

# San Diego Anglers

THE OFFICIAL PUBLICATION OF THE SAN DIEGO ANGLERS

PUBLISHED MONTHLY

VOLUME XXVI NUMBER 3

MARCH 2015



March 4th  
Monthly Meeting

March 4-8  
Fred Hall  
Long Beach

March 22nd  
SDA  
Family  
Tournament

March 26-29  
Fred Hall Del Mar

To Date  
Our Membership  
Total is:

378 Members  
196 Men  
92 Women  
90 Juniors  
88 Boats

## The San Diego Anglers

Are Proud to Present

### ***Captain Ray Summer***

**Skipper of M/V Vendetta**

**Wednesday, March 4th**

***At the Bahia Hotel***

***998 West Mission Bay Drive, San Diego, CA***

***Doors Open at 6:00pm***

***Meeting at 7pm***

### ***M/V VENDETTA***

is a newly renovated, clean and comfortable sportfishing boat specializing in local and island charters. Captain Ray Summer loves to fish and shares his passion for the sport with all who fish with him. He is a great teacher with those wanting to learn and brings fun and excitement to every trip for anglers of every skill level.

**Don't Forget your Banquet Tickets**

**See**

**Glenn Gerber at the meeting**

The

***Fred Hall***

Shows

**The Ultimate Outdoor Experience**

**Long Beach • San Diego**

## 2015 San Diego Bay Family Tournament

**WHEN:** 6:00am to 1:00 pm Sunday,  
March 22nd, 2015

**WHERE:** San Diego Bay

**WHAT:** Calico, Sand, Spotted Bay Bass and Halibut

**AWARDS:** **Heaviest single Calico, Sand, Spotted Bay Bass or Halibut Adult Ladies 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Juniors 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> each age group**  
Top  
Skipper Award in Each Category

**RULES:** On entry forms.

**COST:** **FREE**

**JACK POT:** Largest Lizard fish

**ENTRY FORMS:** Newsletter, Club Meeting and Tackle Shops

**QUESTIONS: Contact**  
**Dave Hanes @ 619-571-4277**  
**or**

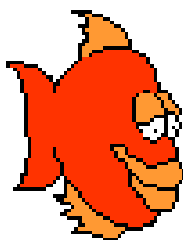
**[hanes4306@sbcglobal.net](mailto:hanes4306@sbcglobal.net)**

**Weigh-in At**  
**SHELTER ISLAND LAUNCH RAMP**  
**From 12:00-1:00 PM**

## Rockfish Season

### Set to Open on March 1

The recreational fishery for rockfish will **open to boat-based anglers on March 1, 2015**. These species may only be taken or possessed in waters **less than 300 feet (50 fathoms) deep**. The daily bag and possession limit is 10 fish in combination of all species within the RCG Complex (includes all species of Rockfish, Cabezon and Greenlings) per person, with a sub-limit on Cabezons and bocaccio (3 per person, also included in the 10 fish RCG Complex aggregate limit). Yelloweye rockfish, canary rockfish, bronzepotted rockfish, and cowcod may not be retained (bag limit: zero).



## 2015 Angler of the Year Standings

### AND THE BATTLE STARTS EARLY

With the fishing season off to early start this year, the gloves have come off and the weight receipts are starting to come in. Here are the early standings.

<b>MEN</b>	<b># of fish</b>	<b>Points</b>
Harry Okuda	5	598.49
Adam Larson	3	322.48
Thomas Aranda	2	280.00
Ted Phoenix	2	210.83
<b>Victor Soltero</b>	2	131.08

### **WOMEN**

### **JUNIORS**

## PENN FATHOM 2-SPEED REEL

Have you seen the new Penn Fathom 2-speed reel yet? Penn put the fishing industry on notice and that it was not going to sit on the sidelines. Based on the Fathom single speed reel and frame, Penn added the 2-speed option to what was already a great reel. Penn Fathom Lever Drag 2-Speed Reels have a gear train machined from stainless steel and drilled out for weight reduction, offering the perfect combination of strength and speed. Fathom Lever Drag reels use Penn's Dura-Drag material, which contains a special Phenolic bonding agent that prevents premature breakdown of the carbon fiber material while providing a barrier to water. Each drag washer is pretreated with a special compound developed by Penn engineers to ensure smooth drag performance. And unlike other reel manufacturers, parts will always be available 10 to 15 years later. Did I mention the price? List price on the popular FTH30LD2 is only \$279.95. I have seen this reel on sale for only \$249.99. Wow! A quality built 2-speed reel for under \$300. The competition better watch out. Make sure to visit Steve Carson at the Penn booth to see the new line of Fathom 2-speed reels at Fred Hall Long Beach. The show starts Wednesday, March 4<sup>th</sup> and runs through Sunday, March 8<sup>th</sup>.



