

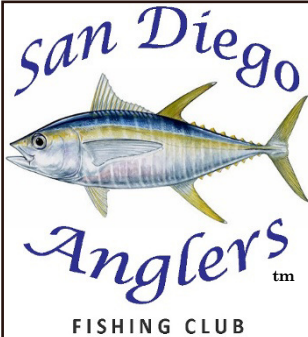
San Diego AnglersTM

THE OFFICIAL PUBLICATION OF THE SAN DIEGO ANGLERS

PUBLISHED MONTHLY

VOLUME XXXIII NUMBER 8

August 2021



August 1st -
September 26th
SDA Club
2-Month-Long
Earl Asbury
Memorial
Tournament

August 1st-
August 22nd
SDA Club
Month-Long
Multi Species
Tournament

August 4th
SDA Club Meeting
Bahia Hotel

August 8th
3/4-Day Charter
Mission Belle
Point Loma Sportfishing

August 11th
SDA Board Members
Meeting

August 23rd
3/4-Day Charter
Vendetta
H & M Landing

238
bers

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The San Diego Anglers

Are Proud to Present San Diego Anglers Club Member

Steve Carson

from

Penn Fishing University

August 4th, 2021



At our August Location: Carlton Oaks Country Club

**9200 Inwood Drive
Santee, CA**

Banquet Room

Doors open at 6:00 p.m. Meeting starts at 7:00 p.m.

Steve is a lifelong fisherman and outdoor educator. He was named one of the "Top 30 Anglers in the West" by Western Outdoors magazine, and he has been inducted to the California Outdoors Hall of Fame. He's highly ranked among the International Game Fish Association membership for the number of different species of fish caught on rod and reel, currently at 248!

He has also received a "Certificate of Special Congressional Recognition" from the US Congress for work with the "Hooked on Fishing, Not on Drugs" organization.

Steve is the "Professor" with the Penn Fishing University, where he hosts numerous on and off the water adventures, product demonstrations, and educational events.

You can follow Steve on Facebook at

<https://www.facebook.com/pennfishinguniversity/>





In-Person Club Meetings are resuming this month at the Carlton Oaks Country Club

- We will follow CDC Guidelines for events
- New guidelines: All people, both vaccinated and unvaccinated, are required to wear a mask for indoor events

Welcome Back Raffle

Every Club Member who attends the August club meeting will receive a FREE raffle ticket for our special Welcome Back Raffle



The San Diego Anglers Welcomes New Board Member Larry Courtney

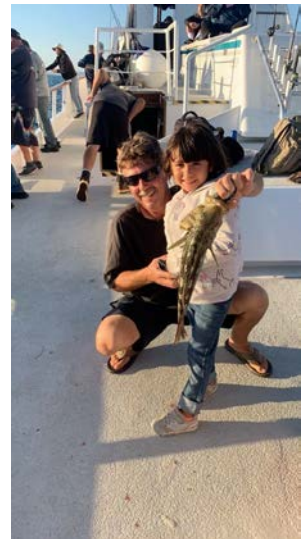
Larry is our new Weighmaster

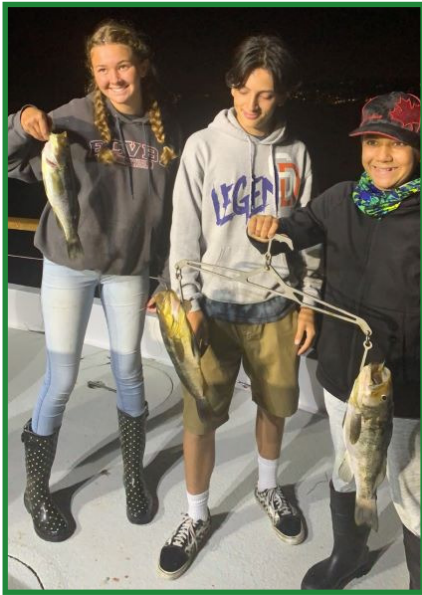


San Diego Anglers
3rd Twilight Charter
June 25th, 2021



Photos from Pakorn (Kevin) Bayne
Director of Social Media



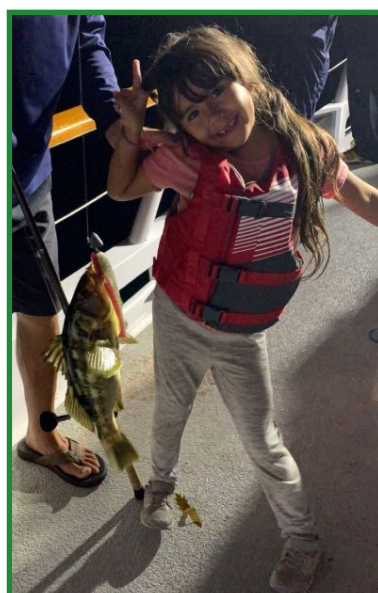
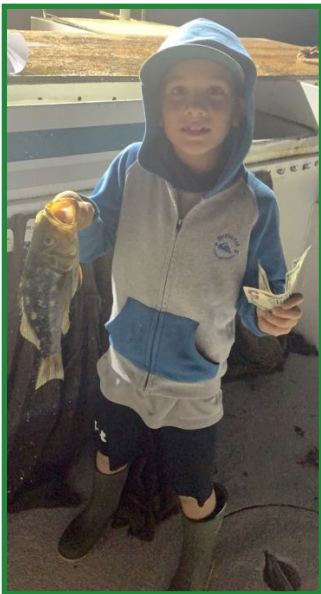


