

# *San Diego Anglers*

THE OFFICIAL PUBLICATION OF THE SAN DIEGO ANGLERS

PUBLISHED MONTHLY

VOLUME XXVII NUMBER 1

January 2016



**January 6th  
Monthly Meeting**

**January 16th  
Open Bay Bass  
Seminar**

**January 23rd  
21st Annual  
Open Bay Bass  
Tournament**

**January 30th  
Lobster Tournament**

**To Date  
Our Membership  
Total is:**

**442 Members  
242 Men  
124 Women  
76 Juniors  
89 Boats**

## ***The San Diego Anglers***

**Are Proud to Present**

**Ben Seacrest**

**of**



For over 22 years, a family of high-tech design engineers has successfully produced a series of revolutionary fishing reels. In 1997, Accurate Fishing Products introduced its first, revolutionary, TwinDrag system fishing reels. A little over ten years later, Accurate has expanded its high-tech reel series to include seven blue-water models and eight light-tackle models, all of which have been readily accepted by serious saltwater sport fishermen. So popular have these new reels become that the company has increased both production staff and scheduling to keep pace with orders which now include local, regional, national and international markets. As one example of Accurate's fishing tackle industry impact, one reel model — the Accurate Boss B2-870 proved such a hot seller this spring, during its debut at the largest consumer fishing tackle show in the country, that anglers stood four-deep across the exhibit counter as 250 of these reels sold-out in less than four hours after the show's opening! Make sure to attend the January club meeting to learn more about the company, and how our reels are designed and why Accurate's patented TwinDrag reels offer unparalleled performance under the most challenging angling conditions.

**Wednesday, January 6th, 2016**

***At the Bahia Hotel***

***998 West Mission Bay Drive, San Diego, CA***

***Doors Open at 6:15pm***

***Meeting at 7:pm***

## 2016 LOBSTER HOOPING TOURNAMENT

WHEN: 4:00 PM Saturday, JAN. 30, 2016  
to 11:00 pm JAN. 30, 2016

WHERE: San Diego Bay

WHAT: **Spiny Lobster**

AWARDS: **Heaviest 3 Lobster Sack**  
**1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>**

RULES: On entry forms.

COST: **TEAM (BOAT) \$30.00**

**Junior Members \$5.00**

JACK POT: **Largest Spider Crab \$10.00**

ENTRY FORMS: Newsletter, Club Meeting  
and Tackle Shops

QUESTIONS: **Contact**

**AL STASUKEVICH**

**(619) 701-6745 (619) 285-1611**

**OR**

**alstaz@yahoo.com**

## 2015 Angler of the Year Standings

<b>MEN</b>	<b># of fish</b>	<b>Points</b>
Thomas Aranda	7	917.85
Harry Okuda	7	814.38
Dennis Burlason	4	596.45
Ted Phoenix	4	565.98
Adam Larson	6	498.23
<b>WOMEN</b>		
Millie Velez	7	722.53
Nancy Ortiz	2	248.32
<b>JUNIORS</b>		
Gavin Terpening	5	606.90
Zack Henderson	5	556.23
Chris Brooker	5	389.63
Justin Larson	5	360.75