# San Diego Anglers 2015 Awards Banquet



**Celebrating the accomplishments of the 2014 award winning anglers**

Please join us on Saturday April 4, 2015 at 6:00 pm at the Carlton Oaks GC in Santee to celebrate our member's accomplishments, socialize and enjoy a great meal and raffle.

**Carlton Oaks Golf Club**  
9200 Inwood Drive, Santee Ca 92071  
Cocktails 6pm, Dinner 6:45pm

**\$35 Adults \$15 Juniors (16 & Under)**

**Call Glenn Gerber 619-749-0141 to secure your tickets.**

**We must have your RSVP by March 21<sup>st</sup>, no exceptions.**

Thank you,

Banquet Committee

## **Menu**

**Raspberry Walnut Salad**  
**Seasoned Top Round of Beef**  
**Pasta Primavera**  
**Chicken Cordon Bleu**  
**Fresh Vegetable Medley**  
**Green Beans with Toasted Almonds**  
**Scalloped Potatoes**

# 2015 Susan Johnson Memorial Mission Bay Bass Tournament

We had 27 Adults and 3 juniors participate in our Susan John Memorial Bass tournament this Month. The Weather was clear, brisk and a little breezy but fishable according to the Skippers that visited some of their favorite Bass spots on the Bay in an attempt to fill their sacks with the biggest three sack any combo weigh for a shot at the 1<sup>st</sup> place title, and their name on the plaque in Memory of Susan, and all her efforts for our Club, and her vision of/for this Great Mission Bay Bass Tournament event. Susan Johnson, whose name honors this tournament, was sadly taken from us Four years ago. She was president of the San Diego Anglers in 2002 and joined the club with her husband Steve in 1998. Susan was always a positive influence in the club and a good friend of everyone she met. Susan was on the board of directors in 2000 and it was her idea to have a Bay Bass Tournament on Mission Bay. The first Mission Bay Tournament was in November of 2000. The tournament has been one of the most popular and highly attended since.

## Adults:

- 1<sup>st</sup> Jim Medlin 3ea. Bass/ 4.8lbs. sack -----\$280.00/7pts.  
2<sup>nd</sup> Will Bowen 3ea. Bass/4.2lbs. sack -----\$140.00/6pts  
3<sup>rd</sup> John Forster 3ea. Bass/ 4.1lbs. sack -----\$85.00/5pts  
4<sup>th</sup> Nancy Ortiz 1ea. Bass/ 1.7lbs. sack -----\$55.00/4pts  
5<sup>th</sup> Donald Pehle 1ea. Bass/ 1.4lbs. sack -----Free entry/3pts

**Jackpot: Jim Medlin \$105.00--2.2lbs. Spotted Bay Bass**

## Juniors:

- 1<sup>st</sup> Gavin Terpinig -----\$50.00/7pts.  
2<sup>nd</sup> -----\$40.00  
3<sup>rd</sup> -----\$25.00

Sunday March 22<sup>nd</sup> will host our San Diego Anglers Family tournament which will consist of the **largest single fish in each age group and for the ladies**. Calico, Spotted Bay Bass, Sand Bass and halibut will count. There is no cost for entry in this tournament. No tournament Angler/Skipper of the year points will apply to this tournament.

All fish must be weighed in at the San Diego Anglers Tournament Weigh Station located on the grass at the **Shelter Island Launch Ramp**. All fish must be weighed on the club scale between **12:00 P.M. and 1:00 P.M. San Diego Bay** is the tournament boundary with Pt. Loma point and the tip of Zuniga jetty being the line of demarcation.

Prizes **Single Fish (except sharks and rays) for 1st, 2nd and 3rd place in each category: (1) Juniors under 7 years of age (2) Juniors age 7 to 12 years old (3) Juniors age 13 to 16 and (4) Ladies**. There is also an award for the top skippers (largest fish) in each of the four categories. A special award will be given for the **largest lizard fish weighed by an angler**. There will be no ties in any of the prize categories. When two fish of the same weight are presented, the first fish presented is considered the winner.

