



San Diego Anglers

Earl Asbury Memorial Tournament RULES AND ENTRY FORM

This is a CLUB MEMBERS ONLY Tournament

August 1 thru September 26, 2021

Tournament channel 72



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- The official starting time of the tournament is **06:00 am on Sunday, August 1, 2021**. The official ending time of the tournament is **5:00 pm on Sunday, September 26, 2021. THIS WILL BE A FORK MEASUREMENT RULE TOURNAMENT.**
- Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time. All club tournaments are operated on an honor system.
- The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 125 miles of San Diego.
- During the tournament, fishing can be done from any fishing platform, including kayaks, private or sportfishing boats.
- Bait may be caught, purchased, or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used, or transferred at the discretion of the anglers or skippers throughout the tournament.
- IGFA angling rules will be used for this tournament. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance with all California or Mexican fishing and boating laws and regulations, as applicable.
- All fish entries photo must be e-mailed to lindevsji@aol.com with an email date/time of no later than 6:00 PM, Sunday, September 26, 2021. Late entries will not be accepted. There must be 2 photos per fish:**
First Photo: Shall show the whole fish and the anglers name printed legibly with the measuring device across the side of the fish. So as to see the overall length of the fish.
Second Photo: Shall be of the same fish, this time of the "Y" of tail section of the fish so as to be able to read the length of the fish to the nearest 1/8".
Photos that are not in focus enough to be properly read will not be accepted. You will be notified as soon as the photos are reviewed if they are not acceptable.
- Eligible Species: Tuna (Yellow or Blue fin), Dorado, and Yellowtail. Entrants can submit multiple submittals, only the largest single fish of each specie will be counted for that angler.
- Prizes will be awarded in the following categories: **Tuna Class, Dorado Class, Yellowtail Class**- 1st, 2nd, 3rd place for adults; 1st, 2nd, and 3rd for juniors. There will be no ties in any category. When two entries of the same length are submitted, the first fish submitted (based on the date time stamp on the email) will be considered the winner.
- Bonus Class:** There will be **NO additional fee** for this Bonus Class. It will be based on a 3-fish sack for total overall length. All anglers entered in the tournament (Adults & Juniors) with a 3-fish sack will automatically be entered in the Bonus Class.
- Tournament awards will be presented at the CLUB BBQ / Earl Asbury Memorial salute on October 3, 2021
- All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
- All tournament anglers must complete, sign, and submit a Tournament Entry Form and a COPY OF THEIR CURRENT BOAT INSURANCE POLICY prior to wetting a line in this fishing tournament. Entrants may sign up any time prior to the tournament starting date and time. The entry forms must be turned in to the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing as a guest of a club member. Entry forms can be scanned and emailed to Tournament Director with all pertinent signatures, boat insurance info (if applicable), and date/time stamp. By signing the application, Applicant does assume all risks of injury or property damage and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
- Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
- Tournament Angler of the Year and Skipper points will be awarded for this tournament based on class results.

ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING

EARL ASBURY MEMORIAL TOURNAMENT – ENTRY FORM

Angler #1 _____ Man / Woman / Junior – age ___ Signature _____ \$ _____

Angler #2 _____ Man / Woman / Junior – age ___ Signature _____ \$ _____

Angler #3 _____ Man / Woman / Junior – age ___ Signature _____ \$ _____

Angler #4 _____ Man / Woman / Junior – age ___ Signature _____ \$ _____

Angler #5 _____ Man / Woman / Junior – age ___ Signature _____ \$ _____

Boat Name _____ Total \$ _____

Skipper's telephone number (in case of cancellation) (____) _____ Date Rec'd _____

ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00

PROTESTS

1. The Protest Committee will be made up of:
 - a. Sam Lindsey
 - b. Larry Courtney
 - c. Ray Broadfoot
2. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.
3. Any protest relative to the length/weight of a fish, manner of measuring/weighing, or the manner of catching/landing the fish must be made prior to the notification of placement in the tournament or the fish being removed from the scale. The protest must be made to the Tournament Weighmaster and Tournament Director at that time.
4. Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the Protest Committee.
5. The San Diego Anglers take no responsibility for personal injury, death, or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.
6. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities, when scheduling its events.
7. By signing this application, the applicant assumes all risks of injury, death, or property damage, and agrees to hold the San Diego Anglers harmless should any injury or damage occur.

RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS:

- Sam Lindsey, Tournament Director: Email to: lindseysj@aol.com or TEXT to (858) 740-1917, or mail to: 102339 Caminito Rio Branco, San Diego, CA 92131, or in person at a monthly club meeting.
- All mailed-in applications shall have a check payable to San Diego Anglers for the total amount of the entry fees.
- Turned in to a CURRENT Board of Director Member: via e-mail or in person or at our live club meeting.

