

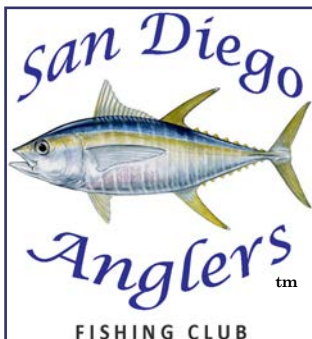
San Diego Anglers

THE OFFICIAL PUBLICATION OF THE SAN DIEGO ANGLERS

PUBLISHED MONTHLY

VOLUME XXVIII NUMBER 2

February 2017



February 1
Wednesday
SDA Club Meeting
Bahia Resort Hotel

February 8
Voting Members
Meeting

February 15
SDA Board Meeting

February 25
Susan Johnson
Memorial
Tournament
(Mission Bay)



The San Diego Anglers

Are Proud to Present

A

“Night at The Round Tables”

Wednesday, February 1, 2017

Bahia Resort Hotel

998 West Mission Bay Drive

San Diego, CA

Mission Bay Ballroom

Mission side

Doors open at 6:00pm

Meeting starts at 7:00pm

“Night at The Round Tables”

Reel Repair

Rigging

Ever wondered how to repair that broken, or rough guide on your favorite rod, perhaps replace the rod tip? Maybe that reel you love is spooling off a little slower than it used to, or the drag is sticking? Perhaps you just want to know the best way to tie your fluorocarbon to your mono, or your mono to your Spectra. Maybe you’ve always wanted to know the right way to sharpen your favorite filet knife. Perhaps you just need a refresher course in rigging up some of those new lures you bought. This is the night to find out the answers, as you go from table to table for demonstrations.

Knot Tying

Rod Repair

Joining us to share their expertise are: Rick, Brandon, & Darren from Fisherman’s Landing, Mike Cabrera with Mike’s Reel Service, Louis Almeida on rod repair, Chad Gierlich with Hookup Baits, and Alex Hampton with Pro Edge Knife.

Knife Sharpening

2016 And The Winners Are...

Angler of the Year

Ed Howerton

Ladies Angler of the Year

Nancy Ortiz

Junior Angler of the Year

Justin Larson

Tournament Angler of the Year

Nancy Ortiz

Junior Tournament Angler of the Year

Justin Larson

Skipper of the Year

Ed Howerton

Come Celebrate with us....

Our 2016 winners will be celebrated at the April 1st, Awards Banquet.

Contact Tim Macauley at 619-300-9047 to get your tickets to the event.



A Time to Celebrate!

San Diego Anglers Award Banquet

Saturday, April 1st, is our annual banquet and awards ceremony. It will be held at Carlton Oaks Country Club, with cocktails at 6:00 and dinner will be served at 6:45pm. Buffet dinner will consist of Prime Rib, Pasta Prima Vera and Stuffed Chicken Breasts. As in the past there will be our famous Raffle which everyone looks forward to and this will follow our Awards Ceremony where deserving members will receive awards and plaques for the largest fish caught in the past year. Tickets are \$35 for adults and \$15 for youths 16 years and younger and will be available at our February and March meetings.

See you there!

We are limited to 110 Guests, so hurry and get your tickets!

2017 SDA Susan Johnson Memorial Bass Tournament February 25th

OK Gang,

We are back once again, one year later, for our well-attended Susan Johnson Memorial Bass Tournament in Mission Bay. This tournament celebrates Susan's life, and honors her accomplishment along her way, and all the great things that she brought to our/her Club.

Please join us and fish in the GREAT tournament Susan created!

Boat owners please submit a copy of your current/updated insurance policy to be kept on file for this fishing tournament season.

All info for the tournament is on the entry form, so GOOD LUCK, and HOOK a contender!

****Sold Out****

La Paz Trip
Over Memorial Weekend

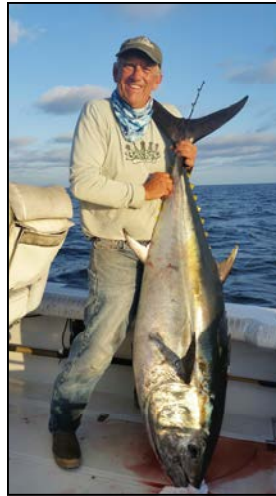
****Sold Out****

*****Next Up: Cedros Island ! *****
Stay tuned for more info.

2016 In a Nutshell



**OBB 1st Place Winners—
The Israel Brothers**



Bluefin Ruled!



