President:	Ray Broadfoot	442-264-4610	raybroadfoot@gmail.com
Vice President:	Ty Wiese	619-252-7404	tywiesenwc@gmail.com
CFO/ Treasurer:	Adam Larson	619-665-5668	aplarson@yahoo.com
Secretary:	Ty Wiese	619-252-7404	tywiesenwc@gmail.com
Director:	Andrew Hauser	619-312-5727	dadsells@yahoo.com
Director:	Charley Fouquette	619-921-1455	cfouquette@cox.net
Director:	Sam Lindsey	858-740-1917	lindseysj@aol.com
Director:	Richard Lenyk	619-507-7769	rlenyk@cox.net
Director:	David Ameika	858-449-4691	dameika@yahoo.com

Directors and Committee Chair Heads

Director of Tournaments:	Sam Lindsey	858-740-1917
Director of Social Events:	Ray Broadfoot / Debbie Patenaude	619-252-7404
Director of Charity Events:	San Diego Anglers Foundation	
Director of Public Affairs:	Dwayne Patenaude	619-972-1503
Director of Publications:	Ken Bayne	916-517-9959
Director of Membership:	Richard Lenyk	619-507-7769
Director of Weight and Measures (Weighmaster):	Andrew Hauser	619-312-5727
Directors of Web Development:	TBD	
Director of Raffles:	Charley Fouquette	619-921-1455
Director of Charters:	Dwayne Patenaude	619-972-1503
Directors of Open Bay Bass Tournament:	Dwayne Patenaude	619-972-1503
	Mike Kezele	619-449-1656
Director of Tournament of Champions:	Dwayne Patenaude	619-972-1503
Director of Social Media	Pakorn (Kevin) Bayne	949-929-8222
Awards Banquet Chairpersons:	Ray Broadfoot	442-264-4610
	Charley Fouquette	619-921-1455
	Debbie Patenaude	619-972-1503
Club Speaker Chairperson:	Ray Broadfoot	858-610-1697
Club Historian:	TBD	
Fred Hall Chairpersons:	Debbie Patenaude	619-987-2037
	Ray Broadfoot	442-264-4610
Day at the Docks Chairperson:	Jim Medlin	619-307-1784
Summer BBQ Chairperson:	Ray Broadfoot	442-264-4610
WOW Fishing Charter Chairperson:	San Diego Anglers Foundation	
Holiday Dinner Chairperson:	Ray Broadfoot	442-264-4610
Fishin' in the Pines Chairperson:	Dave Hanes	858-272-5390
Big Brothers/Big Sisters Chairperson:	San Diego Anglers Foundation	
Clothing Sales Chairperson:	David Ameika	858-449-4691
Lake Morena Chairpersons:	Ray Broadfoot	858-610-1697
	Ty Wiese	619-252-7404
Tackle Days Chairperson:	Debbie Patenaude	619-987-2037

New Junior Class Breakdown for Tournaments

The Board of Directors have come up with a new Junior Class Breakdown for tournaments. In order to have a more level playing field for the junior anglers, we have come up with the idea of breaking down the Junior Angler's group for fishing in tournaments. There will be three different classes, broken down by age, so the younger kids will not have to compete with the older, more experienced ones.



The classes will be:

- Peewee Class: 1 - 6 years of age
- Pony Class: 7 - 11 years of age
- Varsity Class: 12 - 16 years of age

The class designation will be based on the Junior Angler's age on the 4th of July (middle of the year).

We hope this will help make it easier for the families to keep the kids interested in fishing and involved in the club events.

****Renew your SDA membership for 2021****

San Diego is opening up and the San Diego Anglers will be having events this year.

In order to participate in SDA tournaments and charters, you MUST have a current SDA Membership.

Just for our 2021renewing members, the RENEWAL COST HAS BEEN DROPPED to half price: Single \$35, Family \$40.

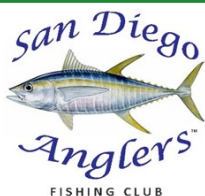
New 2021 memberships remain the same:
Individual \$70.00 and Family \$80.00.

All memberships expired on December 31, 2020 and should be renewed by March 31, 2021.

Do to unprecedented circumstances, we are extending membership renewals through April 30, 2021.

To renew or join, Contact our new Membership Director: Richard Lenyk at 619-507-7769 or rlenyk@cox.net

Do to INSURANCE RULES, we MUST have a signed MEMBERSHIP FORM and RELEASE OF LIABILITY on file to be valid.



SDA 2021 Calendar

This is a tentative calendar of events. Please make sure to visit SDA website for revised dates.