San Diego Anglers
4th Twilight Charter
July 23rd, 2021

San Diego

Anglers

Photos from
Pakorn (Kevin) Bayne
Director of Social Media



Charter Report

San Diego 3/4-day on June 27th, 2021

Charter Master, Dwayne Patenaude

Our first offshore trip of the year had everyone excited in the prospects of catching Bluefin tuna. The trip had originally been booked as an Island trip so we all had our passports, just in case we had to make a change in plans. I had talked to Captain Ryan the day before and he suggested we do get our Mexican paperwork and have the Island plan still on the table as the bluefin were just a few miles outside and if we finished getting limits early, we can jet into the islands and try for yellows and bass.

Ryan is on the water everyday, so I did not quarrel with him at all. Best available fishing is always a good game plan! Captain Matt met us in the morning and after a slight delay in fixing a small electrical issue, we were on our way. Rigging started right away. 20 to 100 lb rigs as we did not know what we were going to encounter as the fish have been from 25 lbs to 150 lbs. Our first stops had the fish settled in at 150 ft below the boat. On a tip from Shane on the "Vendetta" on our trip before, David Ameika bought a few Daiwa Zakana jigs before we left. It was a good idea as he had great luck with those lures on our first stops. "Is Dave hooked up again?" was heard a lot as he raced down the rail with another hookup! As the morning progressed, the Bluefin started to come to the surface and play a little more. Matt said the key to our day was finding a school that would stick to the boat. The day before they drove all day, stopping on school after school that did not want to hang around. Today would be different. The last two schools we stopped on hung around the boat so we could get our limits. The lighter the line and the fresher the bait, the quicker you got a bite. We were lucky as all the fish were in the 20-25 lb class and 20lb test was just perfect. It was about noonish when Capt Matt pulled the plug on our tuna fishing and turned the boat toward the Islands. We had our limits!

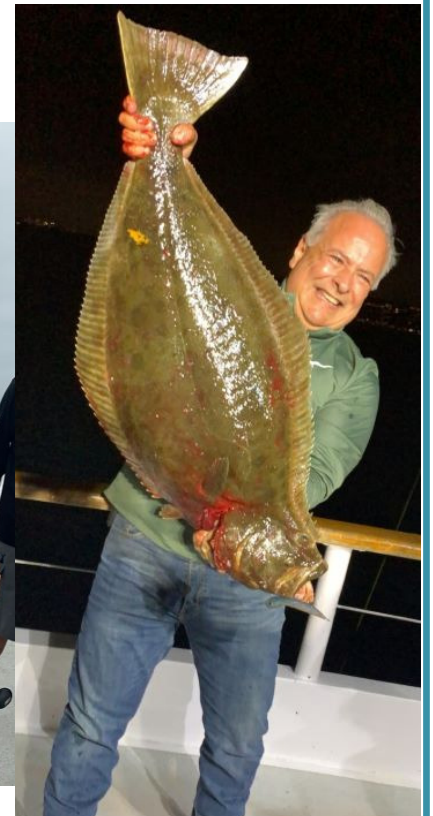
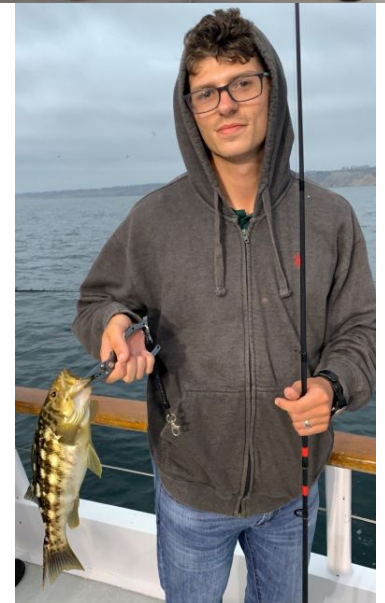
We got there in less than an hour, driving by two schools of Bluefin on the way in that on any other day we would have stopped on. We did the obligatory tour, starting at North Island with Capt. Matt sidescanning all the way down the Islands looking for yellows. None to be found. Ugh!! "Lets go catch some bass," he said as he knows we are one of the few charters that loves bass fishing, so we were on our way. As we approached our spot, he commented on how the wind had switched mid morning coming from the north to now coming from the south as the hurricane off baja was heading our way. He said the anchor job and current would not be optimum but he would do his best.

The chum circle had the bass jumping out of the water before we even set anchor. "This is going to be fun", he said as he grabbed his surface iron rod after the anchor set. You just had to pick your favorite way you wanted to catch: bass, iron, Hookup baits, swim baits, live bait. They were all working. We did not get any huge bass, but we got enough to bring home and make tacos for the family. By the time it was time to go home, the bass were snapping very well. He made the announcement we had run out of time and had to go home, and a chorus of "Nooooo" erupted from the back of the boat. He did not listen and kept pulling the anchor.

