

# San Diego Anglers

THE OFFICIAL PUBLICATION OF THE SAN DIEGO ANGLERS

PUBLISHED MONTHLY

VOLUME XXV NUMBER 7

JULY 2014



July 2nd  
Monthly Meeting

July 18th  
Twilight Charter #3

July 27th  
DeAnza Cove BBQ

To Date  
Our Membership  
Total is:

337 Members  
181 Men  
88 Women  
68 Juniors  
73 Boats

## The San Diego Anglers

Are Proud to Present

**Capt. Mark Gillette**

&

**Capt. Chris Switzer**

**Wednesday, July 2nd**

*At the Bahia Hotel*

*998 West Mission Bay Drive, San Diego, CA*

*Doors open at 6:00pm*

*Meeting at 7:00pm*

**Capt. Mark Gillette** began working in the sportfishing world aboard the Red Rooster III in 1994 – at only 15 years old. He met Capt. Chris Switzer while working aboard the Excel and Pacific Queen from 2000-2007. Then, in 2009, Capt. Mark and Capt. Chris decided to join forces and begin a partnership, now known as Eclipse Sportfishing, that would quickly transform the standards of the sportfishing industry. He and Capt Chris have owned the Eclipse for 6 years now, and in 2013, they made the decision to grow their sportfishing business by bringing the Commander online.

**Capt. Chris Switzer** started working in the sportfishing industry on local half and three-quarter day boats in 1989. With the exception of the four years he spent in the Airborne Infantry as an Army Ranger. Capt Chris stays around fishing and fishing boats as often as possible. He has owned the Eclipse for four years with Capt. Mark. and Capt. Chris can do it all – captain your boat, rig you up, and catch monstrous fish!

### 2014 De Anza Cove BBQ Sunday, July 27th

It's time for the annual Summer Barbeque **at De Anza Cove** starting **about 10am** unless you would like to join the **EARLY BIRDS** at 5:30am to save a spot. Haul out the lawn chairs and assume the relaxation position. This is typically a very laid back, fun after-noon to visit with friends and play a little Bocce Ball, eat, and relax.

We heard your request and the **BBQ Mike** will be returning to join us again to cook up his famous ribs, chicken and other delights! If you haven't tried Mike's cooking, just ask anyone that went to the Lake Morena camp-out, **IT ROCKS!!** The club will provide the meat and drinks. All you need to bring is a side dish. **If your name begins with A-M please bring an APPETIZER or DESSERT; if your name begins with N-Z please bring a side dish. Don't forget the LAWN CHAIR. SEE YOU THERE.**

## 2014 Month Long Bass Tournament

WHEN: 12:01am Tuesday July 1, 2014  
to 11:59 Saturday August 2, 2014  
WHERE: Pacific Ocean  
WHAT: Bass (Calico, Sand and Spotted)  
AWARDS: **Heaviest single Bass**  
**Adult 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> & 5<sup>th</sup>**  
**Juniors 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>**  
RULES: On entry forms.  
COST: **Adult \$20.00 Juniors \$5.00**  
JACK POT: N/A  
ENTRY FORMS: Newsletter, Club Meeting  
and Tackle Shops  
QUESTIONS: **Contact**  
**Dave Hanes @ (858) 272-5390**  
**or**  
**[hanes4306@sbcglobal.net](mailto:hanes4306@sbcglobal.net)**

## CALLING ALL ANGLERS CASTING CONTEST

For the first time ever, the club will be holding a casting contest to help benefit the San Diego Anglers Big Brothers/Big Sisters Fishing Program. It will be held at the club's upcoming DeAnza Cove BBQ on Sunday, July 27<sup>th</sup>. This will be an accuracy contest, and if space permits, we will also have a distance category.

To level the playing field, everyone will be using the same rod/reel combo that will be provided for you. Cost to enter is 2 cast for \$5.<sup>00</sup> per category, and you can enter as many times as you want. Make sure to come out early and show us your casting skills. Prizes will be awarded in each category. Good luck anglers.