April 2021
 7 Wed SDA Club Meeting (**REMOTE**)
 2-18 Fri-Sun SDA Halibut Tournament
 14 Wed SDA Board Meeting (**REMOTE**)
 TBD SDA Awards Banquet
Cancelled Day at the Docks
 (Fishermans Landing)

May 2021
 5 Wed SDA Club Meeting (**REMOTE**)
 1-23 Sat-Sun SDA Monthlong Yellowtail
 Tournament
 12 Wed SDA Board Meeting (**REMOTE**)
 24 Mon 3/4-day Charter, **Vendetta**,
 H&M Landing
 28 Fri 1st Twilight Charter, **New Seaforth**,
 Seaforth Landing

June 2021
 2 Wed SDA Club Meeting (**REMOTE**)
 4-6 Fri-Sun SDA Campout (Lake Morena)
It's Back on the Calendar!
 9 Wed SDA Board Meeting
 11 Fri 2nd Twilight Charter, **New Seaforth**,
 Seaforth Landing
 21 Mon 3/4-day Charter, **Vendetta**,
 H&M Landing
 25 Fri 3rd Twilight Charter, **New Seaforth**,
 Seaforth Landing
 27 Sun 3/4-day Charter, **San Diego**,
 Seaforth Landing

July 2021
 1-18 Thurs-Sun SDA 3 B's Tournamant
 7 Wed SDA Club Meeting (**REMOTE**)
 8 Thurs 3/4-day Charter, **Vendetta**,
 H&M Landing
 14 Wed SDA Board Meeting (**REMOTE**)
 23 Fri 4th Twilight Charter, **New Seaforth**,
 Seaforth Landing

August 2021
 4 Wed SDA Club Meeting (**REMOTE**)
 6-22 Fri-Sun Monthlong Multi-species
 In conjunction with IGFA
 8 Sun 3/4-day Charter, **Mission Belle**,
 Point Loma Sportfishing
 11 Wed SDA Board Meeting (**REMOTE**)
 23 Mon 3/4-day Charter, **Vendetta**,
 H&M Landing

September 2021
 1 Wed SDA Club Meeting (**REMOTE**)
 4-25 Sat-Sun SDA Monthlong Tuna / Yellowtail /
 Dorado Tournament
 8 Wed SDA Board Meeting (**REMOTE**)
 TBD SDA Volunteer Party
 19 Sun 3/4-day Charter, **San Diego**,
 Seaforth Landing

October 2021
 6 Wed SDA Club Meeting (**REMOTE**)
 6-7 Wed-Thurs 2-day Charter, **Liberty**,
 Fisherman's Landing
 13 Wed SDA Board Meeting (**REMOTE**)
 25-Nov 4 10-day Charter, **Vagabond**,
 Point Loma Sportfishing

November 2021
 3 Wed SDA Club Meeting (**REMOTE**)
 10 Wed SDA Board Meeting (**REMOTE**)
 13 or 20 Sat SDA Bass Slam Tournament
 19 Fri 3/4-day Charter, **Liberty**,
 Fisherman's Landing

December 2021
 1 Wed SDA Club Meeting (**REMOTE**)
 8 Wed SDA Board Meeting (**REMOTE**)
 TBD SDA Voting Member & Committee
 Heads Holiday Party

2021 Award-Winning Catches as of March 25, 2021

**Bass 5 lbs and over: Robert Tressler 6.74 Sand Bass, Chad Gerlich 7.0 Calico Bass,
Ron Lee 5.2 Caliso, Adam Larson, 6.6 Sand Bass, Frank Santiago 6.5 Calico Bass**

Bass 10 lbs and over:

Marlin under 200 lbs:

Marlin over 200 lbs:

Marlin on 20-lb test or less:

Broadbill Swordfish:

Yellowtail over 25 lbs:

Yellowtail over 40 lbs:

Yellowtail on 8-lb test or less:

Tuna 30 lbs and over:

Tuna 100 lbs and over: Robert Tressler 102.45

Tuna 200 lbs and over:

Albacore over 25 lbs:

Albacore over 40 lbs:

Albacore on 12-lb or less:

Light-Line Fish

3 to 1

5 to 1

10 to 1

Released Billfish

2021 Angler-of-the-Year Standings as of 03/25/2021

Men's Division			Women's Division			Junior Division		
Angler	Qualified	Points	Angler	Qualified	Points	Angler	Qualified	Points
Robert Tressler	N	518.71	Linda Power	N	274.57	Vincent Hauser	N	423.90
Ken Pucillo	N	292.16	Lori Heath	N	228.30	Cash Troop	N	176.29
Andrew Hauser	N	257.36				Hunter Clark	N	135.25
Chad Gierlich	N	248.60				Joei Hauser	N	101.18
						Tanner Clark	N	85.35
						Justin Larson	N	42.50
Reminder - Adults need 7 species to qualify.						Reminder-Juniors need 5 species to qualify		



2021 WEIGHMASTER'S REPORT

Andrew Hauser, Weighmaster

The *San Diego Anglers* wish to recognize club members who have managed to convert luck and skill into notable angling achievements. Anglers will be acknowledged and awarded for these catches at monthly membership meetings. Weight receipts received prior to the 10th of each month will be published in the monthly newsletter and awards presented at the next monthly meeting.