We made our way home in flat seas with lots of smiles on our faces. Limits of tuna for everyone and bass for tacos tomorrow night! We would like to thank the captain and crew for another great trip on the "San Diego" and look forward to our trip with them in September. We still have plenty of charters coming up on the "Mission Belle," "Vendetta", "San Diego" and "Liberty." Just stay tuned for the email signups the month before the trip.



San Diego Anglers Foundation
Wounded Warriors
Twilight Charter
July 24th, 2021



Photos from
Pakorn (Kevin) Bayne
Director of Social Media

Lake Cuyamaca's 21st Annual "O.P. BALL Memorial"

Fishin' in the Pines Free Kid's Derby

It's time once again to ask for your help with the Annual: ("Feel really GOOD about making a difference in a kid's life") Lake Cuyamaca "Fishin' in the Pines" Kids Derby Saturday Sept. 25th, 2021.

Ride sharing will be a new concept for us this year, so please get ahold of me, "Driveway Dave" Hanes, and let's save gas and parking by figuring out some carloads.

We always need as many people as possible for this event! Your favorite Fishing Club, The San Diego Anglers, supports this great event by helping with the cooking and serving, and Man do we do some of both, with all your help, really well!!!!!!

THANK YOU VERY, VERY MUCH FOR PAST AND FUTURE EVENTS!!!!!!!!!!

Your great club has cooked tons of hot dogs, burgers, and fish over the years for the eager young fishermen and fisherwomen and their families that attend this event, and I'm sure it will be another great turnout this year!

So PLEASE let me know that you can, and then come on out and help with this worthy cause. Please contact Dave Hanes (858-705-5975), Ray Broadfoot, or any of the Board members so we can sign-up and get you in on this great, fun event.

If you have never had the chance to come and be a part of this great event, then this year is the one that has your name written all over it! Please contact me (Dave) and I'll get you signed up, and I promise you won't regret it!

There'll be a Sign-up sheet at the meeting!

Thanks in advance and see yah there!

<:((((((((>{

Dave Hanes

858-705-5975



21st Annual "Fishin' in the Pines"

September 25 @ 6:00 am - 5:00 pm | FREE



O. P. BALL MEMORIAL

"FISHIN' IN THE PINES"

FREE KIDS DERBY AT LAKE CUYAMACA

O.P. WAS ONE OF THE MAIN FORCES BEHIND THE FLORIDA STRAIN
LARGEMOUTH BASS IN SAN DIEGO

21st Annual
September 25th, 2021
Fun - Food - Prizes

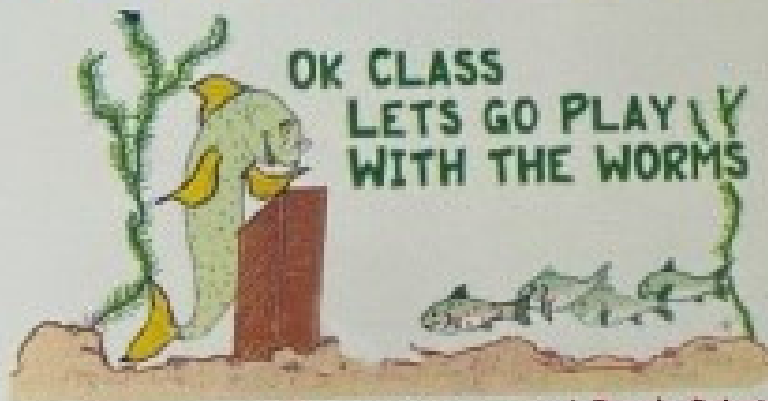
Free Lunch Prepared by:
The
San Diego Anglers



Live Music and a Lot More

MC'd by Natasha Hollingsworth and Butch Paddock

Trout Fishing Starts at 6:00 am
Open to Kids up to age 15



Lake Cuyamaca Recreation and Park District
15027 Highway 79 Julian, Ca. 92036 • Lake (877) 581-9904
More info at: www.LakeCuyamaca.org



SDA 2021 Calendar

This is a tentative calendar of events. Please make sure to visit SDA website for revised dates.

August 2021

Aug 1-Sept 26 Sun-Sat SDA Earl Asbury Memorial
2-month-long Tuna / Yellowtail /
Dorado Tournament

1-22 Sun-Sun Month Long Multi Species
Tournament

4 Wed SDA Club Meeting

8 Sun 3/4-day Charter, **Mission Belle**,
Point Loma Sportfishing

11 Wed SDA Board Meeting

23 Mon 3/4-day Charter, **Vendetta**,
H&M Landing

September 2021

1 Wed SDA Club Meeting

Aug 1-Sept 26 Sun-Sat SDA Earl Asbury Memorial
2-month-long Tuna / Yellowtail /
Dorado Tournament

