

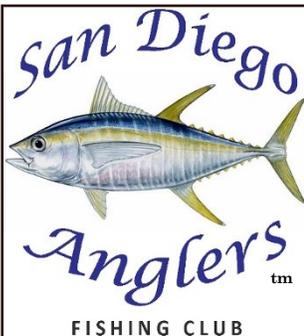
# San Diego Anglers<sup>TM</sup>

THE OFFICIAL PUBLICATION OF THE SAN DIEGO ANGLERS

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**Notice: The San Diego Anglers July 1st, 2020 meeting will be held online/remotely via Zoom. The Zoom Webinar will open at 6:45 PM and the meeting will start promptly at 7:00 PM.**

Earl Asbury will send a link to the Webinar in an email. To join the Webinar, open the email and click on the link to the Webinar.

## The San Diego Anglers

Are Proud to Present - Guest Speaker

### Tommy Gomes

Fishmonger

[Sandiegoville.com](http://Sandiegoville.com)

A native San Diegan whose Portuguese family settled here in 1892, Tommy Gomes is a fishmonger by blood, coming from generations of professional fishermen. Over his career, Tommy has become an industry leader in seafood education and a true advocate of sustainable sourcing of sea life. Tommy is the founder of the nonprofit dining series Collaboration Kitchen and has been a guest speaker for many culinary programs and specialty meals. In addition to working with some of San Diego's best chefs, Tommy has served uni and swordfish marrow to *Bizarre Foods*' Andrew Zimmern and has an [Opah breakdown video on Facebook](#) with more than 24 million views.

One of San Diego's most well-known food personalities, Tommy Gomes has announced that he is launching a new project, Tommy the Fishmonger brand.

He will continue to pursue projects related to sustainable seafood sourcing advocacy. Tommy hopes to also build an independent consulting company and eventually launch his own seafood market at some point next year. Tommy will also be pursuing an online influencer career, hoping to create video content for his YouTube channel [Cooking Seafood With Tommy Gomes](#)



July 1st  
SDA Club Meeting  
Online/Remote

July 1st - 31st  
SDA 3 B's  
Month-Long  
Tournament

July 15th  
SDA Board Members  
Meeting - Remote

July 20st  
3/4-Day Charter  
Vendetta - H&M Landing  
It's Going!

July 31st  
4th Twilight Charter

Chrystal Pier  
Kids Classic  
Cancelled

SDA Summer BBQ  
De Anza Cove  
Postponed - TBD

284 Members



[www.facebook.com/SanDiegoAnglers](http://www.facebook.com/SanDiegoAnglers)

## IMPORTANT ANNOUNCEMENT

For our upcoming online/remote Club Meeting on 07/01/2020, we will have a drawing to give away prizes to 4 randomly selected attendees. 3 Zoom attendees and 1 Facebook attendee will win a prize.



The drawing will be done at the end of the meeting. You must still be signed on at the end of the meeting to win.

No purchase is necessary. Winners will be informed of their prize and we will arrange delivery. So please join us for our next meeting and a chance to win.

## San Diego Anglers Foundation Receives 501(c)(3)

*By: Jill Broadfoot*

We are very excited to announce that the San Diego Anglers Foundation has finally received its 501(c)(3) designation! We have been waiting for this for many years and we are now recognized as a nonprofit charitable organization by the IRS. Now we are able to apply for grants, receive endowments and obtain other donations that require proof of a 501(c)(3) designation. Also, donations received while our application was pending may be treated as tax-deductible contributions retroactive to the date of our organization's formation.

We appreciate everyone's support over the last few years and we look forward to growing the foundation's activities in the coming years.

## CCA Desperately Needs Our Help!

AB 3030 is aggressive legislation that threatens recreational access to 30 percent of the state's coastal waters, as well as 30 percent of land and inland waters. For the saltwater community, this is MLPA 2.0.

Aside from pushing for MPAs, AB 3030 has several other problems including:

1. It does not recognize any of the existing protections and management already in place. California is already a global leader in marine conservation and managed at both state and federal levels.
2. California already has a wide network of 146 MPA's, reflecting the most restrictive marine environmental management policies in the world.
3. Fishing closures will reduce state revenues from fishing licenses and boating fees, and in turn reduce much needed funds for scientific study and fisheries enforcement.
4. This bill lacks clarity. It uses the term "protection", but does not specify what exactly that means. In addition, the bill states that the current protections are inadequate, but fails to specify why.
5. AB 3030 would severely restrict recreational activities at a time when more, not less, open space is necessary for the enjoyment of all Californians.
6. The recreational fishing community has proposed amendments to correct the ills of AB3030 but those amendments have largely been rejected.

