

San Diego Anglers

THE OFFICIAL PUBLICATION OF THE SAN DIEGO ANGLERS

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MAY 2015



June 3rd
Monthly Meeting

June 5-7
Lake Morena
Campout

June 6-28
Month Long
Bass Slam
Tournament

June 12th
Warrior Fishing
Charter #1

June 13th
OBB Volunteer BBQ

June 14th
Port of San Diego
Kids Fishing Derby

June 19th
Twilight Charter #2

June 28th
3/4 Day Charter

To Date
Our Membership
Total is:

442 Members
242 Men
124 Women
76 Juniors
89 Boats

The San Diego Anglers

Are Proud to Present

Dennis Burlason

&

Eddie Howerton

Special Presentation

Fishing the Amazon River

Wednesday, June 3rd, 2015

At the Bahia Hotel

998 West Mission Bay Drive, San Diego, CA

Doors Open at 6:15pm

Meeting at 7:pm

Come join us for a wonderful night as long-time club members Dennis Burlason and Eddie Howerton talk about their fishing trip on the Amazon River with the crew of Stoked on Fishing. So make sure not to miss out on what is sure to be a great night of fish stories.

San Diego Anglers

Summer Bar-b-que at De Anza Cove

Sunday, July 26th will be The San Diego Angler's annual Summer Barbeque at De Anza Cove starting about 11am. For a day full of fun including our 2nd annual casting contest, lawn games, strolling along the boardwalk, lots of visiting, maybe even a hula hoop contest, and of course... great food!

The Awesome Barbeque Mike will join us again to cook the meat. If you haven't sampled Mike's cooking, just ask anyone that goes to the Lake Morena campout, IT ROCKS!! The club will provide the meat and drinks. All you need to bring is a SIDE DISH if your name begins with A-M or an APPETIZER or DESSERT if you name begins with N-Z. Don't forget your Lawn chair.

2015 Month Long Bass Slam Tournament

WHEN: 12:01am Saturday, June 6th, 2015
to 11:59 pm June 28th, 2015
WHERE: Within 80 Miles of San Diego
WHAT: Heaviest Single Calico, Spotted & Sand Bass
AWARDS: (3 fish sack – one of each species).
Adult 1st, 2nd, 3rd, 4th & 5th
Juniors 1st, 2nd & 3rd

RULES: On entry forms.
COST: Adult Members \$20.00

Junior Members \$5.00

JACK POT: N/A

ENTRY FORMS: Newsletter, Club Meeting
and Tackle Shops

QUESTIONS: Contact
Alan Branch (619)994-5051 or
branchkobe@yahoo.com

Weigh-in See Entry form

2015 Angler of the Year Standings

MEN	# of fish	Points
Harry Okuda	6	711.49
Thomas Aranda	3	525.00
Adam Larson	3	322.48
Ted Phoenix	2	268.83
Jim Johnson	3	263.9

WOMEN		
Millie Velez	4	410.93
Nancy Ortiz	1	101.00

JUNIORS		
Chris Brooker	1	69.6
Justin Larson	1	32.19



LOOKING FOR ANGLERS WANTING TO CATCH SOME FISH

The club is looking for 26 anglers for our club's annual 1.5 day charter on the F/V ECLIPSE out of Seaforth Landing. This year's charter is planned to depart on Wednesday, August 26, 2015 8:00pm, fish on Thursday, August 27, and return Friday, August 28, 7:00am. Cost is \$400 per angler and includes permits and meals. Alcohol, fish cleaning, crew tip and possible fuel charge are not included in the price. A deposit of \$200 is required to reserve your spot. Don't miss out on this charter as we always had great fishing and as always, we will have Helms Brewing Company refreshments and our wonderful raffle on Wednesday night. Last year we were able to

raffle off 5 Penn reels. So, who knows what I have in store for this year. To reserve your spot, please make sure to contact me, Louis Almeida, Jr., at louis.almeida.jr@gmail.com or at (760) 585-6357.



Angler's Arsenal



Special thanks to John Cassidy, Owner of Angler's Arsenal and Western Plastics for all the donated goodies for the kids on our first twilight charter of the year that took place on Friday, May 22. Make sure to stop by the store and visit John at his tackle store. The address is 8183 Center Street La Mesa, CA 91942-2950 or you can reach him by phone at 800-428-8730 (9AM-5PM Mon-Sat).