**NOTE: Adult men and women need 7 fish to  
qualify. Juniors need 5 fish.**

**All 2015 Weight Receipts must be received by  
Jan. 10, 2016.**

## 2015 TOURNAMENT ANGLER OF THE YEAR

### CONGRATULATIONS TO

**Junior Tournament Angler of the Year**

**GAVIN TERPENING**

**&**

**Adult Tournament Angler of the Year**

**JIM MEDLIN**

# 21st Annual Open Bay Bass Tournament

It is time for our annual Open Bay Bass Tournament, sponsored by Tow Boat U.S. (formally known as Vessel Assist). We will gather up a few hundred boaters and kayakers and send them out onto San Diego bay on Sat Jan 23, 2016 looking for the pot of cash! First place for the boats, sponsored by Fisherman's Landing Tackle, is \$1500 and First Place for the Kayaks, Sponsored by Fast Lane Kayaks, is \$500. All you have to do is go fishing in San Diego bay, gather up your largest 3 bass per boat or Kayak, and weigh them at the weigh station by 2 pm that day. Largest sack will walk away with the grand prize and maybe also the jackpot. And if your lucky, you might catch the largest halibut of the tournament worth \$750 - \$1000, sponsored in part by Manny at Printing on Fifth. The largest overall bass at the tourney will win an extra \$250 sponsored by Seaforth boat rentals and the largest Spottie of the tournament will win an extra \$150, sponsored by Bill Schaefer Guide Service. Even if you don't win the overall events, you still have a chance to win something as we pay down 25 spots in the boat division and 5 spots in the kayak division. When the fishing is over, we treat everyone to an awesome BBQ sponsored by Iowa Meat Farms and ballast point Beer and when that is over, here comes the raffle. This years Grand prizes are \$1000 cash sponsored by Penske Ford in La Mesa, a fishing trip to Cedros Island, sponsored by Cedros Adventures, a bass fishing trip to Mexicos famous El Salto lake and a 40" Samsung TV.

## Volunteers Needed

We are still looking for a few more people to help us at the Bay Bass Tournament on Jan 23, 2016. Even if you can just help for a few hours, it would be appreciated. The jobs vary from selling raffle tickets, to cooking, to checking boats in the morning, to clean up at the end of the day. We will be taking sign ups at the January meeting, and if you can't make the meeting, you can contact Mike Kezele at [mjkez@cox.net](mailto:mjkez@cox.net) or 619-733-9156.

## JIM JOHNSON MUST BE ON SANTA'S GOOD LIST



Jim Johnson showing off the Penn reel he won at the December club meeting. Plus he won the early bird drawing for two tickets to the SDA 2016 Awards Banquet. This is one of three reels raffled off at our December meeting. If you missed the meeting, you missed out on over \$3,000 worth of items raffled off that night. Hope everyone liked the mystery boxes. Maybe we can do that again next December.

# SAN DIEGO ANGLERS CELEBRATES 25 YEAR ANNIVERSARY



The Founding Members of the San Diego Anglers were honored at our December 2<sup>nd</sup> meeting as we all celebrated the club's 25<sup>th</sup> anniversary. Pictured from left to right; Dwayne Patenaude, Allen Schneid, Dan Hart, Doug Kern, Bill Brown, Earl Asbury, Steve Koci, Mike Mulligan, Walter Schwerin, Bernard Jaffe, (*not pictured* Steve Ross, Dale Barrington, Ken Schilling, Brent Clingman, Chuck Pino, Clint Gruber).





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# 2015 WEIGHMASTER'S REPORT

By: Weigh Master Mike Sur

The *San Diego Anglers* wish to recognize club members who have managed to convert luck and skill into notable angling achievements. Anglers will be acknowledged and awarded for these catches at monthly membership meetings. Weight receipts received prior to the 10th of each month will be published in the *San Diego Anglers* monthly newsletter and awards presented at the next monthly meeting.



## PROCEDURE TO APPLY FOR AWARDS:

Submit all weight receipts within 30 days of catch.

1. Weigh your catch, any scale known to be accurate may be used.
2. Complete a *San Diego Anglers* weight receipt, enclose a photograph if possible.
3. Submit all weight receipts to: Mike Sur (858)-748-5560 mmsur99@gmail.com