Please join CCA CAL in saving our fishing. Visit CCA CAL website [www.ccacalifornia.org](http://www.ccacalifornia.org)

There you can:

1. **PLEASE** Write your senator. This is important
2. Sign our petition to oppose this bad legislation
3. Donate to CCA CAL to fund our lobbying efforts in Sacramento
4. Join CCA CAL
5. Find out more information about this bill.

Like CCA California on Facebook and follow us on Instagram

# First of the Twilight Charters!

*Sam Lindsey, Tournament Director*

Friday, June 19, 2020, Seaforth Marina, with a limited load of 35 passengers, and COVID-19 preventive defenses in place (face masks) we held the first of the clubs twilight charters. With limited load of 35 there was no problems with the social distancing, plenty of room for everyone. The weather was just about perfect: sunny, warm, light breeze, and when the sun went down the temperature didn't.

Leaving Mission Bay, we headed south to the Point Loma Kelp Beds. The Skipper found his spot, and right off the bat, the fishing and catching started. It turned out to be a mixed bag for the evening. The catch consisted of: Bass, Mackerel, Treefish, Barracuda and some small Rockfish. Everyone had a great time catching fish, talking about fishing and finally enjoying being out and about.

Keeping with the club tradition, we had a Jackpot for the Juniors Anglers. With 3<sup>rd</sup> place, winning \$10.00, went to Emma Jones; 2<sup>nd</sup> place, winning \$20.00, went to Paige Jones; and 1<sup>st</sup> place, winning \$30.00 going to: Benicia Rivera. All of the winning fish were Bass.

The crew of the "New Seaforth" were great as usual, right there ready to help with whatever was needed. I know for myself and my wife, Holly, we are looking forward to the next Twilight Charter. If you have not been out on one of these trips, you are missing out. There is a great mix of novice and experienced anglers. And everyone is willing to share their knowledge and tackle. So sign up, show up with a rod & reel and be ready to have a great time.