Please make sure to thank him for his continued support of our fishing club. He has always been a great supporter of the club and the fishing industry.

MEXICO ENFORCES PASSPORT REQUIREMENT

Attention Anglers. Effective May 27, 2015, all landings will now require all anglers going on ANY trip that requires a Mexican Visa (FMM) to have a valid passport. This will apply to all ¼- day Coronado Islands trips and Overnight Baja Coastal/Coronado Islands trips. Driver's licenses and birth certificates are NOT accepted as they are not considered a valid form of identification for obtaining an FMM.

2015 MDA CHARTER



2015 CHARTERS

We still have plenty of room on most of our charters. At this point the 3/4 day charter on the "San Diego" is full but the other charters have room. We have one spot that opened on the normally full 10 day charter on the Vagabond and plenty of room on the twilight trips. I will have all the sign up lists at the May meeting and if you have signed up for charters but did not pay at the last meeting, please bring your payment.

DATE	TYPE	BOAT	LANDING	PRICE
6/19	TWILIGHT	NEW SEAFORTH	SEAFORTH LANDING	\$10 MEMBERS \$20 NON-MEMBERS JUNIORS***FREE
6/28	¾ DAY	SAN DIEGO	SEAFORTH LANDING	TBA
7/17	TWILIGHT	NEW SEAFORTH	SEAFORTH LANDING	\$10 MEMBERS \$20 NON-MEMBERS JUNIORS***FREE
JUL?	¾ DAY	VENDETTA	H&M LANDING	TBA
8/14	TWILIGHT	NEW SEAFORTH	SEAFORTH LANDING	\$10 MEMBERS \$20 NON-MEMBERS JUNIORS***FREE
8/23	2-DAY	SUCCESS	POINT LOMA SPORTFISHING	TBA
SEP?	¾ DAY	VENDETTA	H&M LANDING	TBA
SEP?	1.5 DAY	ECLIPSE	SEAFORTH LANDING	TBA
10/19	10-DAY	VAGABOND	POINT LOMA SPORTFISHING	\$3500

Bay Bass Volunteer BBQ Reminder

Just a reminder to save the date, June 13 as that is the big THANK YOU volunteer BBQ at Mike and Debbie Kezeles house in Lakeside. Also if you had friends that volunteered that day to help with the tournament and they would like to attend, please let them know as they do not get this newsletter. Also, we probably do not have their address to send them a formal written invitation, so if you don't mind, please let us know by sending an email to Debbie at paintbug21@gmail.com. We will be mailing out the invites in May, so if you do not get an invitation by the end of May, please let us know.

For the new club members, our club hosts one of the largest fishing tournaments in California, the San Diego Anglers Open Bay Bass Tournament which happens every January fishing bass in San Diego Bay. We have been doing the tourney for 20 years and are proud of how well it is received by the fisherman out there! But, it takes about 65-70 people to run our largest fundraiser of the year. From check in the morning, to the BBQ and raffle at the end of the day, the club members come out in force to help. The least we can do to thank them for all their hard work that day is have a huge BBQ at the Kezeles to say THANK YOU!!! So, when we start to ask for volunteers starting in December for OBB, you can jump on the list!

FUN ON TWILIGHT CHARTER #1





2015 WEIGHMASTER'S REPORT

By: Weigh Master Mike Sur

The *San Diego Anglers* wish to recognize club members who have managed to convert luck and skill into notable angling achievements. Anglers will be acknowledged and awarded for these catches at monthly membership meetings. Weight receipts received prior to the 10th of each month will be published in the *San Diego Anglers* monthly newsletter and awards presented at the next monthly meeting.



PROCEDURE TO APPLY FOR AWARDS:

Submit all weight receipts within 30 days of catch.

1. Weigh your catch, any scale known to be accurate may be used.
2. Complete a *San Diego Anglers* weight receipt, enclose a photograph if possible.
3. Submit all weight receipts to: Mike Sur (858)-748-5560 mmsur99@gmail.com



LARGEST FISH AWARDS: will be awarded at the annual banquet.