## TWILIGHT CHARTER #2 A HUGE SUCCESS

Well it looks like the kids twilight charter #2 was a great success. With the fishing a lot better than the first charter, a large group of kids and adults (55 anglers) battled all night long with the Calico's and the pesky Mackerel, along with a keeper Barracuda which took the adult jackpot. With some 250 fish caught that night, the large fish in the kids division was down to a battle between four junior anglers, with Calib Hutchins taking the overall win and winning a Daiwa fishing reel, 2<sup>nd</sup> place went to Damian Montalvo winning a Daiwa fishing rod and 3<sup>rd</sup> place went to Brycen Humphrey who won a pack of Storm artificial baits for the next twilight charter. Brycen was a fishing machine that night with some 28 fish caught. He even out fished most of the adults. Way to go kid. But then what to you expect when both mom and dad are great anglers.

We even had a first time junior angler and new club member Jessica Farmer on the boat. She was having a great time on the bow of the boat with dad and brother as she caught fish after fish on her new fishing rod her dad has just bought her. I hope you had a great time and will join us again on the next twilight charter in July.

We even had two new family memberships sign up the night of the charter bringing along their children for the evening. Thank you Debbie Humphrey for introducing them to the club. And welcome new club members, the McPherson family and the Ballard family. I hope you enjoyed the evening and look forward to seeing more of you and your family at our family events.

It sure was great to see a lot of the new families in the club on the charter. With a large increase in family memberships this year, it sure was nice to see the boat full of kids having fun.

Thanks to everyone that participated that night. It sure was great to be out on the water on such a beautiful night of fishing. Until next time. Louis Almeida, Jr.



## Lake Morena Campout

Friday evening, June 6, 2014, we gathered at Lake Morena to begin a nice relaxing weekend. As our fellow club members arrived and setup, our first evening meal was being prepared by Tim Macauley and his wife, Jan. I believe this is the 4<sup>th</sup> year that they have greeted us with a great Friday evening meal and a chance to meet our fellow campers; thank you for another great Friday night.

Saturday morning, Tim had the coffee going and we were off. Several activities had been planned to add to our weekend. David Chavez had 7 teams signed up for the horseshoe tournament which lasted a good portion of the day. It brought out some amazing throws by several of our members and guests. All participants enjoyed a great afternoon. John Jones and his guest took first place undefeated with John Forester and Dwayne Patenaude landing 2<sup>nd</sup> place. Cliff Johnson and Glenn Gerber managed 3<sup>rd</sup>. Thank you David for bringing this together. Debbie and Tina gathered some of the ladies and the girls under the oak tree for a Stamping party. I believe some nice Fathers day cards were designed during their time together, thank you.

As the day went on BBQ Mike arrived and began to permeate the area with the aroma of smoked tri-tip, chicken, fish and sausage. Our campers were busy, or not, preparing our side dishes and desserts. Soon we transferred 5 six foot folding tables into our Saturday evening eating event. As always, no one was left hungry. It's always nice to visit with guests and friends as we get the chance to meet new and old members and share life under the old oak tree.

I will have to only imagine that the evening camp fire was fun and active, I don't know, I was in a food coma and asleep by 8:30 p.m. Oh well smores, campfire and friends can only lead to a great evening. However I did hear that the Rooster Club event was quite challenging for some. Maybe due to the constant buzz of the blenders at Al's trailer. On a bitter sweet note the old Rooster Club Mascot, Dirty Al, was mourned after his untimely beheading following last year's event. A new mascot was welcomed and appropriately named DICK II in honor of former Board Member Richard Burk.

No campout would be complete without the Sunday morning waffle-thon, Debbie and a band of volunteers manned the waffle irons while even more special additions came from camp sites in our group, cheesy hash brown bake, bacon/sausage/ scrambled eggs, fresh fruit, Danishes and all the fixin's topped off the end of a great weekend. Thank you all for the 5 lb weekend. Start planning to attend the 2015 gathering at Lake Morena, See you next year.

Please thank your Wagon Master Debbie Patenaude, Horse Show Tournament Chairmen David Chavez, Friday evening Camp cook and the other volunteers that helped to bring this together. If you are interested in volunteering with events please contact your Social Director Glenn Gerber.