## Tournament Angler of the Year & Skipper of the Year standings:

### Adults:

- 1<sup>st</sup>-----7pts Jim Medlin  
2<sup>nd</sup>-----6pts Will Bowen  
3<sup>rd</sup>-----5pts John Forster  
4<sup>th</sup>-----4pts Nancy Ortiz  
5<sup>th</sup>-----3pts Donald Pehle

### Juniors:

- 1<sup>st</sup>-- 7pts---Gavin Terpinig  
2<sup>nd</sup>--1pts--- Sarah Lyman  
3<sup>rd</sup>--1pts---Vicki Lyman  
4<sup>th</sup>-----  
5<sup>th</sup>-----

### Skipper of the Year:

- 1<sup>st</sup> ----9pts—Bill Hokstad  
2<sup>nd</sup> ----8pts--- Jim Medlin  
3<sup>rd</sup> ----6pts---John Forster  
4<sup>th</sup> ----4pts----Bob Lyman







# 2015 WEIGHMASTER'S REPORT

By: Weigh Master Mike Sur

The *San Diego Anglers* wish to recognize club members who have managed to convert luck and skill into notable angling achievements. Anglers will be acknowledged and awarded for these catches at monthly membership meetings. Weight receipts received prior to the 10th of each month will be published in the *San Diego Anglers* monthly newsletter and awards presented at the next monthly meeting.



## PROCEDURE TO APPLY FOR AWARDS:

Submit all weight receipts within 30 days of catch.

1. Weigh your catch, any scale known to be accurate may be used.
2. Complete a *San Diego Anglers* weight receipt, enclose a photograph if possible.
3. Submit all weight receipts to: Mike Sur (858)-748-5560 mmsur99@gmail.com



**LARGEST FISH AWARDS:** will be awarded at the annual banquet.

**FIRST FISH AWARD** (local catches— within 125 miles of Point Loma)

**FIRST ALBACORE** (local)

**FIRST TUNA** (local)

**FIRST MARLIN** (local)

**Harry Okuda 26.2 lbs. BFT**

SPECIES	MEN	WOMEN	JUNIOR
Albacore			
Barracuda (Pacific) *	Harry Okuda 8.8 lbs		
Bass (Barred Sand) *			
Bass (Calico) *	Adam Larson 2.9 lbs		
Bass (Calico) **			
Bass (Spotted Bay) *			
Bonito (Pacific) *	Harry Okuda 8.0 lbs		
Corbina *			
Dolphinfish (Dorado) *			
Dolphinfish (Dorado) **			
Halibut (California)*	Thomas Aranda 21.0 lbs		
Halibut (Pacific) **			
Ling Cod *	Ted Phoenix 17.9 lbs		
Ling Cod **			
Marlin (Striped) *			
Marlin (Striped) **			
Marlin (Blue)			
Marlin (Black)			
Rock Fish *	Harry Okuda 7.8 lbs		
Rock Fish **			
Sailfish (Pacific)			
Shark (Other) * +			
Shark (Other) ** +			
Shark (Mako) +			
Shark (Thresher) +			
Tuna (Big Eye-Pacific)			
Tuna (Blue Fin) *	Harry Okuda 27.5		
Tuna (Blue Fin) **			
Tuna (Yellow Fin) *			
Tuna (Yellow Fin) **	Dob Rolstad 127.6 lbs		
Wahoo**	Don Rolstad 40.2 lbs		
White Sea Bass *			
White Sea Bass **			
Yellowtail (California) *	Thomas Aranda 38.4 lbs		
Yellowtail (California) **			
* local caught fish      ** fish caught beyond 125 miles from Point Loma      + 70lbs (gilled & gutted)			