Day at the Docks, April 2016



**Justin Larson, Junior
Angler of the Year**

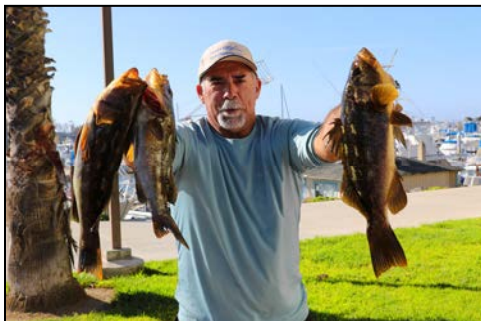


“San Diego” 3/4-Day Trip, June



Lake Morena Campout

**Susan Johnson Memorial
Tournament**



Mario Souza



Nancy Ortiz, Lady Angler of the Year

Remembering Dear Friends



George Mannschreck



Candy Hart



Bernard Jaffe



Peggy Lloyd

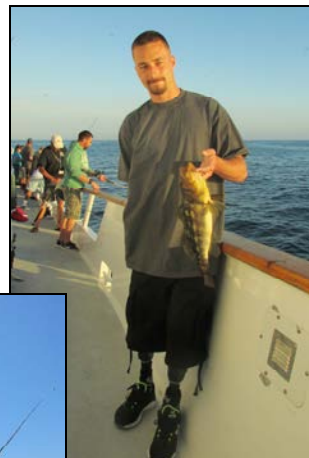
2016 In a Nutshell, Continued



J. Street Pier

**Kids Pier
Fishing**

Shelter Island Pier



**The Asbury Brothers
kicked butt on the
Success Charter!**



**Warriors
On the
Water**



**Twilight Charter
Stars!**



Vendetta Charter

"Vagabond" 10-Day



**OBB
Volunteer
Party**





2016 WEIGHMASTER'S REPORT

Mike Sur, Weighmaster

The *San Diego Anglers* wish to recognize club members who have managed to convert luck and skill into notable angling achievements. Anglers will be acknowledged and awarded for these catches at monthly membership meetings. Weight receipts received prior to the 10th of each month will be published in the monthly newsletter and awards presented at the next monthly meeting.



PROCEDURE TO APPLY FOR AWARDS:

Submit all weight receipts within 30 days of catch.

1. Weigh your catch. Any scale known to be accurate may be used.
2. Complete a *San Diego Anglers* weight receipt. Enclose a photograph if possible.
3. Submit all weight receipts to: Mike Sur at (858)748-5560 mmsur99@gmail.com



LARGEST FISH AWARDS, will be awarded at the annual banquet.

SPECIES	MEN	WOMEN	JUNIOR
Albacore			
Barracuda (Pacific) *	Ed Howerton 8.2	Nancy Ortiz 7.2	Zack Henderson 5.2
Bass (Barred Sand) *		Josephine Pemberton 3.5	Justin Larson 2.7
Bass (Calico) *	Dennis Burlason 9.3 Thomas Aranda 9.3	Josephine Pemberton 9.0	Wyatt Cargel 7.2
Bass (Calico) **	Mike Sur 6.0		
Bass (Spotted Bay) *	Dennis Burlason 2.63	Nancy Ortiz 2.8	Diana Lyman 2.6
Bonito (Pacific) *	Harry Okuda 11.7	Nancy Ortiz 7.8	
Corbina *			
Dolphinfish (Dorado) *	Harry Okuda 16.9		
Dolphinfish (Dorado) **		Shelly Cochlin 35.3	
Halibut (California)*	David Hanes 25.2	Janice Krause 23.4	Justin Larson 3.3
Halibut (Pacific) **	Bill Brown 86.4		
Ling Cod *	Harry Okuda 9.0	Nancy Ortiz 9.5	
Ling Cod **	Bill Brown 27.8		
Marin (Striped) *			
Marin (Striped) **			
Marlin (Blue)			
Marlin (Black)			
Rock Fish *	Harry Okuda 7.1	Nancy Ortiz 5.8	Justin Larson 1.4
Rock Fish **			
Sailfish (Pacific)			
Shark (Other) * +			
Shark (Other) ** +			
Shark (Mako) +			
Shark (Thresher) +			
Tuna (Big Eye-Pacific)			
Tuna (Blue Fin) *	Ed Howerton 272!!!	Nancy Ortiz 82.0	
Tuna (Blue Fin) **			
Tuna (Yellow Fin) *	Ed Howerton 72.0	Nancy Ortiz 27.8	
Tuna (Yellow Fin) **	Charles Fouquette 149	Shelly Cochlin 22.1	
Wahoo**	John Pucillo 55.8		
Wahoo *			
White Sea Bass *			
White Sea Bass **	Mike Sur 37.0		
Yellowtail (California) *	Ted Phoenix 33.7	Nancy Ortiz 23.3	Jason Larson 15.5
Yellowtail (California) **	Ted Phoenix 34.3		
* local caught fish ** fish caught beyond 125 miles from Point Loma + 70lbs (gilled & guttted)			