**Morena Stylin**

### UPCOMING CHARTERS FOR 2014

The San Diego Anglers has a number of charters scheduled for this year. Please remember that these charters sell out fast and may require a deposit to hold your spot. Members paying a deposit in advance get first priority and choice of bunk assignment. Prices listed do **not** include California or Mexican fishing license, Mexican Visa, fuel surcharge, food, drinks, crew tips or fish cleaning fees, unless otherwise noted.

DATE	LENGTH	BOAT	LANDING	Price
July 18	Twilight Charter	New Seaforth	Seaforth Landing	\$10 members \$20 non-members Children under 16 FREE
Aug 17-19	2-Day Charter	Success	Point Loma Sportfishing	TBA/per person
Aug 22	Twilight Charter	New Seaforth	Seaforth Landing	\$10 members \$20 non-members Children under 16 FREE
Aug 27-29	1.5-Day Charter	Eclipse	Seaforth Landing	\$410 (a)
Oct 19-29	10-Day Charter	Vagabond	Point Loma Sportfishing	TBA/person (a)

(a) Charter price includes fuel surcharge, food, snacks and drinks (no alcohol).



# 2014 WEIGHMASTER'S REPORT

By: Weigh Master Mike Sur

The *San Diego Anglers* wish to recognize club members who have managed to convert luck and skill into notable angling achievements. Anglers will be acknowledged and awarded for these catches at monthly membership meetings. Weight receipts received prior to the 10th of each month will be published in the *San Diego Anglers* monthly newsletter and awards presented at the next monthly meeting.



## PROCEDURE TO APPLY FOR AWARDS:

Submit all weight receipts within 30 days of catch.

1. Weigh your catch, any scale known to be accurate may be used.
2. Complete a *San Diego Anglers* weight receipt, enclose a photograph if possible.
3. Submit all weight receipts to: Mike Sur (858)-748-5560 mmsur99@gmail.com



**LARGEST FISH AWARDS:** will be awarded at the annual banquet.

**FIRST FISH AWARD** (local catches— within 125 miles of Point Loma)

**FIRST ALBACORE** (local)

**FIRST TUNA** (local)

**FIRST MARLIN** (local)

**Harry Okuda 28.8 lbs. BFT**

SPECIES	MEN	WOMEN	JUNIOR
Albacore			
Barracuda (Pacific) *	Harry Okuda 6.6 lbs		
Bass (Barred Sand) *			
Bass (Calico) *	Ed Howerton 8.1 lbs		
Bass (Calico) **			
Bass (Spotted Bay) *	Mike York 2.5 lbs		
Bonito (Pacific) *			
Corbina *			
Dolphinfish (Dorado) *			
Dolphinfish (Dorado) **			
Halibut (California)*	Dave McInroe 25.8 lbs	Nancy Ortiz 32.5 lbs	
Halibut (Pacific) **			
Ling Cod *	John Ashley 16.2 lbs	Millie Velez 12.5	
Ling Cod **			
Marin (Striped) *			
Marin (Striped) **			
Marlin (Blue)			
Marlin (Black)			
Rock Fish *	Dennis Burlason 5.4 lbs	Millie Velez 4.7 lbs	
Rock Fish **			
Sailfish (Pacific)			
Shark (Other) * +			
Shark (Other) ** +			
Shark (Mako) +			
Shark (Thresher) +			
Tuna (Big Eye-Pacific)			
Tuna (Blue Fin) *	Harry Okuda 28.8 lbs		
Tuna (Blue Fin) **			
Tuna (Yellow Fin) *			
Tuna (Yellow Fin) **	Fred Dunham 186 lbs		
Whaoo**	Don Rolstad 60.8 lbs		
White Sea Bass *			
White Sea Bass **			
Yellowtail (California) *	Steve Stalcheski 28.6 lbs		
Yellowtail (California) **			
* local caught fish      ** fish caught beyond 125 miles from Point Loma      + 70lbs (gilled & gutted)			

## Award Winning Catches for 2014

**BASS 5 lbs and over:** Dennis Burlason 5.9, 5.4 lbs., Ed Howerton 8.1 lbs.,

**BASS 10 lbs and over:**

**MARLIN under 200 lbs:**

**MARLIN 200 lbs and over:**

**MARLIN on 20 lb test or less:**

**YELLOWTAIL over 25 lbs:** Harry Okuda 26.7 lbs, steve Stalcheski 28.6 lbs.,

**YELLOWTAIL over 40 lbs:**

**YELLOWTAIL 8 lb test or less:**

**TUNA 30 lbs and over:**

**TUNA 100 lbs and over:** Fred Dunham 186, 131, 117, 103 lbs., Don Rolstad 108 lbs.,  
Charles Fouquette 113, 133, 140 lbs.