## Warriors on the Water Twilight Charter

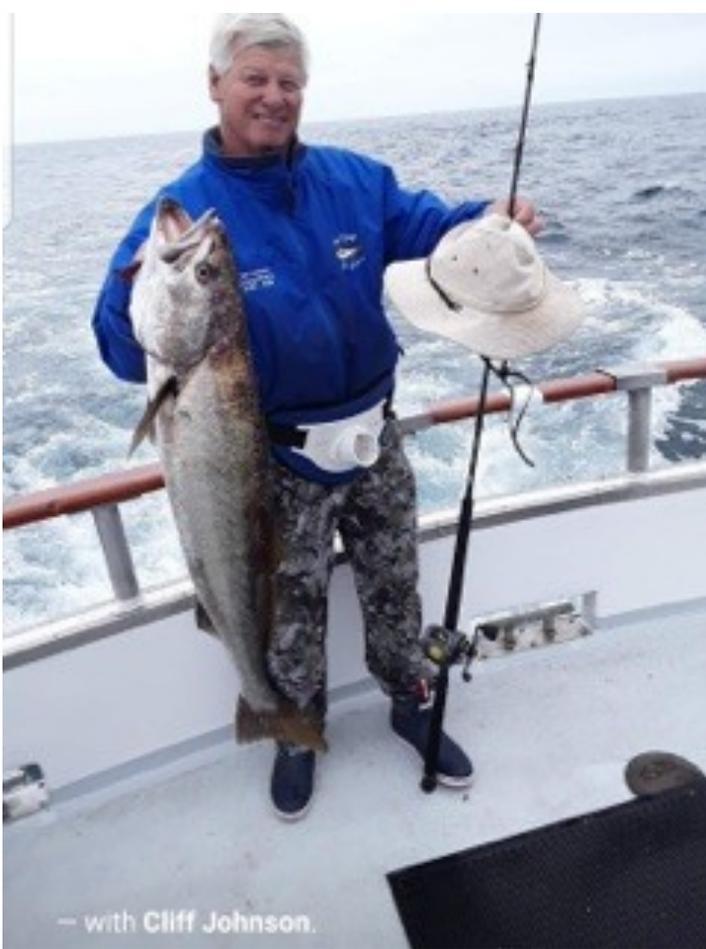
By Ray Broadfoot

Our Warriors on the Water twilight trip was a huge success. We had 25 warrior servicemen and women along with some care givers onboard the "New Seaforth". We headed to La Jolla for an evening of calico bass and barracuda bite. We were not disappointed. No sooner did the anchor hit the bottom than we were bit. All along the rail the rods were getting bent. Live bait and Hookup baits, it didn't matter. The fish wanted to show our warriors a good time. And they had a great time. There was a lot of first-time fishermen and women. They caught on quick. Fish were being caught up to the time we had to pull the anchor off the bottom. Captain Jake and crew were exceptional in getting us on fish and keeping them coming on deck. San Diego Angler volunteers Mike Kezele, Dave Hanes, along with Hookup Baits team members Tom and Cash Troop, were extremely helpful in ensuring that everything went smoothly. A big thank-you goes out to Chad and Jojo, from Hookup Baits, for their generous donations of jigs and raffle prizes. Also want to thank Penske Ford for their support in our efforts to to get these young men and women, who have made sacrifices for our country, fishing. I think that we have made a difference. Thanks again for all those who have supported this program.





3/4-Day Vendetta Charter on July 21st, 2020 - Photos from David Ameika





# SDA 2020 Calendar

*This is a tentative calendar of events. Please make sure to visit SDA website for revised dates.*

## JULY 2020

- 1 Wed SDA Club Meeting (**Remote—Zoom**)
- 1-31 Wed-Fri SDA 3B's Month-Long Fishing Tournament
- 8 Wed SDA Board Meeting (**Remote**)
- 20 Mon 3/4-Day Charter - *Vendetta* H&M Landing
- 31 Fri 4th Twilight Charter - *New Seaforth* Seaforth Landing
- TBD Sat Crystal Pier Kids Classic (**Cancelled**)
- TBD Sun SDA Summer BBQ (DeAnza Cove) (**Postponed - TBD: Aug or Sept**)

## SEPTEMBER 2020

- 2 Wed SDA Club Meeting (*Bahia Resort*)
- 3 Thurs Warriors on the Water 3/4-Day Charter - *Liberty* - Fishermans Landing
- 9 Wed SDA Board Meeting
- TBD OBB Volunteer Party
- 16-17 Tue-Thurs 2-Day Charter - *Liberty* Fishermans Landing
- 26 Sat Kid's Fishin' in the Pines Trout Derby - Lake Cuyamaca
- 28 Mon 3/4-Day Charter - *Liberty* Fishermans Landing

## AUGUST 2020

- 2 Sun 3/4-Day Charter - *Mission Belle* Point Loma Sportfishing
- 5-30 Wed SDA Club Meeting (*Bahia Resort*) Month-Long IGFA Multi Species Tournament ending on August 30
- 9 Sun IGFA BBQ for SoCal Jr Bass Anglers
- TBD Sat IGFA Young Anglers Tournament - Shelter Island Pier
- 12 Wed SDA Board Meeting
- 17 Mon 3/4-Day Charter - *Vendetta* H&M Landing
- 29 Sat SDA Awards Banquet Carlton Oaks Golf Course, Santee**
- 31 Mon 3/4-Day Charter - *San Diego* Seaforth Landing

## OCTOBER 2020

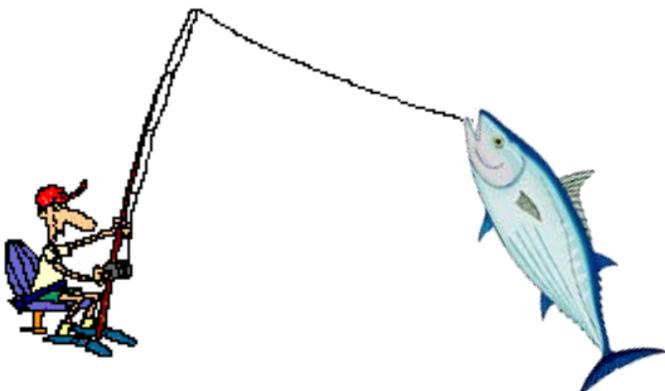
- 7 Wed SDA Club Meeting (*Bahia Resort*)
- 14 Wed SDA Board Meeting
- 14 Wed 3/4-Day Charter - *Liberty* Fishermans Landing
- 17 Sat SDA Bass Slam Tournament
- 19 Mon 10-Day Vagabond Charter
- TBD Sun SDA Big Brother/Sisters Day on the Bay (Seaforth Boat Rentals, Coronado)

## November 2020

- 4 Wed SDA Annual Tackle Swapmeet (Portuguese Hall, Point Loma)
- 11 Wed SDA Board Meeting
- 14 Sat SDA Club Bass Tournament - San Diego Bay