Award Winning Catches for 2016

BASS 5 lbs and over: Dennis Burlason 8.1, 9.26, Thomas Aranda 9.3, Jr-Wyatt Cargel 7.2
Josephine Pemberton 9.0, Ed Howerton 8.4, Mike Sur 6.0, Mike York 6.2, Nancy Ortiz 6.6,
Dave Hanes 5.9

BASS 10 lbs and over:

MARLIN under 200 lbs:

MARLIN 200 lbs and over:

MARLIN on 20-lb test or less:

YELLOWTAIL over 25 lbs: Dennis Burlason 33.0, Ed Howerton 25.7, Victor Soltero 30.3
Thomas Aranda 29.5, Ted Phoenix 34.3, 33.7

YELLOWTAIL over 40 lbs:

YELLOWTAIL 8 lb test or less:

TUNA 30 lbs and over: Harry Okuda 58.3 & 73.7, 53.4 Dwayne Patenaude 70.0,
Thomas Aranda 73.0 Adam Larson 72.5 & 71.5, Dennis Burlason 67.6, Ed Howerton 72.0, Tony
Souza 65.1, Nancy Ortiz 82.0, Fred Dunham 74.0

TUNA 100 lbs and over: Charles Fouquette 123, 146 and 149; Ed Howerton 115.3,
Harry Okuda 134.5, Dennis Burlason 147.3

TUNA 200 lbs and over: Ed Howerton 272.0!!!

ALBACORE over 25 lbs:

ALBACORE over 40 lbs:

ALBACORE on 12 lb test or less:

LIGHT LINE FISH

3 to 1:

5 to 1:

10 to 1

RELEASED BILLFISH: Harry Walker Beyond 125 miles

RELEASED SHARK: Thresher or Mako, Harry Okuda, Dave Hanes

HOMER JOHNSON AWARD:

FIRST FISH AWARD (local catches— within 125 miles of Point Loma)

First Albacore:

FIRST TUNA (local): Adam Larson , 4/07/2016, 23.5 BFT

2016 Angler of the Year Standings

<u>Men</u>	<u># of fish</u>	<u>Points</u>
Ed Howerton	7	932.81
Harry Okuda	7	864.88
Dennis Burlason	5	741.88
Thomas Aranda	4	640.00
Adam Larson	6	522.21
Dave Hanes	6	505.2
Dwayne Patenaude	1	175.0

2016 Angler of the Year Standings

<u>Women</u>	<u># of Fish</u>	<u>Points</u>
Nancy Ortiz	7	848.89
Josephine Pemberton	5	512.28

<u>Junior</u>		
Justin Larson	5	206.44
Zack Henderson	2	296.2
Wyatt Cargel	1	158.4
Diana Lyman	1	57.2