## Award Winning Catches for 2015

**BASS 5 lbs and over:**

**BASS 10 lbs and over:**

**MARLIN under 200 lbs:**

**MARLIN 200 lbs and over:**

**MARLIN on 20 lb test or less:**

**YELLOWTAIL over 25 lbs:** Thomas Aranda 38.4 lbs.,

**YELLOWTAIL over 40 lbs:**

**YELLOWTAIL 8 lb test or less:**

**TUNA 30 lbs and over:** Don Rolstad 81.6, 59.0 lbs.,

**TUNA 100 lbs and over:** Don rolstad 127.6., 122.2 lbs., 112.8 lbs.,

**TUNA 200 lbs and over:**

**ALBACORE over 25 lbs:**

**ALBACORE over 40 lbs:**

**ALBACORE on 12 lb test or less:**

**LIGHT LINE FISH**

**3 to 1:**

**5 to 1:**

**10 to 1**

**RELEASED BILLFISH:**



# Sea Lions

Everybody's favorite cuddly critter, the California sea lion is racking up a record number of stranded pups for the first two months of 2015, overwhelming rescue centers. According to NOAA National Marine Mammal Laboratory, most of California's sea lion population breeds at the Channel Islands (who knew?). In weight analysis on pups there earlier this month, the pups were found to be very underweight, more so than at any time in the past 20 years of record keeping. This could indicate a couple things: Warming water is causing a scarcity of food supply, and/or the population has simply plateaued, reached a saturation point of 300,000 animals, with 50,000 new pups emerging each breeding season! Can you imagine! 300,000 sea lions, in California! And counting!

Your normal adult sea lion consumes 15# - 40# of sea life per day (sea lions eat a variety of things, including clams and crustaceans) – every day. If we averaged that out to say, 25# per day, per critter, times 300,000 animals, that would amount to 7,500,000 of sea life per day, spread up and down the coast! Over the course of a year, that comes to a boggling 2,737,500,000 pounds of sea life extracted from local waters - more than 7 times the total tonnage of all the commercial sea food landings in California for 2013, of which market squid made up the vast majority!

We know this menace as a bait and fish-robbing pest; paradoxically, public perception of these cunning opportunists is one of doe-eyed benevolence. Changing laws protecting them will take changing hearts and minds, but armed with cold facts of their damage to the ecosystem and an effective voice for delivery, we may be able to leverage some sort of harvest legislation.

Sea lions were hunted to near extinction (if only!) for their pelts and blubber in the 19<sup>th</sup> and into the 20<sup>th</sup> Centuries; the Marine Mammal Protection Act of 1972 led to an explosion in their population numbers and the severe overpopulation we're experiencing today. In a natural setting without humans, sea lions and other sea life would maintain a balanced environment. However, competition from a burgeoning human population that utilizes sophisticated and efficient fishing methods has resulted in a depleted near-shore sea life environment - the ocean can't support both an unchecked sea lion population and rapacious human influence, especially with the added impact of global climate change. Human efforts to save ill and injured sea lions serve only to further upset the natural balance of things.

As fishers, we are constantly over-regulated regarding our methods of take, limits, etc. due to dwindling fish stocks, yet, as witnessed by the numbers above, sea lion predation can statistically prove far more harmful to fish populations than we anglers. The question is: How do we achieve legislation favorable to lowering the sea lion population in order to save our local fisheries? Very delicate, dicey, federal issue. As a source of pet food comes to mind.....

Club President	Louis Almeida Jr.	(760)-585-6357	<a href="mailto:louis.almeida.jr@gmail.com">louis.almeida.jr@gmail.com</a>
Vice President	Dave Hanes	(858)-272-5390	<a href="mailto:dhanes4306@sbcglobal.net">dhanes4306@sbcglobal.net</a>
Secretary	Glenn Gerber	(619)-749-0141	<a href="mailto:g.gerber@cox.net">g.gerber@cox.net</a>
Membership	Marty McCune	(858)-722-6069	<a href="mailto:mmccune1@san.rr.com">mmccune1@san.rr.com</a>
Tournament Director	Dave Hanes	(858)-272-5390	<a href="mailto:dhanes4306@sbcglobal.net">dhanes4306@sbcglobal.net</a>
Publications Director	AL Stasukevich	(619)-701-6745	<a href="mailto:alstaz@yahoo.com">alstaz@yahoo.com</a>
Newsletter	Al Stasukevich	(619)-701-6745	<a href="mailto:alstaz@yahoo.com">alstaz@yahoo.com</a>
Public Affairs Director	Louis Almeida Jr.	(760)-585-6357	<a href="mailto:louis.almeida.jr@gmail.com">louis.almeida.jr@gmail.com</a>
Weigh Master	Mike Sur	(858)-735-3342	<a href="mailto:mmsur99@gmail.com">mmsur99@gmail.com</a>
Social Director	Glenn Gerber	(619)-749- 0141	<a href="mailto:g.gerber@cox.net">g.gerber@cox.net</a>
Treasurer	Earl Asbury	(760)-497-0219	<a href="mailto:eeasbury@cox.net">eeasbury@cox.net</a>
Raffle Director	John Forster	(619)-804-4569	<a href="mailto:johnforsterplumbing@yahoo.com">johnforsterplumbing@yahoo.com</a>
Web Site Director	Louis Almeida Jr.	(760)-585-6357	<a href="mailto:louis.almeida.jr@gmail.com">louis.almeida.jr@gmail.com</a>