8 Wed SDA Board Meeting

19 Sun 3/4-day Charter, **San Diego**,
Seaforth Landing

25 Sat Fishin' in the Pines
Lake Cuyamaca

October 2021

3 Sun SDA Summer BBQ & Earl Asbury
Tournament Awards Ceremony
De Anza Cove

6 Wed SDA Club Meeting

6-7 Wed-Thurs 2-day Charter, **Liberty**,
Fisherman's Landing

13 Wed SDA Board Meeting

25-Nov 4 10-day Charter, **Vagabond**,
Point Loma Sportfishing

November 2021

3 Wed SDA Club Meeting

10 Wed SDA Board Meeting

14 Sun Big Brother/Sisters Fishing

20 Sat SDA Bass Slam Tournament

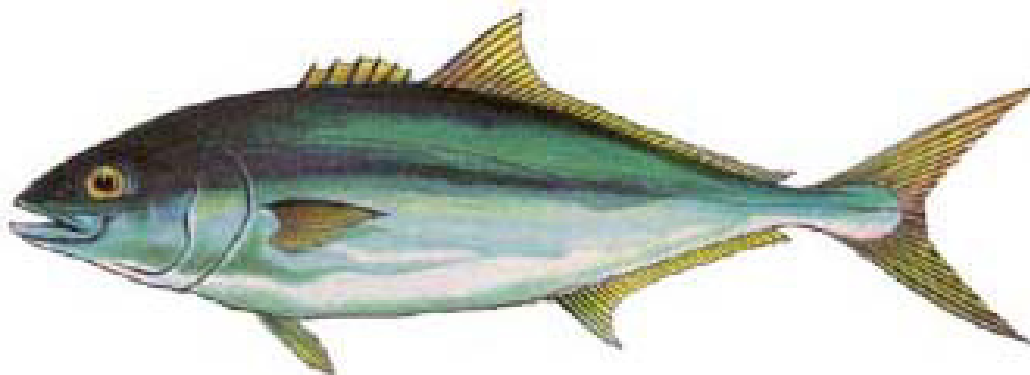
19 Fri 3/4-day Charter, **Liberty**,
Fisherman's Landing

December 2021

1 Wed SDA Club Meeting

8 Wed SDA Board Meeting

TBD SDA Voting Member & Committee
Heads Holiday Party



2021 Award-Winning Catches as of July 25, 2021

**Bass 5 lbs and over: Robert Tressler 6.74 Sand Bass, Chad Gierlich 7.0 Calico Bass,
Ron Lee 5.2 Calico, Adam Larson, 6.6 Sand Bass, Frank Santiago 6.5 Calico Bass
Chris Dedo 6.5 Calico Bass, Tom Troop 5.8 Sand Bass, Cash Troop 6.1 Sand Bass
Justin Larson 6.5 San Bass, Janice Krause 5.0 Calico Bass**

Bass 10 lbs and over:

Marlin under 200 lbs:

Marlin over 200 lbs:

Marlin on 20-lb test or less:

Broadbill Swordfish:

Yellowtail over 25 lbs: Andrew Hauser, 27.63, Ken Pucillo 29.78

Yellowtail over 40 lbs: Steve Carson 54.0, Andrew Hauser 40.84

Yellowtail on 8-lb test or less:

**Tuna 30 lbs and over: John Gleaves 45.8, Andrew Hauser 58.3, Steve Carson 54.0,
Ken Pucillo 61.38**

**Tuna 100 lbs and over: Robert Tressler 183.28, John Gleaves 115.4, Lori Heath 185.3
Steve Carson 114.5**

Tuna 200 lbs and over:

Albacore over 25 lbs:

Albacore over 40 lbs:

Albacore on 12-lb or less:

Light-Line Fish

3 to 1

5 to 1

10 to 1

Released Billfish



2021 WEIGHMASTER'S REPORT

Larry Courtney, Weighmaster

The *San Diego Anglers* wish to recognize club members who have managed to convert luck and skill into notable angling achievements. Anglers will be acknowledged and awarded for these catches at monthly membership meetings. Weight receipts received prior to the 10th of each month will be published in the monthly newsletter and awards presented at the next monthly meeting.



PROCEDURE TO APPLY FOR AWARDS:

Submit all weight receipts within 30 days of catch.

1. Weigh your catch. Any scale known to be accurate may be used.
2. Complete a *San Diego Anglers* weight receipt. Enclose a photograph, if possible.
3. Submit all weight receipts to: Andrew Hauser, at dadsells@yahoo.com



LARGEST FISH AWARDS will be awarded at the annual banquet.

Weighmaster Report as of July 25, 2021

	MEN'S	WOMEN'S	JUNIORS
First Albacore			
First Tuna	Robert Tressler (102.45)	Lori Heath (113.62)	
First Marlin			
Albacore *			
Barracuda (Pacific) *	Andrew Hauser (6.61)	Linda Power (6.28)	Vincent Hauser (4.92)
Bass (Barred Sand) *	Robert Tressler (6.74)	Lori Heath (4.32)	Justin Larson (6.55)
Bass (Calico) *	Chad Gierlich (7.0)	Janice Krause (5.0)	Vincent Hauser (4.63)
Bass (Calico) **			
Bass (Spotted Bay) *	Ken Pucillo (2.14)		Cash Troop (2.46)
Bonito (Pacific) *	Dean Smith (14.67)	Janice Krause (5.0)	Vincent Hauser (12.67)
Corbina *			
Dolphinfish (Dorado) *			
Dolphinfish (Dorado) **			
Halibut (California)*			Justin Larson (8.50)
Halibut (Pacific) **			
Ling Cod *	Andrew Hauser (24.37)	Linda Power (19.41)	Joei Hauser (11.63)
Ling Cod **			
Marin (Striped) *			
Marin (Striped) **			
Marlin (Blue)			
Marlin (Black)			
Rock Fish *	Robert Tressler (7.49)	Linda Power (7.29)	Vincent Hauser (5.43)
Rock Fish **			
Sailfish (Pacific)			
Shark (Other) *			
Shark (Other) **			
Shark (Mako) *			
Shark (Mako) **			
Shark (Thresher) *			
Shark (Thresher) **			
Tuna (Big Eye-Pacific) *			
Tuna (Big Eye-Pacific) **			
Tuna (Bluefin) *	Robert Tressler (183.28)	Lori Heath (185.30)	
Tuna (Bluefin) **			
Tuna (Yellowfin) *			
Tuna (Yellowfin) **			
Wahoo *			
Wahoo **			
White Sea Bass *	Chad Gierlich (22.0)		
White Sea Bass **			
Yellowtail (California) *	Ken Puchillo (29.78)	Lori Heath (24.7)	Vincent Hauser (16.41)
Yellowtail (California) **	Andrew Hauser (40.84)		