San Diego Anglers

SUSAN JOHNSON MEMORIAL MISSION BAY BASS TOURNAMENT RULES AND ENTRY FORM

February 25, 2017

PAGE 1 OF 2

Tournament channel 72



- The official starting time of the tournament is **6:00am on Saturday, February 25th, 2017**. The official ending time of the tournament is **3:00pm on Saturday, February 25th, 2017**.
- Boats may depart prior to the official starting time of the tournament. No tournament fishing is allowed prior to the tournament official starting time.
- The fishing areas of the tournament shall be in **MISSION BAY (Drawing an Imaginary line between the entrance/exit jetties) Fishing may be done from any platform including Sports/Guide boats. No fishing within 100ft of Bait Barge.**
- Bait may be caught, purchased or acquired as available prior to the official tournament starting time. Bait may be kept aboard tournament boats, used or transferred at the discretion of the anglers or skippers throughout the tournament.
- California Department of Fish & Game regulations will be used for this tournament. IGFA angling rules apply, **No exceptions**. Angling rules can be found in the San Diego Anglers Yearbook under General Angling Rules. Anglers are responsible for compliance, with California and Mexican fishing and boating laws/regulations.
- Transferring of anglers and fish from a disabled boat is allowed to comply with rule #7 or to continue to fight a hooked fish.
- Anglers must report in person with the tournament weighmaster with their fish ready for weighing no later than the official ending time of the tournament.
- Species: HEAVIEST ANY COMBO BASS SACK: Calico Bass, Sand Bass, & Spotted Bay Bass. (\$10.00 Optional jackpot for heaviest single bass). All fish must be weighed on the Club scale between 2:00pm & 3:00pm at the San Diego Anglers Tournament weigh station located at South Shores Launch Ramp bathroom area.**
- CASH PRIZES** will be awarded in the following categories: **HEAVIEST ANY COMBO BASS SACK** of Calico/Spotted/Sand Bass (3-fish sack). 1st, 2nd, 3rd, 4th and 5th place for adults based on participation; 1st, 2nd and 3rd for juniors. There will be no ties in any category. When two sacks of bass of the same weight are submitted, the first fish weighed is considered the winner.
- All anglers are responsible to stay aware of current weather/sea conditions. Monitor NOAA weather radio for info.
- All tournament anglers must complete, sign and submit a Tournament Entry Form prior to wetting a line in this fishing tournament and complete Boat Insurance Info on back of entry form prior to fishing the tournament including the policy's ending date and time. **NO VERBAL ENTRIES INTO TOURNAMENT ACCEPTED.**
- The entry forms must be turned in to the locations or persons listed on the back of this form by 5:00pm, Friday February 24th, with the Tournament Director or Fisherman's Landing Tackle Shop. All entrants in the tournament must be current members in good standing or non-members fishing their first introductory tournament as a guest of a San Diego Angler club member. Entry forms can be scanned and emailed to Tournament Director (Dave Hanes) with all pertinent signatures, boat insurance info if applicable, date and time stamp. By signing the application, applicant does assume all risks of injury or property damage, and does agree to hold the San Diego Anglers harmless should any injury, death or property damage occur.
- Failure to comply with any of these rules will result in the offending angler's disqualification from the tournament and possible termination of club membership.
- Tournament Angler, Angler of the Year, and Skipper points will be awarded for this tournament.

THERE WILL BE A MEAL AFTER THE TOURNAMENT.

ALL ENTRANTS MUST BE MEMBERS OF THE SAN DIEGO ANGLERS IN GOOD STANDING

February 25th 2017

SUSAN JOHNSON MEMORIAL ENTRY FORM

			ENTRY FEE	JACKPOT
Angler #1_____	Man / Woman / Junior	Signature_____	\$_____	\$_____
Angler #2_____	Man / Woman / Junior	Signature_____	\$_____	\$_____
Angler #3_____	Man / Woman / Junior	Signature_____	\$_____	\$_____
Angler #4_____	Man / Woman / Junior	Signature_____	\$_____	\$_____
Angler #5_____	Man / Woman / Junior	Signature_____	\$_____	\$_____
Boat Name_____			Total \$_____	

Skipper's telephone number (in case of cancellation) (_____)_____ Date Rec'd_____

ADULT MEMBERS \$15.00, JUNIOR MEMBERS \$5.00, \$10.00 OPTIONAL JACKPOT FOR LARGEST SINGLE BASS.

Contact: Dave Hanes (858) 272-5390. Weigh Master: Mike Sur (858) 735-3342

dhanes4306@sbcglobal.net

mmsur99@gmail.com

SUSAN JOHNSON MEMORIAL MISSION BAY BASS TOURNAMENT

PAGE 2 OF 2

PROTESTS

The Protest Committee, will be made up of:

David Hanes
Debbie Patenaude
Al Stasukevich

The Protest Committee, has the right to disqualify any angler who exhibits unsportsmanlike conduct.

Any protest relative to the weight of a fish, manner of weighing, or the manner of catching/landing the fish must be made prior to the fish being removed from the scale. The protest must be made to the Tournament Weighmaster and Tournament Director at that time.

Any protest, except weight, must be filed in writing with the Protest Committee no later than 24 hours after the ending time of the tournament. The protest may be filed with any member of the protest committee.

The San Diego Anglers take no responsibility for personal injury, death or property damage resulting from any misconduct, negligence, and adverse weather conditions or otherwise, of any persons or its members at sponsored events and tournaments.

The San Diego Anglers does not investigate weather or sea conditions, or the possibility of other boating activities when scheduling its events. (See Rule #10 on Page 1)

By signing this application, the applicant does assume all risks of injury, death or property damage, and does hold the San Diego Anglers harmless should any injury or damage occurs.

RECOGNIZED TOURNAMENT APPLICATION DROP-OFF POINTS

Fisherman's Landing - Point Loma

David Hanes (Tournament Director - 4181 Clairemont Mesa Blvd., San Diego Ca. 92117) or at a monthly club meeting, given to a CURRENT Board Member.