**TUNA 200 lbs and over:**

**ALBACORE over 25 lbs:**

**ALBACORE over 40 lbs:**

**ALBACORE on 12 lb test or less:**

**LIGHT LINE FISH**

**3 to 1:**

**5 to 1:**

**10 to 1**

**RELEASED BILLFISH:**

### 2014 Angler of the Year Standings

<b>MEN</b>	<b># of fish</b>	<b>Points</b>
Harry Okuda	5	583.91
Dennis Burlason	3	358.10
Ed Howerton	2	286.00
<b>WOMEN</b>		
Millie Velez	2	176.90
Nancy Ortiz	1	162.5
<b>JUNIORS</b>		



# 2014 CALENDAR

## AUGUST 2014

6	Wed	SDA Club Meeting
9	Sat	SDA Tournament TBA
17-19	Sun-Tues	2-Day Success Charter
22	Fri	SDA Twilight Charter #4
23	Sat	Make a Wish Tournament
24	Sun	Make a Wish Luncheon

## SEPTEMBER 2014

3	Wed	SDA Club Meeting
6	Sat	DFW Free Fishing Day
13	Sun	OBB Volunteer Appreciation BBQ
18	Thur	WOW Fishing Charter
20	Sat	SDA Tournament TBA
27	Sat	Fishin' in the Pines

## OCTOBER 2014

1	Wed	SDA Club Meeting
5	Sun	SDA Big Brothers/Big Sisters
11	Sat	SDA Bass Slam Tournament
19-29	Sun-Wed	SDA 10-day Vagabond Charter

## NOVEMBER 2014

5	Wed	SDA Club Annual Swapmeet (Portuguese Hall)
22	Sat	SDA/SRRC Inter-Club Tournament

## DECEMBER 2014

3	Wed	SDA Club Meeting
11	Thur	SDA Holiday Dinner
13	Sat	SDA Lobster Tournament

**Need Lead????**

**Call Charles Schuler  
for all your lead needs.**

**\$1.50 per pound.**

## Club Members

don't forget to like us on **Facebook**.  
The club has two Facebook pages. One is at **[www.facebook.com/SanDiegoAnglers](http://www.facebook.com/SanDiegoAnglers)**, the other is at **[www.facebook.com/OpenBayBass](http://www.facebook.com/OpenBayBass)**.  
Our club sponsors are always looking to see how many likes and persons are visiting our Facebook pages, so please make sure to like us.



Visit us on  
**Facebook**

Club President	Louis Almeida Jr.	(760)-585-6357	<a href="mailto:louis.almeida.jr@gmail.com">louis.almeida.jr@gmail.com</a>
Vice President	Dave Hanes	(858)-272-5390	<a href="mailto:dhane4306@sbcglobal.net">dhane4306@sbcglobal.net</a>
Secretary	Glenn Gerber	(619)-749-0141	<a href="mailto:g.gerber@cox.net">g.gerber@cox.net</a>
Membership	Marty McCune	(858)-722-6069	<a href="mailto:mmccune1@san.rr.com">mmccune1@san.rr.com</a>
Tournament Director	Dave Hanes	(858)-272-5390	<a href="mailto:dhane4306@sbcglobal.net">dhane4306@sbcglobal.net</a>
Publications Director	AL Stasukevich	(619)-701-6745	<a href="mailto:alstaz@yahoo.com">alstaz@yahoo.com</a>
Newsletter	Al Stasukevich	(619)-701-6745	<a href="mailto:alstaz@yahoo.com">alstaz@yahoo.com</a>
Public Affairs Director	Louis Almeida Jr.	(760)-585-6357	<a href="mailto:louis.almeida.jr@gmail.com">louis.almeida.jr@gmail.com</a>
Weigh Master	Mike Sur	(858)-735-3342	<a href="mailto:mmsur99@gmail.com">mmsur99@gmail.com</a>
Social Director	Glenn Gerber	(619)-749-0141	<a href="mailto:g.gerber@cox.net">g.gerber@cox.net</a>
Treasurer	Earl Asbury	(760)-497-0219	<a href="mailto:eeasbury@cox.net">eeasbury@cox.net</a>
Raffle Director	John Forster	(619)-804-4569	<a href="mailto:johnforsterplumbing@yahoo.com">johnforsterplumbing@yahoo.com</a>
Web Site Director	Louis Almeida Jr.	(760)-585-6357	<a href="mailto:louis.almeida.jr@gmail.com">louis.almeida.jr@gmail.com</a>