## December 2020

- 2 Wed SDA Club Meeting (*Bahia Resort*)
- 3 Thurs SDA Board Meeting Holiday Party
- 9 Thurs SDA Board Meeting



## 2020 Award-Winning Catches as of June 17, 2020

**Bass 5 lbs and over: Jack Smith 5.27 Sand Bass, Adam Larson 5.16 Calico Bass,  
Chris Dedo 6.5 Calico Bass**

**Bass 10 lbs and over:**

**Marlin under 200 lbs:**

**Marlin over 200 lbs:**

**Marlin on 20-lb test or less:**

**Yellowtail over 25 lbs:**

**Yellowtail over 40 lbs:**

**Yellowtail on 8-lb test or less:**

**Tuna 30 lbs and over: Lori Heath 66.36, Robert Tressler 71.62**

**Tuna 100 lbs and over:**

**Tuna 200 lbs and over:**

**Albacore over 25 lbs:**

**Albacore over 40 lbs:**

**Albacore on 12-lb or less:**

**Light-Line Fish**

**3 to 1**

**5 to 1**

**10 to 1**

## 2020 Angler-of-the-Year Standings as of 06/17/2020

Men's Division			Women's Division			Junior Division		
Angler	Qualified	Points	Angler	Qualified	Points	Angler	Qualified	Points
Andrew Hauser	N	591.33	Linda Power	Y	696.82	Vincent Hauser	Y	482.72
Robert Tressler	N	394.88	Lori Heath	N	499.18	Dominic Hauser	N	341.73
Ken Pucillo	N	275.65				Joei Hauser	N	288.17
Ty Wiese	N	238.95				Justin Larson	N	286.36
Tony Souza	N	207.35				Luke Wiese	N	277.95
Adam Larson	N	168.62				Jack Smith	N	165.68
Chris Dedo	N	143.00						
Ron Lee	N	136.50						
Reminder - Adults need 7 species to qualify.						Reminder-Juniors need 5 species to qualify		



# 2020 WEIGHMASTER'S REPORT

Andrew Hauser, Weighmaster

The *San Diego Anglers* wish to recognize club members who have managed to convert luck and skill into notable angling achievements. Anglers will be acknowledged and awarded for these catches at monthly membership meetings. Weight receipts received prior to the 10th of each month will be published in the monthly newsletter and awards presented at the next monthly meeting.



## PROCEDURE TO APPLY FOR AWARDS:

Submit all weight receipts within 30 days of catch.

1. Weigh your catch. Any scale known to be accurate may be used.
2. Complete a *San Diego Anglers* weight receipt. Enclose a photograph, if possible.
3. Submit all weight receipts to: Andrew Hauser, at [dadsells@yahoo.com](mailto:dadsells@yahoo.com)



**LARGEST FISH AWARDS** will be awarded at the annual banquet.

## Weighmaster Report as of June 17, 2020

	MEN'S	WOMEN'S	JUNIORS
First Albacore			
First Tuna			
First Marlin			
Albacore *			
Barracuda (Pacific) *	Ty Wiese (12.9 lbs.)	Linda Power (6.37 lbs.)	Dominic Hauser (5.32 lbs.)
Bass (Barred Sand) *	Andrew Hauser (4.54 lbs.)	Linda Power (4.21 lbs.)	Jack Smith (5.27 lbs.)
Bass (Calico) *	Chris Dedo (6.5 lbs.)	Lori Heath (4.8 lbs.)	
Bass (Calico) **			
Bass (Spotted Bay) *		Linda Power (1.38 lbs.)	
Bonito (Pacific) *	Andrew Hauser (9.21 lbs.)	Linda Power (9.84 lbs.)	Justin Larson (12.2 lbs.)
Corbina *			
Dolphinfish (Dorado) *			
Dolphinfish (Dorado) **			
Halibut (California)*		Lori Heath (6.54 lbs.)	
Halibut (Pacific) **			
Ling Cod *	Andrew Hauser (13.18 lbs.)	Linda Power (11.70 lbs.)	Luke Wiese (20.2 lbs.)
Ling Cod **			
Marin (Striped) *			
Marin (Striped) **			
Marlin (Blue)			
Marlin (Black)			
Rock Fish *	Andrew Hauser (5.26 lbs.)	Linda Power (4.73 lbs)	Luke Wiese (7.1 lbs.)
Rock Fish **			
Sailfish (Pacific)			
Shark (Other) *			
Shark (Other) **			
Shark (Mako) *	Ken Pucillo (released)		
Shark (Mako) **			
Shark (Thresher) *			
Shark (Thresher) **			
Tuna (Big Eye-Pacific) *			
Tuna (Big Eye-Pacific) **			
Tuna (Blue Fin) *	Robert Tressler (71.62 lbs.)	Lori Heath (66.36 lbs.)	
Tuna (Blue Fin) **			
Tuna (Yellow Fin) *			
Tuna (Yellow Fin) **			
Wahoo *			
Wahoo **			
White Sea Bass *			
White Sea Bass **			
Yellowtail (California) *	Robert Tressler (14.11 lbs.)	Linda Power (19.63 lbs)	Vincent Hauser (15.33 lbs.)
Yellowtail (California) **			
* local caught fish			** fish caught beyond 125 miles from Point Loma