INSURANCE CERTIFICATION SUBMITTAL

In order to participate in a San Diego Anglers club-sponsored event and/or fishing tournament in which you provide and/or use your own, borrowed or leased boat, **you must submit a copy of the current Boat Insurance certificate** certifying that you have the necessary **BOAT & PERSONAL LIABILITY INSURANCE** and that is in effect during the event and/or tournament.

BY SIGNING BELOW, I CERTIFY THAT I HAVE SUBMITTED THE NECESSARY CURRENT BOAT/PERSONAL LIABILITY INSURANCE COVERAGE TO THE TOURNAMENT DIRECTOR/SDA CLUB BOARD MEMBER.

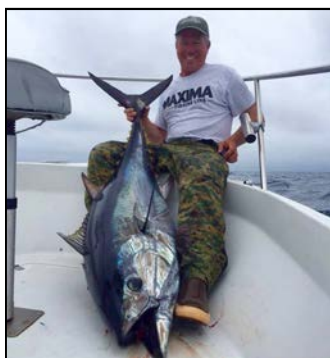
SIGNATURE

PRINT NAME

DATE



Ed Howerton
Angler
Of the Year



Jim Johnson 2017 Yellowtail

SDA 2016~17 Calendar

March 2017

1 SDA Club Meeting
1-5 Fred Hall (Long Beach)
8 Board Meeting
23-26 Fred Hall (Del Mar)

April 2017

1 Awards Banquet
8 SDA Club Meeting
9 Day at the Docks
12 Board Meeting

May 2017

3 SDA Club Meeting
10 SDA Board Meeting
TBD SDA Month-Long Yellowtail Tournament
To coincide with the Yellowtail Derby (4/29 – 6/4), **exact SDA dates to be determined.**

Stay Tuned....

******Tournaments and Charter dates
yet to be set*****

** * * Get Your Tickets * * **

*San Diego Anglers Annual Awards Banquet
April 1, 2017*

2016 San Diego Anglers Board & Committee Members

Club President	Debbie Patenaude	(619) 987-2037	paintbug21@gmail.com
Vice President	David Chavez	(619) 341-5504	dchavez.sda.board@gmail.com
Treasurer	Earl Asbury	(760) 497-0219	eeasbury@cox.net
Secretary	Bobby Rollins		gonefishindog@aol.com
Membership	Earl Asbury	(760) 497-0219	eeasbury@cox.net
	David Chavez	(619) 341-5504	d.chavez.sdaboard@gmail.com
Tournaments	Dave Hanes	(858) 272-5390	dhanes4306@sbcglobal.net
Newsletter Editor	Al Stasukevich	(619) 701-6745	alstaz@yahoo.com
Public Affairs/Tournaments	Dwayne Patenaude	(619) 972-1503	dwaynesda@juno.com
Weighmaster	Mike Sur	(858) 735-3342	mmsur99@gmail.com
Social/Charity Events	Tim Macauley	(619) 659-0089	timjanmc@cox.net
Raffle	Charlie Fouquette	(619) 921-1455	cfouquette@cox.net
Web Site	Earl Asbury	(760) 497-0219	eeasbury@cox.net
Warriors on the Water	Fred Dunham	(619) 981-1372	freddunham@cox.net
Clothing	Cliff Johnson	(619) 448-0398	fatso2010@hotmail.com

**www.sandiegoanglers.com is our web page.
Also check us out at www.facebook.com/SanDiegoAnglers**

San Diego Anglers Clothing

All new "Sun Block Shirts!" with your
San Diego Anglers logo!

Cliff will be selling club clothing at the next meeting.

Questions about size?

Call Cliff Johnson at 619-448-0398



Chad Gierlich

<http://www.hookupbaits.com>



Louis Almeida, Jr.
SDA Club Member

(760) 585-6357
louis.almeida.jr@gmail.com



Need Lead????
Call Charles Schuler
for all your lead needs.
\$2.00 per pound.
760-726-0648



**COASTAL CONSERVATION
ASSOCIATION
CALIFORNIA**

PROTECTING YOUR RIGHT TO FISH

Support Pro-Fisheries Legislation
Prevent Arbitrary No-Fishing Zones
Build Thriving Artificial Reefs
Create Successful Finfish Hatcheries
Initiate Truthful Scientific Studies

The objective of CCA CAL is to conserve, promote & enhance the present & future availability of coastal resources for the benefit & enjoyment of the general public.

CCA CAL Annual Memberships start at \$30

www.ccacalifornia.org