**LARGEST FISH AWARDS:** will be awarded at the annual banquet.

**FIRST FISH AWARD** (local catches— within 125 miles of Point Loma)

**FIRST ALBACORE** (local)

**FIRST TUNA** (local)

**FIRST MARLIN** (local)

Harry Okuda 26.2 lbs. BFT 1/29/15

Millie Velez released 8/25/2015

SPECIES	MEN	WOMEN	JUNIOR
Albacore			
Barracuda (Pacific) *	Harry Okuda 8.8 lbs		Gavin Terpening 8.5
Bass (Barred Sand) *	Ray Broadfoot 5.4 lbs	Millie Velez 3.2 lbs	Justin Larson 1.9 lbs
Bass (Calico) *	Bill Hokstad 8.7 lbs		Gavin Terpening 5.2 lbs
Bass (Calico) **			
Bass (Spotted Bay) *	Dennis Burlason 2.4 lbs		Zack Henderson 1.8 lbs
Bonito (Pacific) *	Harry Okuda 15.3 lbs	Millie Velez 4.6 lbs	Zack Henderson 4.8 lbs
Corbina *			
Dolphinfish (Dorado) *	Tim Macauley 32.0	Millie Velez 18.0 lbs.	Zack Henderson 22.2 lbs
Dolphinfish (Dorado) **	PAUL White 23.4 lbs		
Halibut (California)*	Thomas Aranda 48.0 lbs	Nancy Ortiz 20.2 lbs	Gavin Terpening 11.5 lbs
Halibut (Pacific) **			
Ling Cod *	Ted Phoenix 17.9 lbs	Millie Velez 14.1 lbs	Justin Larson 3.7 lbs
Ling Cod **			
Marlin (Striped) *	Bernard Jaffe 151 lbs		
Marlin (Striped) **			
Marlin (Blue)			
Marlin (Black)			
Rock Fish *	Ted Phoenix 7.8 lbs	Millie Velez 9.8 lbs	Zack Henderson 5.7 lbs
Rock Fish **	Mike Sur 6.9 lbs		
Sailfish (Pacific)			
Shark (Other) * +			
Shark (Other) ** +			
Shark (Mako) +			
Shark (Thresher) +			
Tuna (Big Eye-Pacific)			
Tuna (Blue Fin) *	Thomas Aranda 41.3 lbs	Millie Velez 43.2 lbs.	Zack Henderson 38.8 lbs
Tuna (Blue Fin) **			
Tuna (Yellow Fin) *	Dennis Burlason 48.4 lbs.	Millie Velez 27.1 lbs	Gavin Terpening 28.0 lbs
Tuna (Yellow Fin) **	Dob Rolstad 127.6 lbs		
Wahoo*	Rodney Thompson 65.7	Nancy Ortiz 53.0 lbs	
Wahoo**	Paul White 56.0 lbs		
White Sea Bass *			
White Sea Bass **			
Yellowtail (California) *	Thomas Aranda 38.4 lbs	Nancy Ortiz 25.4 lbs	Gavin Terpening 30.0 lbs
Yellowtail (California) **	Tim Macauley 38.8 lbs		
* local caught fish      ** fish caught beyond 125 miles from Point Loma      + 70lbs (gilled & gutted)			

## Award Winning Catches for 2015

**BASS 5 lbs and over:**

Ray Broadfoot 5.4 lbs., Bill Hokstad 8.7 lbs., 7.5 lbs.,  
Dennis Burlason 7.8 lbs., 7.6 lbs, Gavin Terpening 5.2lbs.

**BASS 10 lbs and over:**

**MARLIN under 200 lbs:**

**MARLIN 200 lbs and over:**

**MARLIN on 20 lb test or less:**

**YELLOWTAIL over 25 lbs:**

Thomas Aranda 38.4 lbs., Jim Johnson 25.0 lbs.,  
Dennis Burlason 28.3 lbs., Ed howerton 28.4 lbs,  
Ted Phoenix 32.4 lbs., (Jr.) Zack Henderson 27.1 lbs,  
(Jr.) Gavin Terpening 30.0 lbs., Tim Macauley 38.8 lbs.,  
Paul White 27.1 lbs.

**YELLOWTAIL over 40 lbs:**

**YELLOWTAIL 8 lb test or less:**

**TUNA 30 lbs and over:**

Don Rolstad 81.6, 59.0 lbs., Mike Sur 40.7 lbs.,  
(Jr.) Zack Henderson 38.8 lbs. Thomas Aranda 41.3 lbs.,  
Dean Lewis 32.6 lbs., Ted Phoenix 34.9 lbs., Millie Velez 43.2 lbs.  
Dennis Burlason 48.4 lbs.