* local caught fish

** fish caught beyond 125 miles from Point Loma

2021 Club Tournament Calendar

These tournaments are structured in a way that both private boaters and charter boaters have a level playing field. **Note: Some dates have changed**

<u>Month</u>	<u>Tournament Title</u>	<u>Date(s)</u>	<u>Specie(s)</u>	<u>Jackpot</u>
<u>January:</u>	<u><i>No Club Tournament</i></u>			
<u>February:</u>	Susan B. Johnson Memorial	2/27/21	Calico, Sand, and Spotted 3 fish sack	YES largest
<u>March:</u>	NEW - SDA Rockfish/Ling cod	March 5 Thru 21	Any legal variation of either species	NO
<u>April:</u>	SDA Halibut Month Long	April 2 thru 18	Halibut California/Pacific	NO
<u>May:</u>	SDA Yellowtail Month Long (In conjunction with SWYC Tournament)	May 1 thru 23	Yellowtail	YES
<u>June:</u>	<u><i>No Club Tournament</i></u>			
<u>July:</u>	SDA 3-B's Month Long	July 1 thru 18	Bass, Barracuda, & Bonito (3 fish sack)	YES largest single fish
<u>August:</u>	Month-Long Multi-Species	August 1 thru 22	All Species on Club List	NO
<u>August thru September:</u>	<u>Earl Asbury Memorial Tournament</u>	<u>August 1 thru September 26</u>	Tuna (Blue or Yellow fin), Mahi – mahi, and Yellowtail	<u>Special</u>
<p>This will be three tournaments in one – Each species will have its own winner, with special added prize for first place. Anglers entered in both the All Species and the Earl Asbury Memorial Tournament may submit their tuna, mahi-mahi, or yellowtail into the August all-species tournament while the tournament dates overlap.</p>				
<u>October:</u>	<u><i>No Club Tournament</i></u>			
<u>November:</u>	SDA Bass Slam	November 13 or 20 - TBD	Calico, Sand, & Spotted	NO
<u>December:</u>	<u><i>No Club Tournament</i></u>			

Tournaments are subject to cancelation or date change due to weather conditions or not enough entries (5 adults minimum).



San Diego Anglers July 2021 3-B Tournament Report

This month's 3-B Tournament was 18 days long, from July 1st thru July 18th. We had 13 anglers signed up, 8 adults and 5 junior anglers. The weather and sea conditions made for some very nice days on the water. It looks like the bass and barracuda showed up. I guess the Bonito didn't get our invitation to come out and play, with no one getting all of three species. So it ended up being a 2-fish-sack tournament. As always, some funny thing happened out there. Someone had their fish filleted before it could be measured and photographed. They were able to catch another fish of the same species.

♦ **Our junior anglers' winners for this tournament are:**

♦ **Varsity class:**

- ♦ **1st place: Justin Larson \$50.00**
- ♦ **2nd place: Vincent Hauser \$35.00**
- ♦ **3rd place: Cash Troop \$25.00,**

♦ **In the Pony class (both will be getting prize bags):**

- ♦ **1st place: Dominic Hauser**
- ♦ **2nd place: Joei Hauser**

♦ **For our adult anglers all with 2-fish-sacks:**

- ♦ **1st place: Chad Gierlich \$160.00**
- ♦ **2nd place: Frank Santiago \$80.00**
- ♦ **3rd place: Linda Power \$48.00**
- ♦ **4th place: Adam Larson \$32.00**
- ♦ **5th place: Ron Lee a free tournament entry**

♦ **Jackpot winner, with a 36.5" barracuda, for \$80.00, is Chad Gierlich.**

Congratulations to all our anglers, and we are looking forward to seeing everyone out in our next month's tournaments. Yes, that is correct, we are having 2 tournaments next month. One will be our all-species tournament starting August 1 going thru August 22, 2021. Make sure you weigh your catch for this tournament, as we must convert them to points.

And the second tournament is the new Earl Asbury Memorial Tournament, also starting on August 1st, but it will be running thru September 26, 2021. If you are entered in both tournaments, your fish (tuna, dorado, and yellowtail) from the Earl Asbury Memorial Tournament can also be submitted for the all-species tournament as well.

REMEMBER - the all-species is a weight-based and the Earl Asbury Memorial Tournament is fork-length measurement. Best of luck to all our anglers going out there!

