



# San Diego Anglers

## November 2021 BASS SLAM TOURNAMENT RULES AND ENTRY FORM

Saturday, November 6<sup>th</sup>, 2021



The official starting time of the tournament is 6:00 AM on Saturday, November 6<sup>th</sup>, 2021. The official ending time of the tournament is 4:00 PM on Saturday, October 17<sup>th</sup>, 2020. **THIS WILL BE A LIVE WEIGHT IN TOURNAMENT.**

NOTE: All State and County COVID-19 Directives must be adhered to.

- Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time. All club tournaments are operated on an honor system
- The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 125 miles of San Diego.
- During the tournament, fishing can be done from any fishing platform, including Sportfishing boats.
- Bait may be caught, purchased, or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used, or transferred at the discretion of the anglers or skippers throughout the tournament.
- IGFA angling rules will be used for this tournament. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance with all California or Mexican fishing and boating laws and regulations, as applicable.
- All fish must be weighed in on the Club Scale between 3:00 PM and 4:00 PM at the San Diego Anglers Tournament Weigh Station at the **SHELTER ISLAND BOAT LAUNCH RAMP** on San Diego Bay.**
- Eligible Species: Calico Bass, Sand Bass, and Spotted Bay Bass. Entrants can weigh in **only one fish from each species, the day of day of tournament. Only your heaviest fish of each specie will count toward your 3 fish sack, with only one sack per registered angler.**
- Prizes will be awarded in the following categories: **Heaviest Sack Weight** - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> place for adults; 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> for all junior classes. Regardless of weight, 3 Bass sack beats a 2 Bass Sack and a 2 Bass Sack beats a 1 Bass Sack. There will be no ties in any category. When two sacks of the same weight are submitted, the first sack submitted is considered the winner. Tournament awards will be presented at the NEXT club meeting.
- Jackpot:** There will be a \$10.00 optional Jackpot for the LARGEST single fish from any of the *eligible* Bass species.
- All anglers are responsible to stay aware current weather/sea conditions. Monitor NOAA weather radio for info.
- All tournament anglers must complete, sign and submit a Tournament Entry Form and a COPY OF THEIR CURRENT BOAT INSURANCE POLICY prior to wetting a line in this fishing tournament. Entrants may sign up any time prior to the tournament starting date and time. The entry forms must be turned in to the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing as a guest of a club member. Entry forms can be scanned and emailed to Tournament Director with all pertinent signatures, boat insurance info (if applicable), and date/time stamp. By signing the application, applicant does assume all risks of injury or property damage, and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
- Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
- Tournament Angler of the Year and Skipper points will be awarded for this tournament.

**ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING**

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**November 6<sup>th</sup>, 2021 – BASS SLAM TOURNAMENT ENTRY FORM**

Angler #1 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #2 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #3 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #4 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #5 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Boat Name _____				<b>Total \$ _____</b>

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Skipper's telephone number (in case of cancellation) (\_\_\_\_) \_\_\_\_\_ Date Rec'd \_\_\_\_\_

ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00, ADDITIONAL \$10 PER ENTRY FOR GUESTS  
**\$10.00 OPTIONAL JACKPOT FOR HEVIEST SINGLE BASS**

Contact: Sam Lindsey (858) 740-1917 [lindseysj@aol.com](mailto:lindseysj@aol.com)

## PROTESTS

1. The Protest Committee will be made up of:
  - a. Sam Lindsey
  - b. Ray Broadfoot
  - c. TBD
2. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.
3. Any protest relative to the weight of a fish, manner of weighing, or the manner of catching/landing the fish must be made prior to the fish being removed from the scale. The protest must be made to the Tournament Weighmaster and Tournament Director at that time.
4. Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the Protest Committee.
5. The San Diego Anglers take no responsibility for personal injury, death, or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.
6. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities, when scheduling its events.
7. By signing this application, the applicant assumes all risks of injury, death, or property damage, and agrees to hold the San Diego Anglers harmless should any injury or damage occur.

## RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS

- Sam Lindsey (Tournament Director) E-mailed to: [lindseysj@aol.com](mailto:lindseysj@aol.com) OR mailed to: 10239 Caminito Rio Branco, San Diego, CA 92131, given to Sam or any other CURRENT Board Member at the monthly meeting, prior to the tournament.
- \* NOTE: all e-mailed entries can send tournament payment via VENMO. Contact Adam Larson (619) 665-5668 for how to use.

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## INSURANCE CERTIFICATION SUBMITAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed, or leased boat, **you must submit a copy of the current Boat Insurance Certificate** certifying that you have the necessary BOAT & PERSONAL LIABILITY INSURANCE, and that it is in effect during the event and/or tournament.

**BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/PERSONAL LIABILITY INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR OR SDA CLUB BOARD MEMBER.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
DATE