**[www.sandiegoanglers.com](http://www.sandiegoanglers.com)** Is your web page.

Also check us out at **[www.facebook.com/SanDiegoAnglers](http://www.facebook.com/SanDiegoAnglers)**

# *San Diego Anglers*

## **JULY 2014 MONTH LONG BASS TOURNAMENT**

### **RULES AND ENTRY FORM**

*July 1 thru August 2, 2014*

*Tournament Channel 72*

#### **PAGE 1 OF 2**

1. The official starting time of the tournament is **12:01am on Tuesday, July 1, 2014**. The official ending time of the tournament is **08:00pm on Saturday, August 2, 2014**.
2. Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time.
3. **The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 125 miles of San Diego.**
4. **During the tournament fishing can be done from any fishing platform including Sport boats.**
5. Bait may be caught, purchased or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used or transferred at the discretion of the anglers or skippers throughout the tournament.
6. California Department of Fish & Game regulations will be used for this tournament. IGFA angling rules apply, **No exceptions**. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance of California and Mexican, fishing and boating laws/regulations.
7. Transferring of anglers and fish from a disabled boat is allowed to comply with rule #8 or to continue to fight a hooked fish.
8. **It is the responsibility of each entrant to submit all weight receipts signed, witnessed, time/date stamped to the Club Weigh Master (Mike Sur) no later than 11:59pm August 2, 2014. Weight receipts received after this deadline will be disqualified. Weight receipts can be found on the Club website. Weight receipts can be scanned and emailed to Club Weigh Master.**
9. **Species: Bass (Calico/Spotted//Sand Bass).** Tournament Awards will be presented at the August 6<sup>th</sup> club meeting.
10. **Prizes verses cash will be awarded in the following Categories: Heaviest Bass 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> place for adults; 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> for juniors. There will be no ties in any categories. When two fish of the same weight are submitted, the first fish submitted by date and time is considered the winner.**
11. All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
12. The San Diego Anglers is an honorable fishing club. Entrants may sign up anytime during the tournament period prior to the ending date and time. All tournament anglers must complete, sign and submit a Tournament Entry Form prior to wetting a line in this fishing tournament and complete Boat Insurance Info on back of entry form prior to fishing the tournament and its ending date and time. The entry forms must be turned into the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing an introductory tournament as a guest of a San Diego Angler club member. Entry forms can be scanned and emailed to Tournament Director (Dave Hanes) with all pertinent signatures, boat insurance info if applicable, date and time stamp. By signing the application, applicant does assume all risks of injury or property damage, and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
13. Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
14. Tournament angler of the year points will be awarded for this tournament. There will be **NO** Skipper points awarded for this tournament.

**There will be no barbeque after tournament.**

#### **ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING**

#### **July 1 to August 2, 2014 MONTH LONG BASS TOURNAMENT ENTRY FORM**

Angler #1_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>
Angler #2_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>
Angler #3_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>
Angler #4_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>
Angler #5_____	Man / Woman / Junior	Signature_____	\$_____	\$ <u>N/A</u>

