



San Diego Anglers

San Diego's Premier Saltwater Family Fishing Club

2017 Membership Application

PO Box 60354, San Diego, CA 92166-8354

Membership Information to be listed in the SDA Directory			
Last Name:		First Name:	
Address:			
City:		State:	Zip:
Home Phone:		Cell Phone:	
Personal Email:			

Boat Information to be listed in the SDA Directory	
Boat Name:	Length:
Boat Make:	Trailer Boat Y/N:

Business Information to be listed in the SDA Directory	
Business Name:	Business Email:
Position:	Business Phone:

Spouse/Family Membership to be listed in the SDA Directory (except DOB) \$10 Additional for 1 or all			
Spouse Name:		Junior 4 Name:	DOB 4:
Junior 1 Name:	DOB 1:	Junior 5 Name:	DOB 5:
Junior 2 Name:	DOB 2:	Junior 6 Name:	DOB 6:
Junior 3 Name:	DOB 3:	Family Name:	

Other Information to be listed in the SDA Directory			
Newsletter:	E-mail Only	Year Joined:	Renewal:

Office Use Only:	Membership Dues:
Release of Liability on File: <input type="checkbox"/>	Adult Membership (16 and over): \$ 70.00 \$
Membership Department: <input type="checkbox"/>	Spouse/Family \$ 80.00 \$
Finance Department: <input type="checkbox"/>	Junior Membership (15 and under without paying adult) \$ 10.00 \$
Tele Directory: <input type="checkbox"/>	Active Military FREE \$ -
Gmail Database: <input type="checkbox"/>	Name Badge (\$5 each) \$ 5.00 \$
	TOTAL AMOUNT DUE \$

Sponsor is required for new members only

Sponsor----Must be a current member of SDA

Your Signature

Date

2017 ADULT SAN DIEGO ANGLERS ALL-EVENT RELEASE, WAIVER AND INDEMNITY AGREEMENT

IN CONSIDERATION for The San Diego Anglers ("SDA") allowing me to (a) compete, officiate, observe, work for, volunteer, or participate in any way in any events produced and/or promoted by SDA during the calendar year 2017 or in any related activities, whether events are social events, charity events, fishing tournaments or other entertainment events (collectively, "Event(s)"); or (b) enter, for any purpose, any restricted area requiring authorization, credentials, or permission to enter or where admission of the general public is restricted, (herein defined as any area wherein admittance to the general public is prohibited), including but not limited to, ("Restricted Area(s)"), I ACKNOWLEDGE and AGREE that, AS TO EACH SUCH EVENT, I:

1. **I UNDERSTAND that THE EVENT(S) MAY BE VERY DANGEROUS and may involve the risk of SERIOUS INJURY or DEATH and that the INJURIES RECEIVED MAY BE COMPOUNDED OR INCREASED BY NEGLIGENT RESCUE OPERATIONS; (ii) ASSUME FULL RESPONSIBILITY FOR ANY RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE ARISING OUT OF OR RELATING TO ANY EVENT, AND FOR ALL LIABILITY TO ME** and my personal representatives, assigns, heirs, next of kin or wards; and (iii) **AUTHORIZE AND PROVIDE FULL CONSENT TO RELEASEES**, as defined in Paragraph 3 below, to seek and/or provide medical attention, as each may deem necessary, if I am unable, unfit or not qualified to make such decision.
2. **RELEASE, WAIVE AND DISCHARGE SDA**, their respective affiliates and related companies, and their respective representatives, officers, employees, and volunteers and those in privity with them including, without limitation, any co-promoters, sponsors, participants, officials, boat owners, boat drivers, boat crews, fishing associations, sanctioning organizations or any subdivision or affiliate thereof, rescue personnel, trauma doctors and other medical personnel, any persons in any Restricted Area, promoters, advertisers, owners and lessees of premises used to conduct the Event(s), inspectors, surveyors, underwriters, risk evaluators, consultants and others who provide recommendations, directions, or instructions including, but not limited to, fishing programs or instruction, and each of them, their directors, officers, agents and employees, and volunteers (collectively, "Releasees") **FROM ALL LIABILITY TO ME** and my personal representatives, assigns, heirs, and next of kin or wards **FOR ANY AND ALL LOSS OR DAMAGE, AND ANY CLAIM OR DEMAND ON ACCOUNT OF DEATH OR INJURY TO PERSON OR PROPERTY, ARISING OUT OF OR RELATED TO ANY EVENT, WHETHER CAUSED IN WHOLE OR IN PART, BY THE SOLE OR CONCURRENT NEGLIGENCE OF THE RELEASEES OR OTHERWISE**, including, without limitation, **NEGLIGENT RESCUE OPERATIONS**.
3. **AGREE TO INDEMNIFY, DEFEND, SAVE AND HOLD HARMLESS the RELEASEES** and each of them **FROM ANY claim or demand brought by or on behalf of me for any LOSS, LIABILITY, or DAMAGE arising out of or related to the EVENT(S), WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, INCLUDING WITHOUT LIMITATION, ATTORNEY'S FEES, LITIGATION EXPENSES AND COURT COSTS.**
4. **GRANT to SDA**, and its related or affiliated entities and their respective employees, volunteers, agents, licensees, successors and assigns (collectively, "Grantees"), permission to photograph, film, videotape or otherwise record my voice, image, or likeness in connection with any Event (collectively, "Appearance"), and to use the Appearance in advertising, publicity, promotional, merchandising and/or other commercial activities of Grantees, and agree that Grantees shall be the exclusive owner of all copyright and other rights in and to all works incorporating any or all of the Appearance, and all allied, ancillary and subsidiary rights relating thereto, and will be able to perpetually use and license to third parties such works in all media currently existing or hereafter created, including, but not limited to, printed materials, television and all electronic media, for any use to which the same or any material therein may hereafter be put, applied or adapted. Additionally, I forever **RELEASE AND DISCHARGE** Grantees from any and all actions, counter or cross actions, claims, demands, damages, costs, attorneys' fees and expenses of any kind whatsoever (collectively "Claims"), which may now exist or hereafter arise, including but not limited to, Claims relating to the rights of privacy and publicity arising out of or related to use of the Appearance, or any part thereof, and further agree that I shall be liable for any attorneys' fees and costs incurred by Grantees or any one of them in connection with any claim or lawsuit filed notwithstanding the terms of this release.
5. Any claims or dispute arising from my participation in any SDA event, activities or use of SDA equipment shall be venued in the San Diego County Court in the State of California and that the laws of the State of California shall apply to any dispute regarding this release.
6. Warrant and represent that I am at least eighteen (18) years of age.
7. Understand that if any portion hereof is held invalid, the balance shall, notwithstanding, continue in full legal force and effect.

I HAVE READ THIS RELEASE AND FULLY UNDERSTAND ITS TERMS AND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT. I SIGN IT VOLUNTARILY, KNOWINGLY AND WILLINGLY, WITHOUT ANY INDUCEMENT, ASSURANCE OR GUARANTEE AND MY SIGNATURE BELOW IS A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW.

MEMBER OR GUEST SIGNATURE:

(Print Your Name) _____ Signature: _____ Date: _____