[www.sandiegoanglers.com](http://www.sandiegoanglers.com) Is your web page.  
Also check us out at [www.facebook.com/SanDiegoAnglers](https://www.facebook.com/SanDiegoAnglers)



# San Diego Anglers

## MARCH 2015 FAMILY TOURNAMENT RULES AND ENTRY FORM

March 22, 2015

Tournament Channel 72

### PAGE 1 OF 2

1. The official starting time of the tournament is **6:00am on Sunday, March 22th, 2015**. The official ending time of the tournament is **1:00pm on Sunday, March 22th, 2015**. **There is no cost for entry in this tournament.**
2. Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to San Diego Bay.
3. No tournament fishing is allowed prior to official tournament start time.
4. **The fishing areas of the tournament shall be limited to San Diego Bay, with a line of demarcation from the end of Zuniga jetty to the tip of Point Loma.**
5. **During the tournament fishing can be done from any fishing platform.**
6. Bait may be caught, purchased or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used or transferred at the discretion of the anglers or skippers throughout the tournament.
7. California Department of Fish & Game regulations will be used for this tournament. IGFA angling rules apply, **No exceptions**. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance of California and Mexican, fishing and boating laws/regulations.
8. Transferring of anglers and fish from a disabled boat is allowed to comply with rule #9 or to continue to fight a hooked fish.
9. Anglers must report in person with the Tournament Weigh master with their fish ready for weighing no later than the official ending time of the tournament.
10. **Species: Largest single fish in each age group and for the ladies.** Calico, Spotted Bay Bass, Sand Bass and Halibut will count. All fish must be weighed in at the San Diego Anglers Tournament Weigh Station located on the grass at the **Shelter Island Launch Ramp**. All fish must be weighed on the club scale between 12:00 P.M. and 1:00 P.M at **SHELTER ISLAND LAUNCH RAMP GRASS AREA, NEXT TO THE ART STATUE**.
11. **Prize Categories: Heaviest Single Fish (except sharks and rays) for 1st, 2nd and 3rd place in each category: (1) Juniors under 7 years of age, (2) Juniors age 7 to 12 years old, (3) Juniors age 13 to 16, and (4) Ladies. There is also an award for the top skippers (largest fish) in each of the four categories. A special award will be given for the largest lizard fish weighed by an angler.** There will be no ties in any of the prize categories. When two fish of the same weight are presented, the first fish presented is considered the winner. All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
12. **All tournament anglers must complete, sign and submit a Tournament Entry Form prior to wetting a line in this fishing tournament and complete Boat Insurance Info on back of entry form prior to fishing the tournament including the policy's ending date and time. NO VERBAL ENTRIES INTO TOURNAMENT ACCEPTED.**
13. **The entry forms must be turned into the locations or persons listed on the back of this form by 5:00pm, Friday March 20<sup>th</sup> with the Tournament Director or Fisherman's Landing Tackle Shop.** All entrants in the tournament must be current members in good standing and current year membership dues paid prior to entering tournament. Spouses and children fishing in the tournament must be members of SDA and be included in your family membership application due to insurance requirments. Entry forms can be scanned and emailed to Tournament Director (Dave Hanes) with all pertinent signatures, boat insurance info if applicable, date and time stamp. By signing the application, applicant does assume all risks of injury or property damage, and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
14. Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament.
15. **No Tournament Angler, Angler of the Year or Skipper points will be awarded for this tournament.**

**THERE WILL BE FOOD AFTER THE TOURNAMENT.**

**ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING AND MEMBERSHIP DUES PAID AND CURRENT PRIOR TO ENTERING TOURNAMENT.**

