



# San Diego Anglers

## APRIL HALIBUT TOURNAMENT RULES/ENTRY FORM



APRIL 16<sup>th</sup> 2022

Tournament channel 72

PAGE 1 OF 2

- The official starting time of the tournament is **6:00 A.M. on Saturday, April 16<sup>th</sup> 2022**. The official ending time of the tournament is **4:00 P.M. on Saturday, April 16<sup>th</sup> 2022**.
- Boats may not start until **6:00 A.M.** Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time. **All Our Club tournaments are on an Honor system.**
- The fishing boundaries of the tournament shall be limited to the waters of the Pacific Ocean.**
- Bait may be caught, purchased or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used or transferred at the discretion of the anglers or skippers throughout the tournament.
- California Department of Fish & Game regulations will be used for this tournament. IGFA angling rules apply, **No exceptions.** Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance of California and Mexican, fishing and boating laws/regulations.
- Transferring of anglers and fish from a disabled boat is allowed to comply with rule #7 or to continue to fight a hooked fish.
- Anglers must report in person and check in with the Tournament Weighmaster with the **fish ready for weighing on the club scale, to be located on the grass near the Gazebo on Shelter Island, no later than the official ending time of the tournament, Weigh-in is between 3:00 PM & 4:00 PM.**
- Largest single Halibut.** Halibut will count for largest fish. If no halibut are caught the jackpot will be awarded by lottery to participants. (There will be a \$10.00 Jackpot for the largest Halibut).
- Prize Categories: Heaviest 1 Fish sack 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> place for Adults, 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> for juniors.** There will be no ties in any of the prize categories. When two bags/fish of the same weight are presented at the weigh in, the first bag/fish presented is considered the winner.
- If Small craft advisory is issued prior to Official start time on, **Saturday, April 16<sup>th</sup> 2022**, the tournament will be considered canceled. If a small craft advisory is issued after the official start time, all fishing will stop. All fish caught prior to that time are eligible for weigh-in before official tournament ending time. Anglers are responsible to stay aware of current weather/sea conditions as they can change. Monitor NOAA weather radio for info.
- All tournament anglers must complete, sign and submit a Tournament Entry Form and complete Boat Insurance info on back of entry form prior to 4:30 PM, Friday, April 15, 2022.** The entry forms must be turned to the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing an introductory tournament with the San Diego Anglers. By signing the application, applicant does assume all risks of injury or property damage, and does agree to hold the San Diego Anglers harmless should any injury or property damage occur.
- Failure to comply with any of these rules will result in the Offending Angler's disqualification from the Tournament.
- Tournament angler of the year points and Skipper points will be awarded for this tournament, GOOD LUCK!**

There will be food and drink after tournament.

**ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING**

### April 16<sup>th</sup>, 2022 HALIBUT TOURNAMENT ENTRY FORM

			<u>ENTRY FEE</u>	<u>JACKPOT</u>
Angler #1 _____	Man / Women / Junior	Signature _____	\$ _____	\$ _____
Angler #2 _____	Man / Women / Junior	Signature _____	\$ _____	\$ _____
Angler #3 _____	Man / Women / Junior	Signature _____	\$ _____	\$ _____
Angler #4 _____	Man / Women / Junior	Signature _____	\$ _____	\$ _____
Angler #5 _____	Man / Women / Junior	Signature _____	\$ _____	\$ _____
Boat Name _____			Total \$ _____	

Skippers telephone number (in case of cancellation) (\_\_\_\_\_) \_\_\_\_\_ Date Rec'd \_\_\_\_\_

ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00, GUESTS: ADULT \$30.00, JUNIORS \$15.00

Contact: Phillip Howard (760) 703-6986

[philhow@cox.net](mailto:philhow@cox.net)

# APRIL HALIBUT TOURNAMENT RULES/ENTRY FORM

## PAGE 2

### Protests

The Protest Committee will be made up of:

- A. Larry Courtney
- B. Phillip Howard
- C. Adam Larson

The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.

Any protest relative to the weight of a fish or the manner of weighing must be made before the fish is removed from the scale. The protest must be made to the Tournament Weighmaster at that time.

Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the Protest Committee.

5. The San Diego Anglers take no responsibility for personal injury, death, or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.

6. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities, when scheduling its events. See rule #10 on page 1.

7. By signing this application, the applicant assumes all risks of injury, death, or property damage, and agrees to hold the San Diego Anglers harmless should any injury or damage occur.

### RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS

- A) Phillip Howard, Tournament Director: Email [philhow@cox.net](mailto:philhow@cox.net), TEXT to (760) 703-6986, or MAIL to: 820 Pinecrest Street, Escondido, CA 92025.
- B) Larry Courtney, Weighmaster: Email [livinglars@gmail.com](mailto:livinglars@gmail.com), TEXT to (619) 788-6726, or MAIL to: 3028 2nd Ave., San Diego, CA 92103.
- C) In person at a monthly club meeting.

All mail-in applications must be accompanied by a check, payable to San Diego Anglers, for the total amount of entry fees applicable to the application. All applications and entry fees must be received prior to the Tournament Entrance Deadline referenced in Rule 11(see Page 1).

---

### INSURANCE CERTIFICATION SUBMITTAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed, or leased boat, **you must submit a copy of the current Boat Insurance Certificate** certifying that you have the necessary BOAT & PERSONAL LIABILITY INSURANCE, and that it is in effect during the event and/or tournament.

**BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/PERSONAL LIABILITY INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR OR SDA CLUB BOARD MEMBER.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
DATE