Sam Lindsey

Tournament Director



Tournament Angler of the Year

Updated: June 30, 2021

Adult	Points	Junior	Points	Skipper	Points
Adam Larson	18	Vincent Hauser	11	Adam Larson	20
Frank Santiago	12	Dominic Hauser	10	Andrew Hauser	10
Linda Power	10	Tanner Clark	7	Chad Gierlich	7
Chad Gierlich	7	Justin Larson	7	Ken Pucillo	7
Ken Pucillo	7	Hunter Clark	6	Frank Santiago	6
Ron Lee	3	Joie Hauser	6		
Jojo Pemberton	2	Cash Troop	4		

NEW TOURNAMENT!

Earl Asbury **Memorial Tournament**

Three Tournaments in One

Awards for each Species:

TUNA (Yellow or Blue fin), Dorado, and Yellowtail.

Bonus Jackpot: 3-fish-sack – Total Overall Length

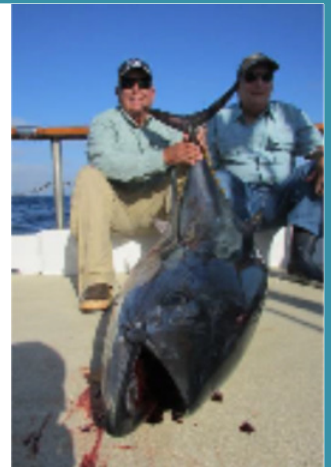
There will be a MINIMUM of \$1,500 in total payouts!

When: Sunday, August 1st. thru Sunday, September 26th.

Awards: At the Club BBQ / Memorial

Prizes to be awarded on Sunday, October 3rd. 2021

See the entry form for the details.





San Diego Anglers

AUGUST 2021 ALL-SPECIES-MONTH-LONG CLUB TOURNAMENT RULES AND ENTRY FORM



Sunday, August 1, thru Sunday, August 22, 2021.

Tournament channel 72

PAGE 1 OF 2

1. The official starting time of the tournament is **5:00am on Friday, August 01, 2021**. The official ending time of the tournament is **6:00pm on Sunday, August 22nd, 2021**. * Entry into the tournament will be accepted until 8:00 PM Friday, August 20, 2021
2. Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time. All club tournaments are operated on an honor system.
3. The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 125 miles of San Diego.
4. During the tournament, fishing can be done from any fishing platform, including Sportfishing boats.
5. Bait may be caught, purchased, or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used, or transferred at the discretion of the anglers or skippers throughout the tournament.
6. IGFA angling rules will be used for this tournament. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance with all California or Mexican fishing and boating laws and regulations, as applicable.
7. **Weight Receipts:** It is the responsibility of each entrant to submit all weight receipts signed, witnessed, with time/date stamp to the Club Weighmaster no later than **8:00pm Sunday, August 22, 2021**. Weight receipts received after this deadline will be disqualified. Weight receipts can be found on the Club website. Weight receipts can be scanned and emailed to Club Weighmaster. More than one weight receipt per angler may be submitted, but only the largest fish for each species will be scored.
8. **Species: All species eligible for San Diego Anglers "Angler of the Year" standings.** The All-around Angler Club Points System will apply for winning places to level the playing field. Tournament awards will be presented at the September club meeting.
9. Cash prizes, based on participation, will be awarded in the following categories: **Highest Single Fish Point Total** - 1st, 2nd, 3rd, 4th, with a 5th place free entry for adults; 1st, 2nd, and 3rd for juniors. There will be no ties in any categories. When two fish of the same weight are submitted, the first fish submitted by date and time is considered the winner.
10. All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
11. All tournament anglers must complete, sign, and submit a **Tournament Entry Form** and a **COPY OF THEIR CURRENT BOAT INSURANCE POLICY** prior to wetting a line in this fishing tournament. Entrants may sign up any time prior to the tournament starting date and time. The entry forms must be turned in to the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing as a guest of a club member. Entry forms can be scanned and emailed to Tournament Director with all pertinent signatures, boat insurance info (if applicable), and date/time stamp. By signing the application, Applicant assumes all risks of injury or property damage, and agrees to hold the San Diego Anglers harmless should any injury, death or property damage occur.
12. Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
13. Tournament-Angler-of-the-Year points will be awarded for this tournament. There will be NO Skipper points awarded for this tournament.

There will be no food after tournament.

ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING

AUGUST MONTH LONG CLUB TOURNAMENT ENTRY FORM

Angler #1 _____	Man / Woman / Junior ____	Signature _____	\$ _____	\$ N/A
Angler #2 _____	Man / Woman / Junior ____	Signature _____	\$ _____	\$ N/A
Angler #3 _____	Man / Woman / Junior ____	Signature _____	\$ _____	\$ N/A
Angler #4 _____	Man / Woman / Junior ____	Signature _____	\$ _____	\$ N/A
Angler #5 _____	Man / Woman / Junior ____	Signature _____	\$ _____	\$ N/A

Boat Name _____

Total \$ _____

Skippers telephone number (in case of cancellation) (_____) _____

Date Rec'd _____

ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00

NO OPTIONAL JACKPOT FOR THIS TOURNAMENT

PROTESTS

1. The Protest Committee will be made up of:

- a. Sam Lindsey
- b. Ray Broadfoot
- c. Larry Courtney

d. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.

e. Any protest relative to the weight of a fish, manner of weighing, or the manner of catching/landing the fish must be made prior to the fish being removed from the scale. The protest must be made to the Tournament Weighmaster and Tournament Director at that time.

f. Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the Protest Committee.

g. The San Diego Anglers take no responsibility for personal injury, death, or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.

h. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities, when scheduling its events.