PROCEDURE TO APPLY FOR AWARDS:

Submit all weight receipts within 30 days of catch.

1. Weigh your catch. Any scale known to be accurate may be used.
2. Complete a *San Diego Anglers* weight receipt. Enclose a photograph, if possible.
3. Submit all weight receipts to: Andrew Hauser, at dadsells@yahoo.com



LARGEST FISH AWARDS will be awarded at the annual banquet.

Weighmaster Report as of March 25, 2021

	MEN'S	WOMEN'S	JUNIORS
First Albacore			
First Tuna	Robert Tressler (102.45)		
First Marlin			
Albacore *			
Barracuda (Pacific) *			
Bass (Barred Sand) *	Robert Tressler (6.74)	Lori Heath (4.32)	Hunter Clark (4.50)
Bass (Calico) *	Chad Gierlich (7.0)		
Bass (Calico) **			
Bass (Spotted Bay) *	Ken Pucillo (2.14)		Cash Troop (2.46)
Bonito (Pacific) *			Vincent Hauser (12.67)
Corbina *			
Dolphinfish (Dorado) *			
Dolphinfish (Dorado) **			
Halibut (California) *			Justin Larson (8.50)
Halibut (Pacific) **			
Ling Cod *	Andrew Hauser (24.37)	Linda Power (19.41)	Joei Hauser (11.63)
Ling Cod **			
Marin (Striped) *			
Marin (Striped) **			
Marlin (Blue)			
Marlin (Black)			
Rock Fish *	Robert Tressler (7.49)	Linda Power (7.29)	Vincent Hauser (5.43)
Rock Fish **			
Sailfish (Pacific)			
Shark (Other) *			
Shark (Other) **			
Shark (Mako) *			
Shark (Mako) **			
Shark (Thresher) *			
Shark (Thresher) **			
Tuna (Big Eye-Pacific) *			
Tuna (Big Eye-Pacific) **			
Tuna (Bluefin) *	Robert Tressler (102.45)		
Tuna (Bluefin) **			
Tuna (Yellowfin) *			
Tuna (Yellowfin) **			
Wahoo *			
Wahoo **			
White Sea Bass *	Chad Gierlich (22.0)		
White Sea Bass **			
Yellowtail (California) *			Vincent Hauser (16.41)
Yellowtail (California) **			

* local caught fish

** fish caught beyond 125 miles from Point Loma



IMPORTANT ANNOUNCEMENT



For our upcoming online/remote Club Meeting on 04/07/2021, we will have a drawing to give away prizes to 4 randomly selected attendees.

The drawing will be done at the end of the meeting.
You must still be signed on at the end of the meeting to win.

No purchase is necessary.

So please join us for our next meeting and a chance to win.
Winners will be informed of their prize and we will arrange delivery.

March Club Meeting Give-Away Winners

- Adrian Corona - won a Hookup Baits package
- John Gleaves - won a Hookup Baits package
- Nick Nichols - won a Hookup Baits package
- Warren Wong - won a Hookup Baits package

Special Thanks to Chad Gierlich from Hookup Baits, our March club meeting guest speaker, who generously donated to our give-away

Connect with the San Diego Anglers on Social Media



Follow us on Facebook: SanDiegoAnglers

<https://www.facebook.com/SanDiegoAnglers>



Follow us on Instagram: sandiego_anglers

https://www.instagram.com/sandiego_anglers/



Follow us on Twitter: @AnglersSandiego

<https://twitter.com/AnglersSandiego>

If you want some information or pictures posted on our social media accounts, please contact Pakorn (Kevin) Bayne: kevinbayne08@gmail.com

2021 San Diego Anglers Tournaments

2021 is off to a less-than-favorable start, but the club is extremely excited about our updated tournament schedule and new tournament age brackets. With these changes, along with publishing the entire tournament schedule ahead of time, we hope to encourage more participation from club members. These tournaments are structured in a way that both private boaters and charter boaters have a level playing field. **Note: Some dates have changed**