FIRST FISH AWARD (local catches— within 125 miles of Point Loma)

FIRST ALBACORE (local)

FIRST TUNA (local)

FIRST MARLIN (local)

Harry Okuda 26.2 lbs. BFT 1/29/15

SPECIES	MEN	WOMEN	JUNIOR
Albacore			
Barracuda (Pacific) *	Harry Okuda 8.8 lbs		
Bass (Barred Sand) *	Ray Broadfoot 5.4 lbs		
Bass (Calico) *	Ray Broadfoot 3.0 lbs		
Bass (Calico) **			
Bass (Spotted Bay) *	Dennis Burlason 2.4 lbs		
Bonito (Pacific) *	Harry Okuda 15.3 lbs	Millie Velez 4.8 lbs	
Corbina *			
Dolphinfish (Dorado) *			
Dolphinfish (Dorado) **			
Halibut (California)*	Thomas Aranda 48.0 lbs	Nancy Ortiz 20.2 lbs	
Halibut (Pacific) **			
Ling Cod *	Ted Phoenix 17.9 lbs	Millie Velez 14.1 lbs	Justin Larson 3.7 lbs
Ling Cod **			
Marlin (Striped) *			
Marlin (Striped) **			
Marlin (Blue)			
Marlin (Black)			
Rock Fish *	Ted Phoenix 7.8 lbs	Millie Velez 9.8 lbs	
Rock Fish **			
Sailfish (Pacific)			
Shark (Other) * +			
Shark (Other) ** +			
Shark (Mako) +			
Shark (Thresher) +			
Tuna (Big Eye-Pacific)			
Tuna (Blue Fin) *	Harry Okuda 27.5		
Tuna (Blue Fin) **			
Tuna (Yellow Fin) *			
Tuna (Yellow Fin) **	Dob Rolstad 127.6 lbs		
Wahoo**	Don Rolstad 40.2 lbs		
White Sea Bass *			
White Sea Bass **			
Yellowtail (California) *	Thomas Aranda 38.4 lbs	Millie Velez 13.7 lbs	Chris Brooker 12.0 lbs
Yellowtail (California) **			
* local caught fish ** fish caught beyond 125 miles from Point Loma + 70lbs (gilled & gutted)			

Award Winning Catches for 2015

BASS 5 lbs and over:

Ray Broadfoot 5.4 lbs.

BASS 10 lbs and over:

MARLIN under 200 lbs:

MARLIN 200 lbs and over:

MARLIN on 20 lb test or less:

YELLOWTAIL over 25 lbs:

Thomas Aranda 38.4 lbs., Jim Johnson 25.0 lbs.,

YELLOWTAIL over 40 lbs:

YELLOWTAIL 8 lb test or less:

TUNA 30 lbs and over:

Don Rolstad 81.6, 59.0 lbs.,

TUNA 100 lbs and over

Don rolstad 127.6., 122.2 lbs., 112.8 lbs.,

TUNA 200 lbs and over:

ALBACORE over 25 lbs:

ALBACORE over 40 lbs:

ALBACORE on 12 lb test or less:

LIGHT LINE FISH

3 to 1:

5 to 1:

10 to 1

RELEASED BILLFISH: Harry Walker



2015 CALENDAR

JULY

1 WED CLUB MEETING
11 SAT 3B'S FISHING TOURNAMENT
17 FRI TWILIGHT CHARTER #3
26 SUN DE ANZA COVE PICNIC
31 FRI WARRIORS FISHING
CHARTER #2

AUGUST

5 WED CLUB MEETING
1-30 AUG MONTH LONG TUNA TOURNEY
14 FRI TWILIGHT CHARTER #4
23-25 SUN-TUE 2-DAY SUCCESS FISHING
CHARTER
28 FRI WARRIORS FISHING CHARTER #3
29 SAT MAKE A WISH TUNA
CHALLENGE
30 SUN MAKE A WISH
LUNCH/BANQUET
FISHING CHARTER

SEPTEMBER

WED CLUB MEETING
TBA TBA TOURNAMENT
TBA THU ECLIPSE WARRIORS
FISHING CHARTER
TBA 1.5 DAY FISHING CHARTER

OCTOBER

2 WED CLUB MEETING
TBA BASS SLAM FISHING TOURNAMENT
19-29 MON-THU 10-DAY VAGABOND
FISHING CHARTER

NOVEMBER

4 WED CLUB MEETING *
15 SUN BIG BROS/BIS SIS'S
KIDS FISHING DAY
TBA SAT SDA VS SDRRC
FISHING TOURNAMENT
* CLUB MEETING IS OUR ANNUAL FISHING AND TACKLE
SWAPMEET AT PORTUGUESE HALL, POINT LOMA