March 22, 2015

### BAY BASS TOURNAMENT ENTRY FORM

Angler #1 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #2 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #3 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #4 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #5 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Boat Name _____			Total \$ _____	

Skipper's telephone number (in case of cancellation) (\_\_\_\_) \_\_\_\_\_ Date Rec'd \_\_\_\_\_

**ADULT MEMBERS \$00.00, JUNIOR MEMBERS \$0.00, \$00.00 OPTIONAL PRIZE, LARGEST SINGLE LIZARD FISH.**

**Contact: Dave Hanes (858) 272-5390. Weigh Master: Mike Sur (858) 735-3342**  
**dhanes4306@sbcglobal.net mmsur99@gmail.com**

# MARCH 22, 2015 TOURNAMENT RULES/ENTRY FORM

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## PROTESTS

1. The Protest Committee will be made up of:
  - a. David Hanes
  - b. Louis Almeida
  - c. Al Stasukevich
2. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.
3. Any protest relative to the weight of a fish, manner of weighing, or the manner of catching/landing the fish must be made prior to the fish being removed from the scale. The protest must be made to the Tournament Weighmaster and Tournament Director at that time.
4. Any protest, except weight, must be filed in writing with the protest committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the protest committee.
5. The San Diego Anglers take no responsibility for personal injury, death or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.
6. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities when scheduling its events. (See rule #11 on page 1)
7. By signing this application, the applicant does assume all risks of injury, death or property damage, and does hold the San Diego Anglers harmless should any injury or damage occurs.

## RECOGNIZED TOURNAMENT APPLICATION DROP OFF POINTS

- Fisherman's Landing - Point Loma
  - David Hanes (Tournament Director - 4181 Clairemont Mesa Blvd., San Diego Ca. 92117) or at a monthly club meeting given to a CURRENT Board Member.
  - NO VERBAL ENTRIES ARE ALLOWED.
- 

## INSURANCE CERTIFICATION FORM

In order to participate in a San Diego Anglers club sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed or leased boat, you must certify that you have the necessary BOAT & PERSONAL LIABILITY INSURANCE and that is in effect during the event and/or tournament.

BY SIGNING BELOW, I CERTIFY THAT I HAVE THE NECESSARY BOAT/PERSONAL LIABILITY INSURANCE COVERAGE AS NOTED BELOW:

<hr style="border: none; border-top: 1px solid black; margin-bottom: 5px;"/> SIGNATURE	<hr style="border: none; border-top: 1px solid black; margin-bottom: 5px;"/> PRINT NAME	<hr style="border: none; border-top: 1px solid black; margin-bottom: 5px;"/> DATE
--	---	---

1. Name of the insurance carrier: \_\_\_\_\_
2. Names of insured: \_\_\_\_\_
3. Policy number: \_\_\_\_\_
4. Year of boat: \_\_\_\_\_
5. Make of the boat: \_\_\_\_\_
6. "Model" of the boat: \_\_\_\_\_
7. Last three digits of the boat Identification Number: \_\_\_\_\_
8. Effective and expiration dates of the liability coverage: \_\_\_\_\_

**Need Lead????**  
**Call Charles Schuler**  
**for all your lead needs.**  
**\$1.50 per pound.**  
**760-726-0648**

### Club Members

don't forget to like us on **Facebook**.

The club has two Facebook pages.

One is at [www.facebook.com/SanDiegoAnglers](http://www.facebook.com/SanDiegoAnglers),  
the other is at [www.facebook.com/OpenBayBass](http://www.facebook.com/OpenBayBass).

Our club sponsors are always looking to see how  
many likes and persons are visiting our Facebook  
pages, so please make sure to like us.



- Mufflers
- Catalytic Converters
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- Minor Fabrication

**Willy Head, Owner**  
**(858) 486-0415**

**13949-D Poway Road, Poway, CA 92064**

***THE NEXT ADVANCEMENT***

***IN ROD DESIGN.***

***By Louis Almeida***



Hand crafted 6 Ft. Picnic Tables made with Doug fir.  
All corners rounded; all edges routed. Deck screws  
are used and bolted. Tables have water repellant  
treatment. Kid size also available.

Contact: Michael Halloran cell: 860-921-3802 or  
Kathleen 619-890-6873