<u>Month</u>	<u>Tournament Title</u>	<u>Date(s)</u>	<u>Specie(s)</u>	<u>Jackpot</u>
<u>January:</u>	No Club Tournament			
<u>February:</u>	Susan B. Johnson Memorial	2/27/21	Calico, Sand, and Spotted 3-fish sack	YES largest
<u>March:</u>	NEW - SDA Rockfish/Ling cod	March 5 Thru 21	Any legal variation of either species	NO
<u>April:</u>	SDA Halibut Monthlong	April 2 thru 18	Halibut California/Pacific	NO
<u>May:</u>	SDA Yellowtail Monthlong (In conjunction with SWYC Tournament)	May 1 thru 23	Yellowtail	YES Jackpot fish largest Halibut
<u>June:</u>	No Club Tournament			
<u>July:</u>	SDA 3-B's Monthlong	July 1 thru 18	Bass, Barracuda, & Bonito	YES 3-fish sack largest
<u>August:</u>	Monthlong Multi-species (In conjunction with IGFA)	August 6 thru 22	All Species on Club List (must be weighed and converted to points)	NO
<u>September:</u>	NEW - Monthlong Tuna//Yellowtail/Dorado	September 4 thru 25 Noon time	Blue or Yellowfin Tuna, Yellowtail, Dorado	NO 3 fish sack (must be weighed and converted to points)
<u>October:</u>	No Club Tournament			
<u>November:</u>	SDA Bass Slam	November 13 or 20 - TBD	Calico, Sand, & Spotted	NO
<u>December:</u>	No Club Tournament			

Tournaments are subject to cancellation or date change due to weather conditions or not enough entries (5 adults minimum).





San Diego Anglers

April 2021 San Diego Anglers Halibut Tournament RULES AND ENTRY FORM



Friday, April 2nd thru Sunday, April 18th, 2010

PAGE 1 OF 2

- The official starting time of the tournament is **6:00 am on Friday, April 2nd, 2021**. The official ending time of the tournament is **5:00 pm on Sunday, April 18th, 2021**. This will be a **measurement** tournament, see attached measurement rules. Your e-mailed fish report with fish photos and angler name for this tournament **MUST** be turned in by **5:00 pm on Sunday, April 18th, 2021**.
- Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time. All club tournaments are operated on an honor system.
- The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 125 miles of San Diego.
- During the tournament, fishing can be done from *any* fishing platform, including Sportfishing boats.
- Bait may be caught, purchased, or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used, or transferred at the discretion of the anglers or skippers throughout the tournament.
- IGFA angling rules will be used for this tournament. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance with all California or Mexican fishing and boating laws and regulations, as applicable.
- All fish reports must be e-mailed to: lindseysj@aol.com with an email date/time of no later than 5:00 pm on Sunday, April 18th, 2021.** Late entries will not be accepted. There must be 2 photos of each fish entries:
First Photo: Shall show the whole fish and the anglers name printed legibly on an index card with the measuring device behind the fish so as to see the over length of the fish.
Second Photo: Shall be of the same fish, this time of the tail section of the fish against the measuring device so as to be able to read the length of the fish to the nearest 1/8".
Photos that are not in focus enough to be properly read will not be accepted. You will be notified, as soon as the photos are reviewed, if they are not acceptable.
- Eligible Species: Any legal specie of Halibut Pacific/Californian. Entrants can **measure in only one fish per day of the tournament. Each angler can have multiple submittals for the tournament. But only your longest single fish will count toward your 1 fish sack, with only one sack scored per registered angler.**
- Prizes will be awarded in the following categories: **Longest Fish Length** - 1st, 2nd, 3rd, 4th and 5th place for adults; 1st, 2nd and 3rd for juniors. The longest fish measured will be the winner. There will be no ties in any category. When two fish of the same length are submitted, the first sack submitted is considered the winner. Tournament awards will be presented at the NEXT club meeting.
- Jackpot:** There will be **NO JACKPOT** for this tournament.
- All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
- All tournament anglers must complete, sign and submit a Tournament Entry Form and a COPY OF THEIR CURRENT BOAT INSURANCE POLICY prior to wetting a line in this fishing tournament. Entrants may sign up any time prior to the tournament starting date and time. The entry forms must be turned in to the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing as a guest of a club member. Entry forms can be scanned and emailed to Tournament Director with all pertinent signatures, boat insurance info (if applicable), and date/time stamp. By signing the application, applicant does assume all risks of injury or property damage, and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
- Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
- Tournament Angler of the Year and Skipper points will be awarded for this tournament.