INSURANCE CERTIFICATION SUBMITTAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed, or leased boat, **you must submit a copy of the current Boat Insurance Certificate** certifying that you have the necessary **BOAT & PERSONAL LIABILITY INSURANCE**, and that it is in effect during the event and/or tournament.

BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/ PERSONAL LIABILITY INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR OR SDA CLUB BOARD MEMBER.

Earl Asbury Memorial Tournament

Measurement Rule Information

The 2021 Earl Asbury Memorial Tournament will be an 8-week event under the SDA Measurement Rule.

All anglers **MUST BE** signed up PROIR TO FISHING. All entry forms must be sent in before 6:00 AM the date of the event

All fish **MUST BE** of legal size to be scored, even if the fish is released. The fish must be photographed against the measuring device as depicted in the diagram below.

All fish must be measured the same way: with the fish lying on its side, on a flat surface. The '0' end of the soft tape at the nose/closed mouth of the fish. The soft tape measure shall be pulled taut (No wrinkles) and run the side centerline of the fish to the "Y" of the tail.

The **photos** of the catch **MUST BE IN FOCUS**. **First Photo** shall show the whole fish, with a clear view of the zero end of the tape is on the nose/closed mouth and where the soft tape measure comes to on the "Y" of the tail and the Angler's Name. The Angler's Name may be written on an index card or the back of your hand, either way it must be legible. **Second Photo** shall be of the "Y" of the tail so as to be able to easily read the soft tape measuring device to the nearest 1/8".

The Photos and Measurement Rule Tournament Fish Report form (Fill out completely for **each species** being entered. Example: Three species, three forms and 6 photos) must be e-mailed to lindseysj@aol.com before the closing deadline, 6:00 PM on Sunday, September 26, 2021.

All length will be determined/confirmed by the tournament director based on photo sent in.

HOW TO MEASURE FORK LENGTH OF CATCH

The **total length** is the maximum length of the fish, from the nose/closed mouth to the "Y" of the tail. With the fish laying on its side, on a flat surface, Place the Zero end of a soft tape measure at the nose/closed mouth. Pull a flexible tape taut (no wrinkles), measure along the side centerline/curve of the fish to the farthest section of "Y" of the tail.

Photo #1

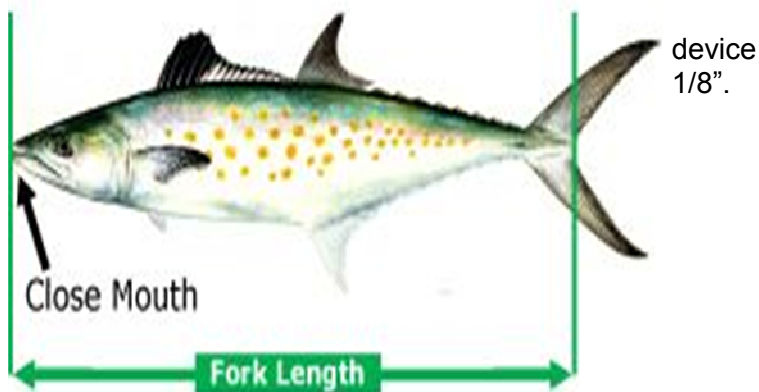
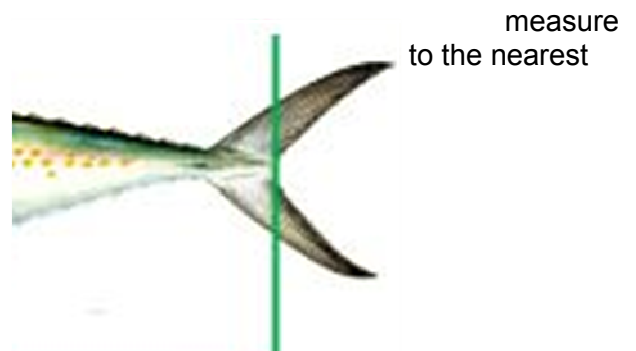


Photo #2 Be sure you can read the



Measurement Rule Tournament Fish Report:

Angler's Name: _____

Date: _____ Time: _____

Species of Fish: _____ Number of entry: # _____

Length of fish: _____ / _____" All measurements shall be to the 1/8".

Previous entries: NO ___ YES ___ Date/Time of previous entry: ___/___/___, ___:___ am/pm

NOTES: _____

-----Cut along line-----