# San Diego Anglers

## JULY 2020 THREE (3) B'S TOURNAMENT RULES AND ENTRY FORM

JULY 1<sup>st</sup> thru 31<sup>st</sup>, 2020



### PAGE 1 OF 3

- The official starting time of the tournament is **6:00 am on Wednesday, July 1<sup>st</sup>, 2020**. The official ending time of the tournament is **6:00 pm on Friday, July 31<sup>st</sup>, 2020**. This will be a measurement tournament, see attached measurement rules. Your e-mailed fish report with fish photo and angler # specific for this tournament **MUST be turned in by 6:00 pm on Friday, July 31<sup>st</sup>, 2020**
- Boats may depart prior to the official starting time of the tournament. Boats must depart from and return to any port within the county of San Diego. No tournament fishing is allowed prior to the official tournament starting time. All club tournaments are operated on an honor system. **Fish caught before confirmation and angler # is issued for this tournament will not be eligible.**
- The fishing areas of the tournament shall be limited to those waters of the Pacific Ocean within 125 miles of San Diego.
- During the tournament, fishing can be done from any fishing platform, including Sportfishing boats.
- Bait may be caught, purchased, or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used, or transferred at the discretion of the anglers or skippers throughout the tournament.
- IGFA angling rules will be used for this tournament. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance with all California or Mexican fishing and boating laws and regulations, as applicable.
- All fish reports must be e-mailed to: [sdaweighmaster@gmail.com](mailto:sdaweighmaster@gmail.com). The fish report with fish photo and angler # specific for this tournament MUST be turned in by 6:00 pm on Friday, July 31<sup>st</sup>, 2020**
- Eligible Species: Bass, Barracuda, & Bonita. Entrants can **measure in only one fish from each species, per day of tournament. Only your longest fish of each specie will count toward your 3 fish sack, with only one sack per registered angler.**
- Prizes will be awarded in the following categories: **Longest Sack Length** - 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> place for adults; 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> for juniors. Regardless of length, 3B's beats 2B's and 2B's beats 1B. There will be no ties in any category. When two sacks of the same length are submitted, the first sack submitted is considered the winner. Tournament awards will be presented at the NEXT club meeting.
- Jackpot:** There will be a \$10.00 optional Jackpot for the LARGEST single fish from any of the eligible species (3Bs).
- All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
- All tournament anglers must complete, sign and submit a Tournament Entry Form and a COPY OF THEIR CURRENT BOAT INSURANCE POLICY prior to wetting a line in this fishing tournament. Entrants may sign up any time prior to the tournament starting date and time. The entry forms must be turned in to the locations or persons listed on the back of this form. All entrants in the tournament must be current members in good standing or non-members fishing as a guest of a club member. Entry forms can be scanned and emailed to Tournament Director with all pertinent signatures, boat insurance info (if applicable), and date/time stamp. By signing the application, applicant does assume all risks of injury or property damage, and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
- Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
- Tournament Angler of the Year and Skipper points will be awarded for this tournament.

ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING

### July 1<sup>st</sup> thru 31<sup>st</sup>, 2020 THREE (3) B'S TOURNAMENT ENTRY FORM

			<u>ENTRY FEE</u>	<u>JACKPOT</u>
Angler #1 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #2 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #3 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #4 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Angler #5 _____	Man / Woman / Junior	Signature _____	\$ _____	\$ _____
Boat Name _____			<b>Total \$ _____</b>	

# JULY 1<sup>st</sup> thru 31<sup>st</sup>, 2020, THREE (3) B'S TOURNAMENT RULES/ENTRY FORM

PAGE 2 OF 3

Skipper's telephone number (in case of cancellation) (\_\_\_\_) \_\_\_\_\_ Date Rec'd \_\_\_\_\_

ADULT MEMBERS \$20.00, JUNIOR MEMBERS \$5.00, ADDITIONAL \$10 PER ENTRY FOR GUESTS

**\$10.00 OPTIONAL JACKPOT FOR LONGEST SINGLE 3B FISH**

Contact: Sam Lindsey (858) 740-1917 [lindseysj@aol.com](mailto:lindseysj@aol.com)

## PROTESTS

1. The Protest Committee will be made up of:
  - a. Sam Lindsey
  - b. Ray Broadfoot
  - c. Jim Medlin
2. The Protest Committee has the right to disqualify any angler who exhibits unsportsmanlike conduct.
3. Any protest relative to the weight of a fish, manner of weighing, or the manner of catching/landing the fish must be made prior to the fish being removed from the scale. The protest must be made to the Tournament Weighmaster and Tournament Director at that time.
4. Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the Protest Committee.
5. The San Diego Anglers take no responsibility for personal injury, death, or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.
6. The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities, when scheduling its events.
7. By signing this application, the applicant assumes all risks of injury, death, or property damage, and agrees to hold the San Diego Anglers harmless should any injury or damage occur.

## RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS

- Sam Lindsey (Tournament Director) E-mailed to: [lindseysj@aol.com](mailto:lindseysj@aol.com) OR mailed to: 10239 Caminito Rio Branco, San Diego, CA 92131, given to Sam or any other CURRENT Board Member.
- \* NOTE: all e-mailed entries can send tournament payment via US Mail to Sam at the above address. All entries must be paid for and receive conformation e-mail, prior to any eligible fishing taking place.

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## INSURANCE CERTIFICATION SUBMITAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed, or leased boat, **you must submit a copy of the current Boat Insurance Certificate** certifying that you have the necessary BOAT & PERSONAL LIABILITY INSURANCE, and that it is in effect during the event and/or tournament.

**BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/PERSONAL LIABILITY INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR OR SDA CLUB BOARD MEMBER.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
DATE

## **San Diego Anglers Measurement Tournament Information**

- 1) The 3B tournament will be a month long tournament starting at 6:00 AM on July 1<sup>st</sup>, ending at 6:00 PM July 31<sup>st</sup>.
- 2) All anglers **MUST BE** signed up and entry confirmed **PROIR TO FISHING**. Confirmation will be an email with your Angler Specific # (one # for each entrant) for this tournament. Entries will be accepted until noon on Monday, July 20<sup>th</sup>, 2020.
- 3) All fish **MUST BE** of legal size to be scored, even if the fish is released. The fish must be photographed against the measuring devise as depicted in diagram below.
- 4) All fish must be measured the same way. Nose of the fish at the "0" end of the scale, fish lying flat on the scale. Closed mouth, pinched tail flat on the scale with a clear view of measuring device.
- 5) The photo of the catch **MUST BE IN FOCUS**. Show the whole fish, with a clear view of where the tail comes to on the measuring device, and the Anglers Specific #. The Anglers Specific # may be written on an index card or the back of your hand, either way it must be legible.
- 6) The Photo and 3B report must be e-mailed to [sdaweighmaster@gmail.com](mailto:sdaweighmaster@gmail.com) with a filled out 3B Tournament Fish Report form.
- 7) All length will be determined/confirmed by the tournament director based on photo sent in.

### **HOW TO MEASURE TOTAL LENGTH OF CATCH**

The **total length** is the maximum length of the fish, with the mouth closed and the tail fin pinched together. The best way to obtain this length is to push the fish's snout up against a vertical surface with the mouth closed and the fish laying along a tape measure, then pinch the tail fin closed and determine the total length. Do NOT pull a flexible tape measure along the curve of the fish. Prior to getting a final measurement the caudal (tail) fin will be pinched shut.



-----Cut along line-----

### **3B Tournament Fish Report:**

**Anglers Name:** \_\_\_\_\_

**Anglers Tournament Specific #** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Time:** \_\_\_\_\_

**Species of Fish:** Bass \_\_\_\_\_, Barracuda \_\_\_\_\_, Bonita \_\_\_\_\_

**Length of fish:** #1 \_\_\_\_\_", #2 \_\_\_\_\_", #3 \_\_\_\_\_"

**Previous entries:** NO \_\_\_\_\_ YES \_\_\_\_\_ **Date of entry:** \_\_\_\_\_

**NOTES:** \_\_\_\_\_

\_\_\_\_\_