ALL ENTRANTS MUST BE MEMBERS OR GUEST OF MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING

April 2021 Halibut San Diego Anglers TOURNAMENT ENTRY FORM

Angler #1 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Angler #2 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Angler #3 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Angler #4 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Angler #5 _____	Man / Woman / Junior – age _____	Signature _____	\$ _____
Boat Name _____			Total \$ _____

Entry Fees: ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00, GUEST: ADULTS \$30.00, JUNIOR \$15.00

SKIPPERS ARE RESPONSIBLE TO ENSURE THE STATE COVID-19 HEALTH REQUIREMENTS ARE FOLLOWED!

Skipper's telephone number (in case of cancellation) () _____ Date Rec'd _____

NO Jackpot for this Tournament

April 2021 San Diego Anglers Halibut RULES/ENTRY FORM

PAGE 2 OF 3

PROTESTS

1. The Protest Committee will be made up of:

- Sam Lindsey
- Ray Broadfoot
- Andrew Hauser

1. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.

2. Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the Protest Committee.

3. The San Diego Anglers take no responsibility for personal injury, death, or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.

4. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities, when scheduling its events.

By signing this application, the applicant assumes all risks of injury, death, or property damage, and agrees to hold the San Diego Anglers harmless should any injury or damage occur.

RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS

- Sam Lindsey, Tournament Director: Email to: lindseysj@aol.com or TEXT to (858) 740-1917, or mail to: 102339 Caminito Rio Branco, San Diego, CA 92131, or in person at a monthly club meeting.
- All mailed-in applications shall have a check payable to San Diego Anglers for the total amount of the entry fee.

Turned in to a CURRENT Board of Director Member via e-mail or in person.

INSURANCE CERTIFICATION SUBMITTAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed, or leased boat, **you must submit a copy of the current Boat Insurance Certificate** certifying that you have the necessary BOAT & PERSONAL LIABILITY INSURANCE, and that it is in effect during the event and/or tournament.

BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/PERSONAL LIABILITY INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR OR SDA CLUB BOARD MEMBER.

SIGNATURE

PRINT NAME

DATE

San Diego Anglers Measurement Tournament Information

PAGE 3 OF 3

- 1) The April 2021 San Diego Anglers Halibut Tournament will be a monthlong tournament starting at 6:00 AM on Friday, April 2nd, 2021 ending at 5:00 PM on Sunday, April 18th, 2021.
- 2) All anglers MUST BE signed up PROIR TO FISHING in the tournament. All entries will receive a conformation email or text.
- 3) All fish MUST BE of legal size to be scored, even if the fish is released. The fish must be photographed against the measuring devise as depicted in diagram below.
- 4) All fish must be measured the same way: Nose of the fish at the "0" end of the scale, fish lying flat on the scale. Closed mouth, pinched tail flat on the scale with a clear view of measuring device.
- 5) The photo of the catch MUST BE IN FOCUS. **First Photo** shall show the whole fish, with a clear view of where the tail comes to on the measuring device, and the Angler's Name. The Angler's Name may be written on an index card or the back of your hand. Either way it must be legible. **Second Photo** shall be of the tail section so as to be able to easily read the measuring device to the nearest 1/8".
- 6) The Photos and Measurement Rule Tournament Fish Report form (Fill out completely for **each species** being entered. Example: Two species, two forms and 4 photos) must be e-mailed to lindseysj@aol.com before the closing deadline of 5:00 PM, Sunday, April 18th, 2021.
- 7) All length will be determined/confirmed by the tournament director based on photo sent in.

HOW TO MEASURE TOTAL LENGTH OF CATCH

The **total length** is the maximum length of the fish, with the mouth closed and the tail fin pinched together. The best way to obtain this length is to push the fish's snout up against a vertical surface with the mouth closed and the fish laying along a tape measure, then pinch the tail fin closed and determine the total length. Do NOT pull a flexible tape measure along the curve of the fish. Prior to getting a final measurement the caudal (tail) fin will be pinched shut.

1. Lay fish flat



Photo #1

2. Pinch mouth shut and align with front of tape



3. Pinch tailfin together to get total length



Photo #2 Make sure you can read the measuring device to the nearest 1/8".



-----Cut along line-----

Measurement Rule Tournament Fish Report:

(THIS IS NOT A WEIGHMASTER'S REPORT it must be reported separately to the Weighmaster, Andrew Hauser)

Angler's Name: _____

Date: _____

Time: _____

Species of Fish: _____ Number of entry: # _____

Length of fish: ___ / ___" All measurements shall be to the 1/8".

Previous entry's: NO ___ YES ___ Date/Time of previous entries: ___ / ___ / __, ___ : ___ am/pm

NOTES: _____