**TUNA 100 lbs and over**

**TUNA 200 lbs and over:**

Don Rolstad 127.6., 122.2 lbs., 112.8 lbs.,

**ALBACORE over 25 lbs:**

**ALBACORE over 40 lbs:**

**ALBACORE on 12 lb test or less:**

**LIGHT LINE FISH**

**3 to 1:** Bernard Jaffe 151 lbs. on 40 lb

**5 to 1:**

**10 to 1**

**RELEASED BILLFISH:** Harry Walker, Millie Velez, Tim Gunter, Tony Souza, Jon Epsten 6!!!

**SPECIAL NOTE:** Millie Velez has qualified for the Homer Johnson award  
with 48.7 tuna points and 135 released marlin points

**NOTE:** ALL 2015 WEIGHT RECEIPTS MUST BE RECEIVED BY THE  
WEIGHMASTER NO LATER THAN JAN 10, 2016.



## CDF&W ADOPTS REVISED MPA REGULATIONS

Make sure to visit the California Department of Fish & Wildlife website soon. On December 9, the CDF&W approved some regulation changes that pertain the Marine Protected Areas (MPAs). They include names changes, clarification of fish takes, and refine MPA boundary coordinates. The changes should be up on the CDF&W website by the time to read this article.

## SPINY LOBSTER FMP NEEDS YOUR INPUT

The CDF&W met in San Diego on December 9 to discuss and approve for public input the spiny lobster Fishery Management Plan (FMP). There will be a 45-day public comment period as soon as the FMP is published by the State. Please make sure to send in your comments. We will send an email with the website link on which to post your comments.

## BEWARE OF E15 BLENDED GASOLINE AT THE GAS STATION

On November 30 the Environmental Protection Agency (EPA) mandated that more blended (E15 gasoline) fuel be released into the nations fuel supply. Even with the various studies that show that E15 blended gasoline will damage engines and potentially void your engine manufacturers warrant, the EPA continues to deny the evidence of the damage done by E15 gasoline. The good news is that recreational boat engines are not allowed to run with E15 blended gasoline. Only E0 or E10 blended gasoline is allowed. But good luck trying to find E0 non-blended gasoline in California during the winter months. Just make sure to check the pump labels to make sure not to fill up your boat with E15 blended fuel.

## SHELTER ISLAND BOAT RAMP TO BE REBUILT IN 2017

When completed, the new launch facility basin will be 82 percent larger. The new entry/exit point will increase from its current 25 feet to 60 feet. New walkways and public viewing platforms will be added and a separate area for hand-launched watercraft will be added.

Along with the Division of Boating and Waterways grant, the Port anticipates receiving \$3.35 million in funding from the Wildlife Conservation Board. The Wildlife Conservation Board has determined that the Shelter Island Boat Launch Facility project is aligned with its mission and has informed the Division of Boating and Waterways of its intention to provide funding to support construction of the project.

Construction is anticipated to take place between December 2016 and December 2017. The Port will host a public outreach event early in 2016 to educate the boating community about the project and to inform the public of alternative locations of nearby boat launching facilities to be used during construction.