DECEMBER

2 WED CLUB MEETING
TBA SAT LOBSTER
TOURNAMENT

JANUARY

6 WED CLUB MEETING
16 SAT OPEN BAY BASS
SEMINAR
23 SAT 21ST ANNUAL OPEN
BAY BASS
TOURNAMENT

Club President	Louis Almeida Jr.	(760)-585-6357	louis.almeida.jr@gmail.com
Vice President	David Chavez	(619)-341-5504	dchavez.sdaboard@gmail.com
Secretary	Dave Hanes	(858)-272-5390	dhane4306@sbcglobal.net
Membership	David Chavez	(619)-722-6069	dchavez.sdaboard@gmail.com
Tournament Director	Alan Branch	(619)-994-5051	branch2fish@gmail.com
Newsletter	Al Stasukevich	(619)-701-6745	alstaz@yahoo.com
Public Affairs Director	Dwayne Patenaude	(760)-585-6357	louis.almeida.jr@gmail.com
Weigh Master	Mike Sur	(858)-735-3342	mmsur99@gmail.com
Social/			
Charity Event Director	Debbie Patenaude	(619) 987-2037	Paintbug21@gmail.com
Treasurer	Earl Asbury	(760) 497-0219	eeasbury@cox.net
Raffle Director	Charlie Fouquette	(619)-921-1455	cfouquette@cox.net
Web Site Director	Louis Almeida Jr.	(760)-585-6357	louis.almeida.jr@gmail.com
Warriors on the Water	Fred Dunham	(619)-981-1372	freddunham@cox.net
Clothing Director	Bobby Rollins		gonefishingdog@aol.com

www.sandiegoanglers.com Is your web page.
Also check us out at www.facebook.com/SanDiegoAnglers

San Diego Anglers

June 2015 MONTH LONG BASS SLAM TOURNAMENT RULES AND ENTRY FORM

June 6th through June 28th , 2015

Tournament channel 72

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1. The official starting time of the tournament is **12:01am on Saturday, June 6th, 2015**. The official ending time of the tournament is **11:59pm on Sunday, June 28th, 2015**.
2. Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time.
3. **The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 80 miles of San Diego.**
4. **During the tournament fishing can be done from any fishing platform including Sport boats.**
5. Bait may be caught, purchased or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used or transferred at the discretion of the anglers or skippers throughout the tournament.
6. California Department of Fish & Game regulations will be used for this tournament. IGFA angling rules apply, **No exceptions**. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance of California and Mexican, fishing and boating laws/regulations.
7. Transferring of anglers and fish from a disabled boat is allowed to comply with rule #8 or to continue to fight a hooked fish.
8. **It is the responsibility of each entrant to submit all weight receipts signed, witnessed, time/date stamped to the Club Weigh Master (Mike Sur) no later than 11:59pm June 28, 2015. Weight receipts received after this deadline will be disqualified. Weight receipts can be found on the Club website. Weight receipts can be scanned and emailed to Club Weigh Master.**
9. Species: Calico Bass, Sand Bass and Spotted bay Bass. Tournament Awards will be presented at the July 1st monthly club meeting.
10. **Prizes will be awarded in the following Categories: Heaviest Single Calico/Spotted/Sand Bass (3 fish sack – one of each species). 1st, 2nd, 3rd, 4th and 5th place for adults; 1st, 2nd and 3rd for juniors. There will be no ties in any category. When two sacks of bass of the same weight are submitted, the first fish weighed is considered the winner. Regardless of weight 3 Bass combination beats 2 Bass combination, 2 Bass combination beat 1 Bass.**
11. All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
12. The San Diego Anglers is an honorable fishing club. Entrants may sign up anytime during the tournament period prior to the ending date and time. All tournament anglers must complete, sign and submit a Tournament Entry Form prior to wetting a line in this fishing tournament and complete Boat Insurance Info on back of entry form prior to fishing the tournament and its ending date and time. The entry forms must be turned into the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing an introductory tournament as a guest of a San Diego Angler club member. Entry forms can be scanned and emailed to Tournament Director (Alan Branch) **Branch2fish@gmail.com** with all pertinent signatures, boat insurance info if applicable, date and time stamp. By signing the application, applicant does assume all risks of injury or property damage, and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
13. Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
14. Tournament angler of the year points will be awarded for this tournament. There will be **NO** Skipper points awarded for this tournament.

ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING.

June 6th to June 28th, 2015 MONTH LONG BASS SLAM TOURNAMENT ENTRY FORM

Angler #1_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>
Angler #2_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>
Angler #3_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>
Angler #4_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>
Angler #5_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>

Boat Name_____ Total \$_____

Skippers telephone number (in case of cancellation) (_____)_____ Date Rec'd_____

ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00, NO JACKPOT FOR THIS TOURNAMENT.

Tournament Director Alan Branch (619) 994-5051. Weigh Master: Mike Sur (858) 735-3342

Branch2fish@gmail.com

mmsur99@gmail.com

JUNE 2015 MONTH LONG BASS SLAM TOURNAMENT RULES/ENTRY FORM

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PROTESTS AND LIABILITY STATEMENT

1. The Protest Committee will be made up of:
 - a. Alan Branch
 - b. Louis Almeida
 - c. Bobby Rollins
 - d. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.
 - e. Any protest relative to the weight of a fish, manner of weighing, or the manner of catching/landing the fish must be made prior to the fish being removed from the scale. The protest must be made to the Tournament Weighmaster and Tournament Director at that time.
 - f. Any protest, except weight, must be filed in writing with the protest committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the protest committee.
 - g. The San Diego Anglers take no responsibility for personal injury, death or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.
 - h. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities when scheduling its events. (See rule #11 on page 1)
- By signing this application, the applicant does assume all risks of injury, death or property damage, and does hold the San Diego Anglers harmless should any injury or damage occurs.

RECOGNIZED TOURNAMENT APPLICATION DROP OFF POINTS

- Fisherman's Landing - Point Loma
 - Alan Branch, Tournament Director Mail: 1241 Saltbush Lane, El Cajon, CA 92019)
- Or at a monthly club meeting given to a CURRENT Board Member.
-

INSURANCE CERTIFICATION FORM

In order to participate in a San Diego Anglers club sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed or leased boat, you must certify that you have the necessary BOAT & PERSONAL LIABILITY INSURANCE and that is in effect during the event and/or tournament.

BY SIGNING BELOW, I CERTIFY THAT I HAVE THE NECESSARY BOAT/PERSONAL LIABILITY INSURANCE COVERAGE AS NOTED BELOW:

SIGNATURE _____

PRINT NAME _____

DATE _____

1. Name of the insurance carrier: _____
 2. Names of insured: _____
 3. Policy number: _____
 4. Year of boat: _____
 5. Make of the boat: _____
 6. "Model" of the boat: _____
 7. Last three digits of the boat Identification Number: _____
- Effective and expiration dates of the liability coverage: _____

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for all your lead needs.
\$1.75 per pound.
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Club Members

don't forget to like us on **Facebook**.

The club has two Facebook pages.

One is at www.facebook.com/SanDiegoAnglers,
the other is at www.facebook.com/OpenBayBass.

Our club sponsors are always looking to see how
many likes and persons are visiting our Facebook
pages, so please make sure to like us.



- Mufflers
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THE NEXT ADVANCEMENT

IN ROD DESIGN.

By Louis Almeida



Catchin' a Buzz With the Hoven Monix

The first edition of the
Hoven Argonaut Series,
the Monix, is quickly
catching the attention of

fishing, SUP, and water enthusiasts everywhere.
Sure, all fishing shades are polarized, but these come
with a built in retainer and a unique feature that makes
them easy to take on and off, they split apart right
where the lenses come together. However, they won't
just fall off your face or break. There's a super strong
magnet that holds them together until you're ready to
take them off. Plus, a half-dozen lens options are
available to suit any light condition outside. Set to en-
ter big retailers like Sports Chalet June 1st.

Father's Day is right around the corner, wouldn't Dad
want something worth fishing for?



For Sale:

Campo de Lorenzo

Close to the 'Old Mill Restaurant'

Furnished 2 Bed / 2 Bath home

Covered patio-front and back yard

Attached and enclosed Workshop

(except for tools)

Tile in all areas except the bedrooms

Cleaning table on bay

Availability - Now

\$25K

or best offer,

Contact Glenn Gerber

858-248-3318