Boat Name\_\_\_\_\_

Total \$\_\_\_\_\_

**Skippers telephone number (in case of cancellation) (\_\_\_\_\_) \_\_\_\_\_ Date Rec'd\_\_\_\_\_**

**ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00, NO OPTIONAL JACKPOT FOR THIS TOURNAMENT.**

**Contact: Dave Hanes (858) 272-5390. Weigh Master: Mike Sur (858) 735-3342**

**dhanes4306@sbcglobal.net**

**mmsur99@gmail.com**

## PROTESTS

1. The Protest Committee will be made up of:
  - A. Dave Hanes
  - B. Louis Almeida
  - C. Al Stasukevich
2. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.
3. Any protest relative to the weight of a fish or the manner of weighing, must be made before the fish is removed from the scale. The protest must be made to the Tournament Weigh master at that time.
4. Any protest, except weight, must be filed in writing with the protest committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the protest committee.
5. The San Diego Anglers take no responsibility for personal injury or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events.
6. The San Diego Anglers do not investigate weather or sea conditions, or the possibility of other boating activities when scheduling its events. (See rule #10 on page 1)
7. By signing this application, the applicant does assume all risks of injury or property damage, and does hold the San Diego Anglers harmless should any injury or damage occurs.

## RECOGNIZED TOURNAMENT APPLICATION DROP OFF POINTS

Fisherman's Landing - Point Loma

The Tournament Director – Dave Hanes (4181 Clairemont Mesa blvd. San Diego Ca. 92117 )

OR at a Monthly meeting given to a CURRENT Board Member

### I HAVE THE NECESSARY INSURANCE COVERAGE AS NOTED BELOW:

1. Name of the insurance carrier: \_\_\_\_\_
2. Names of insured: \_\_\_\_\_
3. Policy number: \_\_\_\_\_
4. Year of boat: \_\_\_\_\_
5. Make of the boat: \_\_\_\_\_
6. "Model" of the boat: \_\_\_\_\_
7. Last three digits of the boat Identification Number: \_\_\_\_\_

## Angler of the Year Tournament Rules Updated

Your membership is your entry fee. You are automatically entered if you turn in weight receipts within 30 days of the catch. All entrants will be tracked by the Weigh Master. **You must submit at least 7 different species for adults or 5 for juniors to qualify.**

Only the largest fish in each species will count and only seven fish for adults and five for juniors can be used. This is a tournament for everyone. With a minimum of effort (completing a weight receipt) you are competing with every catch you make.

### Point System:

Bass (Sand, Spotted or Calico) LB x 22 pts

Barracuda LB x 17 pts

Bonito, Rock Cod LB x 14.5 pts

Ling Cod LB x 8.7 pts

Yellowtail LB x 5.8 pts

White Seabass LB x 4.3 pts

Dorado, Halibut LB x 5 pts

Albacore LB x 4 pts

Tuna LB x 3.5 pts

Billfish LB x 1 pt

Released Billfish 135 pts

Shark (Mako or Thresher) LB x 1 pts (70 lbs. minimum after gilling & gutting) or

**\*\*Shark (Mako or Thresher) 70 pts (brought to leader and released) effective 01/01/14**

### Rules:

1. All ounces converted to 10ths.
2. 175 points maximum per catch.
3. Local catches only (within 125 miles)
4. No Sheepshead.
5. Weight receipts must be witnessed, signed and submitted within 30 days of catch.
6. Must submit at least 7 species for adults and five for juniors to qualify.
7. IGFA Rules apply except as noted in the SDA Year book
8. Mexican rules apply within Mexican waters.
9. Tie Breaker - qualifying date.
10. Released billfish must be brought to leader hand on leader) pictures or witnesses must be provided.
11. **Released Shark (Mako/Thresher) must be brought to leader hand on leader) pictures or witnesses must be provided. Effective 01/01/14.**

11. All December weight receipts must be received by **January 10th, each year.**

**THE NEXT ADVANCEMENT**

**IN ROD DESIGN.**

**By Louis Almeida**



- Mufflers
- Catalytic Converters
- Duals
- Custom Exhaust
- General Repair
- Minor Fabrication

**Willy Head, Owner**

**(858) 486-0415**

**13949-D Poway Road, Poway, CA 92064**

## OUTBOARD FOR SALE

**2001 Mercury 15 hp 4 stroke  
outboard motor.**

Low hours.

Has been in storage since 2002.

Runs & looks great.

**\$1850 obo.**

Call Mike Kezele (619) 733-9156



Hand crafted 6 Ft. Picnic Tables made wwith Doug fir. All corners rounded; all edges routed. Deck screws are used and bolted. Tables have water repellant treatment.  
Contact: Michael Halloran cell: 860-921-3802 or Kathleen 619-890-6873