Club President	Louis Almeida Jr.	(760)-585-6357	<a href="mailto:louis.almeida.jr@gmail.com">louis.almeida.jr@gmail.com</a>
Vice President	David Chavez	(619)-341-5504	<a href="mailto:dchavez.sdaboard@gmail.com">dchavez.sdaboard@gmail.com</a>
Secretary	Dave Hanes	(858)-272-5390	<a href="mailto:dhanes4306@sbcglobal.net">dhanes4306@sbcglobal.net</a>
Membership	David Chavez	(619)-341-5504	<a href="mailto:dchavez.sdaboard@gmail.com">dchavez.sdaboard@gmail.com</a>
Tournament Director	Alan Branch	(619)-994-5051	<a href="mailto:branch2fish@gmail.com">branch2fish@gmail.com</a>
Newsletter	Al Stasukevich	(619)-701-6745	<a href="mailto:alstaz@yahoo.com">alstaz@yahoo.com</a>
Public Affairs Director	Louis Almeida Jr.	(760)-585-6357	<a href="mailto:louis.almeida.jr@gmail.com">louis.almeida.jr@gmail.com</a>
Weigh Master	Mike Sur	(858)-735-3342	<a href="mailto:mmsur99@gmail.com">mmsur99@gmail.com</a>
Social/			
Charity Event Director	Debbie Patenaude	(619)-987-2037	<a href="mailto:Paintbug21@gmail.com">Paintbug21@gmail.com</a>
Treasurer	Earl Asbury	(760)-497-0219	<a href="mailto:eeasbury@cox.net">eeasbury@cox.net</a>
Raffle Director	Charlie Fouquette	(619)-921-1455	<a href="mailto:cfouquette@cox.net">cfouquette@cox.net</a>
Web Site Director	Louis Almeida Jr.	(760)-585-6357	<a href="mailto:louis.almeida.jr@gmail.com">louis.almeida.jr@gmail.com</a>
Warriors on the Water	Fred Dunham	(619)-981-1372	<a href="mailto:freddunham@cox.net">freddunham@cox.net</a>
Clothing Director	Bobby Rollins		<a href="mailto:gonefishindog@aol.com">gonefishindog@aol.com</a>

[www.sandiegoanglers.com](http://www.sandiegoanglers.com) Is your web page.  
Also check us out at [www.facebook.com/SanDiegoAnglers](https://www.facebook.com/SanDiegoAnglers)





# SAN DIEGO ANGLERS



## LOBSTER HOOPING TOURNAMENT

*Tournament channel 68*

*January 30, 2016*

1. The official starting time of the tournament is **4:00 P.M. on SATURDAY, January 30, 2016**. The official ending time of the tournament is **11:00 P.M. on SATURDAY, January 30, 2016**.
2. Boats may depart prior to the official starting time of the tournament. No tournament hooping is allowed before the official tournament starting time.
3. The fishing areas of the tournament shall be SAN DIEGO BAY. **Tournament fishing may be done from any platform.**
4. Bait may be caught, purchased or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used or transferred at the discretion of the anglers or skippers throughout the tournament.
5. California Department of Fish & Game regulations apply. **No exceptions.** Rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for knowing California regulations.
6. Transferring of anglers and lobsters from a disabled boat is allowed to comply with rule #7 or to retrieve nets.
7. Anglers must report in person with the Tournament Weighmaster with bugs ready for weighing no later than the official ending time of the tournament.
8. **Heaviest 3 Lobster Sack Per Team.** Spiny Lobster will count. **(There will be a \$10.00 Team Jackpot for the heaviest single Spider Crab or lobster if no crab are caught.)** All lobster must be weighed in at the **San Diego Anglers Tournament Weigh Station located at the Shelter Island Launch Ramp on the club scale between 10:00 P.M. and 11:00 P.M.**
9. **Prize Categories: Heaviest Three Lobster Sack 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> per team (Boat).** There will be no ties in any of the prize categories. When two sacks of the same weight are presented, the first sack presented is considered the winner.
10. If a small craft advisory is issued prior to the official start time the day of the event, the tournament will be considered canceled. If issued after the official start time all fishing will stop. It is the angler's responsibility to monitor radios and/or the National Weather Service for this report. All lobster caught prior to that time are eligible in the final standings. Lobster must be weighed in prior to the official ending time of the tournament
11. **All tournament anglers must complete, sign and submit a Tournament Entry Form, Release of Liability Statement and Boat Insurance Certificates by 4 PM Saturday, January 30, 2016.** All forms may be submitted at the monthly membership meeting to the tournament director or to Louis Almeida between 4pm and 6pm at the Outboard Motor Club at the Shelter Island Launch Ramp. **All entrants in the tournament must be current members of the San Diego Anglers for the year 2016.** By signing the application, applicant does assume all risks of injury or property damage, and does agree to release and hold the San Diego Anglers harmless should injury or damage occur.
12. Failure to comply with these rules will result in the offending angler's disqualification.
13. No Tournament Angler of the Year Points will be awarded for this tournament.