By signing this application, the applicant assumes all risks of injury, death, or property damage, and agrees to hold the San Diego Anglers harmless should any injury or damage occur.

RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS

Sam Lindsey (Tournament Director) email to: lindseysj@aol.com or mail to: Sam Lindsey, 10239 Caminito Rio Branco, San Diego, CA 92131, or given to a CURRENT Board Member.

- Tournament payments can be mail to: Sam Lindsey, 10239 Caminito Rio Branco, San Diego, CA 92131.

INSURANCE CERTIFICATION SUBMITTAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed, or leased boat, **you must submit a copy of the current Boat Insurance Certificate** certifying that you have the necessary BOAT & PERSONAL LIABILITY INSURANCE, and that it is in effect during the event and/or tournament.

BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/PERSONAL LIABILITY INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR OR SDA CLUB BOARD MEMBER.

SIGNATURE

PRINT NAME

DATE



San Diego Anglers

Earl Asbury Memorial Tournament

RULES AND ENTRY FORM

This is a CLUB MEMBERS ONLY Tournament

August 1 thru September 26, 2021

Tournament channel 72



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1. The official starting time of the tournament is **06:00 am on Sunday, August 1, 2021**. The official ending time of the tournament is **5:00 pm on Sunday, September 26, 2021. THIS WILL BE A FORK MEASUREMENT RULE TOURNAMENT.**
2. Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time. All club tournaments are operated on an honor system.
3. The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 125 miles of San Diego.
4. During the tournament, fishing can be done from any fishing platform, including kayaks, private or sportfishing boats.
5. Bait may be caught, purchased, or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used, or transferred at the discretion of the anglers or skippers throughout the tournament.
6. IGFA angling rules will be used for this tournament. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance with all California or Mexican fishing and boating laws and regulations, as applicable.
7. **All fish entries photo must be e-mailed to linsevsj@aol.com with an email date/time of no later than 6:00 PM, Sunday, September 26, 2021. Late entries will not be accepted. There must be 2 photos per fish:**
First Photo: Shall show the whole fish and the anglers name printed legibly with the measuring device across the side of the fish. So as to see the overall length of the fish.
Second Photo: Shall be of the same fish, this time of the "Y" of tail section of the fish so as to be able to read the length of the fish to the nearest 1/8".
Photos that are not in focus enough to be properly read will not be accepted. You will be notified as soon as the photos are reviewed if they are not acceptable.
8. Eligible Species: Tuna (Yellow or Blue fin), Dorado, and Yellowtail. Entrants can submit multiple submittals, only the largest single fish of each specie will be counted for that angler.
9. Prizes will be awarded in the following categories: **Tuna Class, Dorado Class, Yellowtail Class-** 1st, 2nd, 3rd place for adults; 1st, 2nd, and 3rd for juniors. There will be no ties in any category. When two entries of the same length are submitted, the first fish submitted (based on the date time stamp on the email) will be considered the winner.
10. **Bonus Class:** There will be **NO additional fee** for this Bonus Class. It will be based on a 3-fish sack for total overall length. All anglers entered in the tournament (Adults & Juniors) with a 3-fish sack will automatically be entered in the Bonus Class.
11. Tournament awards will be presented at the CLUB BBQ / Earl Asbury Memorial salute on October 3, 2021
12. All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
13. All tournament anglers must complete, sign, and submit a Tournament Entry Form and a COPY OF THEIR CURRENT BOAT INSURANCE POLICY prior to wetting a line in this fishing tournament. Entrants may sign up any time prior to the tournament starting date and time. The entry forms must be turned in to the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing as a guest of a club member. Entry forms can be scanned and emailed to Tournament Director with all pertinent signatures, boat insurance info (if applicable), and date/time stamp. By signing the application, Applicant does assume all risks of injury or property damage and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
14. Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
15. Tournament Angler of the Year and Skipper points will be awarded for this tournament based on class results.

ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING

EARL ASBURY MEMORIAL TOURNAMENT – ENTRY FORM

Angler #1 _____ Man / Woman / Junior – age _____ Signature _____ \$ _____

Angler #2 _____ Man / Woman / Junior – age _____ Signature _____ \$ _____

Angler #3 _____ Man / Woman / Junior – age _____ Signature _____ \$ _____

Angler #4 _____ Man / Woman / Junior – age _____ Signature _____ \$ _____

Angler #5 _____ Man / Woman / Junior – age _____ Signature _____ \$ _____

Boat Name _____ Total \$ _____

Skipper's telephone number (in case of cancellation) (_____) _____ Date Rec'd _____

ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00

PROTESTS

1. The Protest Committee will be made up of:
 - a. Sam Lindsey
 - b. Larry Courtney
 - c. Ray Broadfoot
2. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.
3. Any protest relative to the length/weight of a fish, manner of measuring/weighing, or the manner of catching/landing the fish must be made prior to the notification of placement in the tournament or the fish being removed from the scale. The protest must be made to the Tournament Weighmaster and Tournament Director at that time.
4. Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the Protest Committee.
5. The San Diego Anglers take no responsibility for personal injury, death, or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.
6. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities, when scheduling its events.
7. By signing this application, the applicant assumes all risks of injury, death, or property damage, and agrees to hold the San Diego Anglers harmless should any injury or damage occur.

RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS:

- Sam Lindsey, Tournament Director: Email to: lindseysj@aol.com or TEXT to (858) 740-1917, or mail to: 102339 Caminito Rio Branco, San Diego, CA 92131, or in person at a monthly club meeting.
- All mailed-in applications shall have a check payable to San Diego Anglers for the total amount of the entry fees.
- Turned in to a CURRENT Board of Director Member: via e-mail or in person or at our live club meeting.

INSURANCE CERTIFICATION SUBMITTAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed, or leased boat, **you must submit a copy of the current Boat Insurance Certificate** certifying that you have the necessary BOAT & PERSONAL LIABILITY INSURANCE, and that it is in effect during the event and/or tournament.

BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/ PERSONAL LIABILITY INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR OR SDA CLUB BOARD MEMBER.

Earl Asbury Memorial Tournament

Measurement Rule Information

The 2021 Earl Asbury Memorial Tournament will be an 8-week event under the SDA Measurement Rule.

All anglers **MUST BE** signed up PROIR TO FISHING. All entry forms must be sent in before 6:00 AM the date of the event

All fish **MUST BE** of legal size to be scored, even if the fish is released. The fish must be photographed against the measuring device as depicted in the diagram below.

All fish must be measured the same way: with the fish lying on its side, on a flat surface. The '0' end of the soft tape at the nose/closed mouth of the fish. The soft tape measure shall be pulled taut (No wrinkles) and run the side centerline of the fish to the "Y" of the tail.

The **photos** of the catch **MUST BE IN FOCUS**. **First Photo** shall show the whole fish, with a clear view of the zero end of the tape is on the nose/closed mouth and where the soft tape measure comes to on the "Y" of the tail and the Angler's Name. The Angler's Name may be written on an index card or the back of your hand, either way it must be legible. **Second Photo** shall be of the "Y" of the tail so as to be able to easily read the soft tape measuring device to the nearest 1/8".

The Photos and Measurement Rule Tournament Fish Report form (Fill out completely for **each species** being entered. Example: Three species, three forms and 6 photos) must be e-mailed to lindseysj@aol.com before the closing deadline, 6:00 PM on Sunday, September 26, 2021.

All length will be determined/confirmed by the tournament director based on photo sent in.

HOW TO MEASURE FORK LENGTH OF CATCH

The **total length** is the maximum length of the fish, from the nose/closed mouth to the "Y" of the tail. With the fish laying on its side, on a flat surface, Place the Zero end of a soft tape measure at the nose/closed mouth. Pull a flexible tape taut (no wrinkles), measure along the side centerline/curve of the fish to the farthest section of "Y" of the tail.

Photo #1

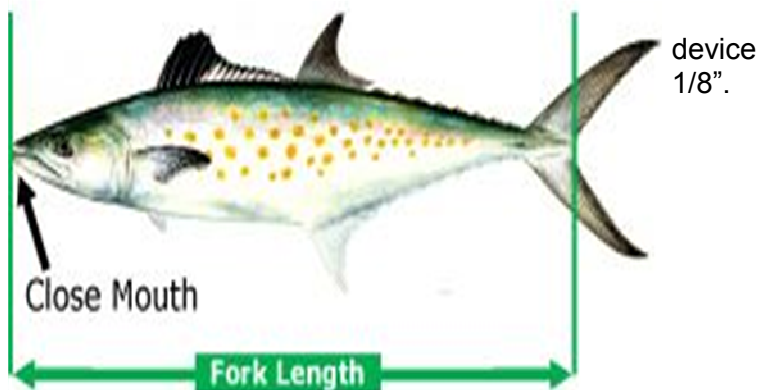
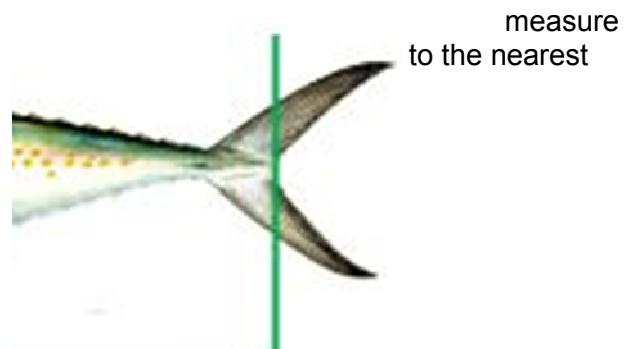


Photo #2 Be sure you can read the



Measurement Rule Tournament Fish Report:

Angler's Name: _____

Date: _____ Time: _____

Species of Fish: _____ Number of entry: # _____

Length of fish: _____ / _____" All measurements shall be to the 1/8".

Previous entries: NO ___ YES ___ Date/Time of previous entry: __/__/__, __:__ am/pm

NOTES: _____

-----Cut along line-----