OVER.

### LOBSTER HOOPING TOURNAMENT ENTRY FORM

Please Print \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Angler #1 \_\_\_\_\_ Signature \_\_\_\_\_ \$ \_\_\_\_\_

Angler #2 \_\_\_\_\_ Signature \_\_\_\_\_ \$ \_\_\_\_\_

Angler #3 \_\_\_\_\_ Signature \_\_\_\_\_ \$ \_\_\_\_\_

Angler #4 \_\_\_\_\_ Signature \_\_\_\_\_ \$ \_\_\_\_\_

Boat Name \_\_\_\_\_ JACKPOT(opt) \$ \_\_\_\_\_

Skipper's Tel# (In Case Of Cancellation) \_\_\_\_\_ Total \$ \_\_\_\_\_

ENTRY FEE PER TEAM (BOAT) \$30.00

OPTIONAL \$10.00 TEAM JACKPOT FOR THE LARGEST SPIDER CRAB OR LOBSTER IF NO CRAB ARE CAUGHT

CONTACT: AL STASUKEVICH 619-285-1611/701-6745/[alstaz@yahoo.com](mailto:alstaz@yahoo.com)

## PROTESTS

1. The Protest Committee will be made up of:
  - A. Louis Almeida
  - B. Al Stasukevich
  - C. David Chavez
2. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.
3. Any protest relative to the weight of a fish or the manner of weighing, must be made before the fish is removed from the scales. The protest must be made to the Tournament Weigh master at that time.
4. Any protest, except weight, must be filed in writing with the protest committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the protest committee.
5. The San Diego Anglers take no responsibility for the personal injury or property damage resulting from conduct, negligent or otherwise, of its members at sponsored events.
6. The San Diego Anglers do not investigate weather or sea conditions, nor the possibility of other boating activities when scheduling its events.
7. By signing the application, applicant does assume all risks of injury or property damage, and does agree to release and hold the San Diego Anglers harmless should injury or damage occur.

## Prizes Team

- |                 |                                |
|-----------------|--------------------------------|
| 1 <sup>st</sup> | <b>50% of Total Entry Fees</b> |
| 2 <sup>nd</sup> | <b>30% of Total Entry Fees</b> |
| 3 <sup>rd</sup> | <b>20% of Total Entry Fees</b> |

**THERE WILL BE HOT SNACKS AFTER WEIGH-IN.**

## INSURANCE CERTIFICATION FORM

In order to participate in a San Diego Anglers club sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed or leased boat, you must certify that you have the necessary **BOAT & PERSONAL LIABILITY INSURANCE** and that is in effect during the event and/or tournament.

**BY SIGNING BELOW, I CERTIFY THAT I HAVE THE NECESSARY BOAT/PERSONAL LIABILITY INSURANCE COVERAGE AS NOTED BELOW:**

<hr/> <b>SIGNATURE</b>	<hr/> <b>PRINT NAME</b>	<hr/> <b>DATE</b>
------------------------	-------------------------	-------------------

1. Name of the insurance carrier: \_\_\_\_\_
  2. Names of insured: \_\_\_\_\_
  3. Policy number: \_\_\_\_\_
  4. Year of boat: \_\_\_\_\_
  5. Make of the boat: \_\_\_\_\_
  6. "Model" of the boat: \_\_\_\_\_
  7. Last three digits of the boat Identification Number: \_\_\_\_\_
- Effective and expiration dates of the liability coverage: \_\_\_\_\_

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### **Club Members**

don't forget to like us on **Facebook**.

The club has two Facebook pages.

One is at [www.facebook.com/SanDiegoAnglers](http://www.facebook.com/SanDiegoAnglers),  
the other is at [www.facebook.com/OpenBayBass](http://www.facebook.com/OpenBayBass).

Our club sponsors are always looking to see how  
many likes and persons are visiting our Facebook  
pages, so please make sure to like us.



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take them off. Plus, a half-dozen lens options are  
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ter big retailers like Sports Chalet June 1st.

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want something worth fishing for?



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